

Madras University Historical Series—No. 10 bis

GENERAL EDITOR :

PROFESSOR K. A. NILAKANTA SASTRI

THE CŌLAS—VOL. II (PART II)

THE CŌLAS

BY

K. A. NILAKANTA SASTRI, M.A.,

*Professor of Indian History and Archaeology
University of Madras*

VOL. II (PART II)



UNIVERSITY OF MADRAS

1937

Thompson & Co., Ltd.,
Printers,
Madras.

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THE CŌLAS

The following abbreviations are used for the names of districts :—

Anantapur	..	..	An.
North Arcot	..	..	NA.
South Arcot	..	..	SA.
Bellary	..	..	Bel.
Chingleput	..	..	Ch.
Chittoor	..	..	C.
Coimbatore	..	..	Coi.
Cuddapah	..	..	Cud.
Ganjam	..	..	Gj.
Godavari	..	..	God.
Guntur	..	..	Gu.
South Kanara	..	..	SK.
Krishna	..	..	Kr.
Kurnool	..	..	Kur.
Madras	..	..	Ms.
Madura	..	..	Md.
Malabar	..	..	Mal.
Nellore	..	..	Nel.
Ramnad	..	..	Rd.
Salem	..	..	Sm.
Tanjore	..	..	Tj.
Tinnevelly	..	..	Tin.
Trichinopoly	..	..	Tri.
Vizagapatam	..	..	Viz.
Cochin	..	..	Cn.
Mysore	..	..	Mys.
Pudukkottah	..	..	Pd.
Travancore	..	..	Tv.

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies ' no date. '

APPENDIX.

RĀJAKĒSARI KULÖTTUNGA I—(A.D. 1070—1120).¹

Inscriptions with Śaka dates only.

Bēcarākh Mārēnahallī (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC.* ix, Ht. 101.²

Simhācalam (Viz.)—Ś. 102 (1)—*pugaḷ śūḷnda puṇari*.³ The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyilī*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahma-mārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha. 363 of 1899; *SII.* vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājēndra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkya-mahādēvi, one on behalf of her mother Umai-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

„ *Elvānāśūr* (SA.)—Śrī Kulōttunga. Fifteen *kāśu* for a lamp on the top of the hill during *iravai-sandhi* in the temple of ūr-pāgan-gonḍaruliya-nāyanār. Rate of interest was ⅙ *kāśu* per *kāśu*. 147 of 1906.

„ *Kaṇḍamangalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājēndra. Sheep for lamp. 358 of 1917.

„ *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājēndra. Adigārigaḷ Viraśikhāmaṇi Mūvēndavēḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇi, Īśvarī, Vaiṣṇavī, Indrāṇi, Mahāśāstā and

¹Mallapadēva's Piṭhāpuram inscription *EI.* iv, p. 227 gives a reign of fifty years to Kulōttunga I.

²Gives regnal year 6.

³As in *SII.* ii, 58. Proof of Kalinga conquest *ARE.* 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāśu*, one *kāśu* to $2\frac{3}{4}$ *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.⁴

Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
Lamp. 281 of 1919.

„ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaṇiyāgac-celginra Kulōttungan-āna kali kaḍinda veṇkuḍai nīlal vīrasimhāsanattu puvanamuḷuḍuḍai - yāl - uḍanum vīrrirundaruḷiya kō vīrasēkhara-dēva*. Seven *vēli* of land by the queen abovementioned to Paraśu-rāmīśvaram uḍaiyār at Puttali after sanction of her husband. 156 of 1923.⁵

„ *Tiruppāccūr* (Ch.)—Ś. 994—Rājēndra Cōḷadēva—Assembly of Aparājita-catm. gave 7 *vēli* of land for expenses in temple. 133 of 1930.

„ *Tiruvālangāḍu* (C.)—*tiru manni viḷangum*. Rājak. Rājēndra. Royal order that twenty-five families of Śankarappāḍi should be settled at a part of Tiruvālangāḍu, to be called Rājēndra-śōlap-pāḍi, the settlers to supply oil for fifteen lamps in the temple. 14 of 1896 ; *SII.* iii. 65.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra. Sēnāpati Pararṇpa-rākṣasa Vīra - cōḷa Iḷangōvēḷār gave 240 current *kāśu* for purchasing twelve *vēli* lands for the temple from the *sabhā* of Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four other villages, two in the same *nāḍu* and the rest in another. One *vēli* was 2000 *kūḷi* by the 16—span rod; one *kāśu* was worth four *kalam* of paddy. Mentions *vaḍugapperuvali*. Also taxes named : *antarāya* and *kudimai* including *pūp-pon*, *pañca-vāram*, *vēlik-kāśu*, *nīr-vilai*, and *veṭṭi*, *muṭṭaiyāl*, *eccōrruk-kūrrunel*. These were to be paid by the

⁴Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

⁵Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892; *SII.* iii. 64=131 of 1912
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmiyum tiruvum*.
Rājak. Uḍaiyār Rājēndra. Seven *kāśu* for three
lamps (*śandi-viḷakku*) by a Brahmin lady to
Tirukkarkuḍi-viḷumiya-dēva. 465 of 1908.⁶

„ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍandaiyum*⁷
Tribhuvana-cakravartin Rājēndra. One hundred
kāśu given for a lamp, turned into land.
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni viḷangum*. Rājak.
Rājēndra. Fragment. Mentions Perunguṛi-sabhā of
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of
Kalyāṇapuram-koṇḍa-śōḷa-valanāḍu. 497 of 1920.

„ *Āvani* (Mys.)—*tiru manni valara iru kuvaḍanaiya*.
Rājak. Rājēndra. A general assembly of all the
dēśams including 78 *nāḍus* of Niranda-śōḷamaṇḍalam,
48,000 *pūmis* of Jayangoṇḍa-śōḷa-maṇḍalam and the
Perumbaḍai-valangai-mahāsēnai was held at the
suggestion of the king, and it fixed the schedule
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)⁸ and p. xxviii.

„ *Kāñcīpuram* (Ch.)—*tiru manni viḷangum*. A *sabhā*
sold 3 *vēḷi* of land with water-rights for 60 *kāśu* to
the temple of Attiyūr-ālvār, and undertook to pay
all the taxes thereon by taxing themselves (*nāngalē*
ūr-mēlē varindu iruppōm). 522 of 1919.

⁶*Contra ARE.* 1909. II. 45.

⁷The date of this record is A.D. 1071, Nov. 29, (*ARE.* 1914. App. D).
ARE. 1913 II 43 ascribes this introduction and also *pūmiyum tiruvum* to
Rājēndra III who was a Parakēsari.

⁸458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42
(n.-d.) of *MAR.* 1909-10, p. 29.

Year 3.—*Lālgudi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.*

Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Śembiyan-kāṭṭūr in Kalār-kūrram. 142 of 1929.

„ *Nandanavana* (Mys.)—*tiru manni viḷangum*. Rājak. Rājēndra. An enquiry into temple affairs. 186 of 1911; *EC*. x, Sd. 92.

„ *Punganūr* (NA.)—Rājak. Rājēndra. Mentions Rājēndra-śōlap-periyēri at Kunganūr. 540 of 1906.

„ *Śōmangalam* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra. Mahāsabhā of Śōmangalam *alias* Rāja-śikhāmaṇi-catm. regulated the administration of endowments in the temple of Citrakūṭam. 182 of 1901; *SII*. iii. 67; vii 392.

„ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāśu* for a lamp, interest being $\frac{1}{8}$ *tiramam* per month per *kāśu*. 267 of 1917.

„ *Tirunāmanallūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājēndra. Fragment. 349 of 1902; *SII*. vii, 979.

„ *Tiruppulivanam* (Ch.)—*tiru manni viḷangum*. Rājēndra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkya-mādēviyār. 395 of 1923.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and 1½ *kāṇi* of land and 50 *kūḷi* for residence of the labourers (*uḷu-kudi*) for 40 *kāśu*. The *kuḍimai* and *antarāyam*¹⁰ to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidik* Brahmin or a Śivayōgi. 133 of 1912.

*No introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvanī (197 of 1909).

¹⁰Details given, cf. 131 of 1912 (ante).

- Year 3.—*Tribhuvani* (Pondicherry)—*tiru manni viḷangum*.
Rājēndra. Fragment. 185 of 1919.
- „ *Triśūlam* (Ch.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
Gift of 150 *kalam* of paddy yielding $37\frac{1}{2}$ *kalam* as
interest at 3 *kuruni* per *kalam* per annum for
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni vaḷara*. See under
Āvani (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.—*Bāhūr* (Pondicherry)—*tiru manni viḷanga*. Rājak.
Rājēndra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantāṇḍalam* (Ch.)¹¹—*tiru manni viḷanga*. Rājak.
Rājēndra. Proceedings of the *mahāsabhā* of
Kāyvān—*taṇḍalam* on some payments due from
them to the temple. Incomplete.
206 of 1901; *SII*. iii, 77.
- „ *Kīlūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
32 cows for a lamp. 247 of 1902; *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm.)—*pugaḷ mādu viḷanga*. Rājak.
Cakravartin Kulōttunga. Details of provision for
offering for the health of the emperor made by
Gangai-koṇḍān Ammaiṣappan *alias* Mādhavarāja.
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni viḷanga*. Rājak.
Rājēndra. Land purchased from the *sabhā* of
Śōlakula-māṇikka-catm., and given to the temple.
 $\frac{3}{8}$ *nilam* sold for four *kāśu*; the land was of the
fourteenth grade, and 6 *kāśu* was taken as
iraidravyam to make it tax-free. 386 of 1903.¹²
- „ *Śalukki* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
Land to temple by the *nagaram* of Śōlakēraḷapuram
for the benefit of a person who fell in a fight (*nagara*

¹¹Thursday, 7 Nov., A.D. 1073—Kielhorn, *EI*. vii, p. 2.

¹²*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōḷa country in this year. The war between Adhirājēndra and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of Kāñcī and the Cōḷa country in A.D. 1074-75 when he changed his name from Rājēndra to Kulōttunga.

samvāda) among merchants in the third year of the king who, having taken Kalyāṇapuram and Kollāpuram, died on the elephant's back. 472 of 1920.

Year 4.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.¹³

„ *Tiruppurambiyam* (Tj.)—*tiru manni viḷanga*. Rājendra. Fragment. 334 of 1927.

„ *Yeldur* (Mys.)—*pūmiyum tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Vīrarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.

Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadāna* to the temple of Tirukkaccālai-udaiyār. 68 of 1921.

Year 5.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. Sale of land made tax-free by ūr of Ōrirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-naṅkallu.

17 of 1893; *SII*. iii, 68.

„ *Nellorepet* (NA.)—*pugaḷ sūḷnda puṇari*. Ninety sheep for a lamp. 130 of 1921.

„ *Tirumukkūḍal* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* of *taniyūr* Madhurāntaka-catm. accepted 500 *kāśu* from *taniyūr* Tiruvaḍuganāthan *alias* Sēnāpati Vīrarājendra-dhanmapālar for making the temple (Tirumukkūḍal) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles.

173 of 1915.

¹³The date of this record is doubtful. On the impression there seems to be another figure before 4.

Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by
pugaḷ - mādu. Tribhuvanacakravartin Kulōttunga.
 Land as *tiruvilāp-puram* to Tirunāgīśvara.

197 of 1919.

„ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning
 Pillaiyār Ammangai Alṽār.¹⁴

469 of 1911: *EC*. x, Mb. 105 (b).

Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. 108
 good current *kāśu* for bathing the deity with 1000
 pots (of water) at every *uttarāyaṇam*. Rate of
 interest was $\frac{1}{8}$ *tiramam* per month per *kāśu* yielding
 27 *kāśu* in all.¹⁵

1 of 1893: *SII*. iv, 813.

„ *Kīlūr* (SA.)—*pugaḷ mādu*. Land by Kīḷiyūr Malaiya-
 mān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan.

246 of 1902: *SII*. vii, 874.

„ *Madhurāntakam* (Ch.)—Two persons unable to repay
 twenty *kāśu* they had borrowed from the temple,
 borrowed the amount from Āḍavalān Ponvaṇṇan
alias Madhurāntaka-mūvēnda-vēḷān and paid off the
 debt to the temple. In lieu of the interest on the
 new loan, they gave away their tax-free land, two
pāḍagam, to their new creditor who made it over to
 the temple for a flower-garden. All the three sign
 document at the end.

394 of 1922.

„ *Tirukkōyilūr* (SA.)—*pū mēl arivaiyum*. Sabhā of
 Tirukkōvalūr *alias* Śrī Madhurantaka-catm. recorded
 on stone the boundaries of the villages granted to
 the temple of Tiruviḍaikaḷi-āḷvār.

125 of 1900; *SII*. vii, 137.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*,
 including the Cālukya war. Land for worship of
 Kōlavarāha-āḷvān.

177 of 1919.

¹⁴Identified with mother of Kulōttunga, *ARE*. 1912, II, 25.

¹⁵Hence 6 *tiramam* went to the *kāśu*. In l. 5 of *SII*. text, read
polindu mudalāna for *poli tiramamukkālāga*.

Year 7.—*Cebrōlu* (Kr.)—Ś. 998, Naḷa.¹⁶ Sarvalōkāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhīpati*) Velanāṇṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāḍa*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII*. vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC*. x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. An enquiry into the affairs of the temple by Kuḷamulār Ēran Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāśu*, (1 *kaḷañju* of gold being equal to three *kāśu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Vīrarājēndran-tiruppalliyēucci*.

401 of 1896; *SII*. v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Sale of land by *ūr* of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kūḷi* by the same rod for providing 30 *kalam* paddy and two *kāśu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumaṇaṇjēri* (Tj.)—*pugaḷ sūḷnda puṇari* up to *oru-viśaik-kaik-konḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-śinga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugaḷ mādu*. Parakēsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901: *SII*. vii, 484.

¹⁶Friday, 10th Feb., A.D. 1077 Kielhorn, *EI*. vi, p. 278.

Year 9.—*Tiruvīḍaivāyil* (Tj.)—Kulōttunga. Money for lamp by a washerman. 22 of 1918.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷṇda puṇari* up to *ōru viśai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *nilam* and four *mā* to Tiruvayindrapurattu Ālvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷār, an officer of the central government (*nammūr paripālikkinṇa*), was present when the *sabhā* carried out the order. 178 of 1919.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷṇda puṇari*¹⁷. Assembly met at night in the *maṇḍapa* in front of the temple of Vīranārāyaṇa-ṇṇagar-ālvār, called *nammūr-mūladeyvam*, and placed some charity land (endowed for feeding Brahmins) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.

„ *Uttaramērūr* (Ch.)—*pū mēvi vaḷara*. Thirteen current *kāśu* (for one lamp) converted into $2\frac{1}{2}$ *pāḍagam* of land. 57 of 1898; *SII*. vi, 340.

Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷṇda puṇari*¹⁸. 24 cows for lamp received by *pati-pādamūlap-paṭṭuḍaip-paṇcācāriya-dēva-kanmigal*. 465 of 1911; *EC*. x, Mb. 47.

„ *Ayyampēṭṭai* (Tj.)—*pū mādu vaḷara*. The *parigrahattār* of Marudamangalam agree to pay the taxes on $\frac{3}{4}$ *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattīśvaram-uḍaiyār temple. 124 of 1928.

„ *Dharmapuri* (Sm.)¹⁹—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

¹⁷As in 178 of 1919.

¹⁸As in *SII*. iii, 69.

¹⁹*ARE*. 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōla-maṇḍalam, at the instance of an Āṇḍār from Kālahasti. The temples are described as :
 ‘*Śāṇāyiram- muḷamāyiram uṭpaṭṭa kōyil-uḍaiyār Tiruvēḷālīśvaram-uḍaiyārum uḍaiyār ōrāyirīśvaram-uḍaiyār kōyilum*’.

307 of 1901; *SII.* vii, 533.

Year 10—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuvardhana Mahārāja. Lamp to Bhīmēśvara by Padmāvatī, wife of Rājēndra, *pradhāni* of Trikalīngādhīpati Rājārājadēva.

181 of 1893; *SII.* iv, 1006.

Year 10.—*Kīlūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruvīraṭṭānam-uḍaiyār by the Malaiyamān of Kīliyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḍaiya malaiyamān* Śandiran-malaiyan-āna Rājēndra-śōla-malaiyamān.

251 of 1902; *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelvēṇṇai, for the merit of Rājēndra-śōla.

376 of 1908.

„ *Tīrthamalai* (Sm.)—The *nāḍu* (assembly) of Pura-malai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maṇu-paḍai-gaṇḍan* Jayangoṇḍa-śōla appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tīrthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōla-maṇḍalam.

676 of 1905.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruviḍaikaḷi-ālvār, by Malaiyamān Śūriyan-marāvan *alias* Śūriyan-malaiyakularājan of Kīliyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān* Śadiran-malaiyan *alias* Rājēndra-śōla-malaiyamān.

121 of 1900; *SII.* vii, 133.

„ *Tirumāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malaiyamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājēndraśōla-malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanādālvān. 359 of 1902: *SII*. vii, 989.

Year 10.—*Tiruvilakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmaṇas undertake to maintain a lamp before the consort of Maṇavāḷa-nambi, the lamp being an endowment by a lady of Śēmbiyan Kaṇḍiyūr. 118 of 1926.

Year 10, day 235.—*Palaiyaśivaram* (Ch.)—*pugaḷ śūḷnda puṇari* up to *ponnagar purattidaik-kiḍappa*. The *sabhā* of Śrī-Parāntaka-catm. (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājendra-śōḷa-vaṇṇagar under the following circumstances. In the fourth year of the king,²⁰ they had borrowed from the temple treasury 433 *kaḷañju* of silver, equal to 100 *kāśu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷañju* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷañju* went to the price of the land sold, and the balance of 80 *kāśu*²¹ and 352 *kaḷañju* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambākkam. 211 of 1922.

Year 11.—*Gudihalli* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC*. x, Sd. 66.

„ *Perumbēr* (Ch.)—*pugaḷ śūḷnda puṇari*. Record of Perungurī-sabhā of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes. 264 of 1901; *SII*. iii, 78.

²⁰The introduction in this record is perhaps of this year.

²¹This shows that this *kāśu* was the same as *kaḷañju*. Note also the ratio of gold to silver 1: 4.33.

- Year 11.—*Ratnagiri* (Tri.)—*pugaḷ śūḷṇda puṇari* (full, but no queens mentioned). Sale of land by the *ūr* of Kannamādūr for two *kāśu*, the *iraikāval* on the same land being sixteen *kāśu*. 186 of 1914.
- Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after Rājēndracōḷa. 3 of 1909.
- „ *Śivapuri* (Rd.)—Tribhuvanacakravartin Kulōttunga. Gift of tax-free land by Rājēndrasōḷan-kēraḷan *alias* Niṣada-rājan to the temple of Tiruttānṛōṇṛīśvaram at Sōḷa-māttāṇḍa-catm. in Sōḷa-pāṇḍiya-vaḷanāḍu. 35 of 1929.
- „ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnu*) Mādhava of a gold diadem (of the value) of two *niṣkas* to Śiva at Rāmāgrahāra. 25 of 1922.
- „ *Tiruvorriyūr* (Ch.)—*tirumagaḷ jayamagaḷ*. King's name lost. Lamp by Ānāṅgūr Kunṛangiḷān Śingalāntakan Gangaikoṇḍān (who figures also in 230 of 1912 of the tenth year). 231 of 1912.
- „ *Valappūrnāḍu* (Sm.)—Taxes on some lands in Vāyalūr, which had originally been assigned to the temple by king Rājamahēndra, when Kollimalai-nāḍu was assessed, not having been paid, were now made over to the temple, on a representation being made to the king. 502 of 1930.
- Year 13.—*Tribhuvani* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūṭṭapperumakkaḷ* of Tribhuvana-mādēvi-catm. who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *pidāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.²²

²²The inscription is summarised differently in *ARE*. 1919, App. C.

Year 14.—*Ammūṇḍi* (NA.)—*pugaḷ śūḷṇda puṇari*. Land by the
 ūr of Aimpūṇḍi for a flower garden to Muppanai-
 īśvaram-uḍaiya-mahādēva.

325 of 1901; *SII*. i, 130-1; vii, 551.

„ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kuḷi* of land as
maḍaviḷāgam for the residence of *māhēśvaras* by
 the ūr of Tirukkālatti *alias* Mammuḍi-śōlapuram.

86 of 1922.

„ *Tirukkalukkunṇam* (Ch.)—*pugaḷ śūḷṇda puṇari*.
 Ninety sheep for one lamp; another next year by
 the same donor. Mentions Arumolīdēvan *uḷakku*.

174 of 1894; *SII*. iii, 69.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷṇda puṇari*—(mentions
 Nangili episode, but no queens). On receiving some
 paddy, the assembly of Abhayāśraya-catm. undertook
 themselves to pay the *peruvari-nīlavari-tiruvāśalīl-
 pōnda kuḍimai eppērpālṭadum* on some lands
 granted by a person to the *Tiruvīdi maṭha* for
 feeding devotees (*ittēvar-aḍiyār*). 147 of 1925.

Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvardhana-mahārāja.
 Gifts by the daughter of an officer of Kulōttunga-
 cōḷadēva. 190 of 1893; *SII*. iv, 1015.

„ *Kōṇērīrājapuram* (Tj.)—Stone temple of Caṇḍēśvara
 built by Tiṭṭai-viḷumiyān *alias* Pillai Aḍiyār.
 658 of 1909.

„ *Mēlappaḷuvūr* (Tri.)—Land by (Vāṇakōvaraiyan
 Śu)tta-mallan-uttamaśōḷan *alias* Ilangēśvaran.
 396 of 1924.²³

„ *Nāḍuvaccēri* (Coi.)—Gold for lamp by Śōḷan-umai,
 wife of a merchant, Śrī-Pūman-Nambi.
 440 of 1909.

„ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kaḷañju* of
 gold for *tiruppallī-yeluccit-tiruvāymolī-viṇṇappam*.
 61 of 1892; *SII*. iv 508.

²³cl. 389 of 1924 n.-d.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ sūḷṇda puṇari*.
 Temple of Tiruvenkāḍuḍaiyār built by Paḷḷi
 Śengēṇi Śāttan Śōḷan *alias* Sēnāpatigaḷ Vāṇarājar.
 Gift of land bought from *sabhā* for 2000 current
kāśu, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII*. v, 1003.

Year 16.—*Perunvukkal* (SA.)—*pugaḷ mādu*. Thirty cows for a
 lamp. Other lamps of years 43 and 45.

37 of 1905.²⁴

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. Three lamps by
 Īsvaran Rājēndra-śōḷa-mummalarāyan, who gave
 60 cows for two lamps, and 90 sheep for another;
 also eight cows for curd offering. The Tiru-
 vunṇāligai-sabhāi of Tiruttiṇḍīśvara took charge of
 them.

145 of 1900; *SII*. vii, 159.

„ *Uḍaiyārkōyil* (Tj.)—*pugaḷ sūḷṇda puṇari*.²⁵ Sabhā
 of Śrī-bhūti-catm. met in the temple of Kulōttunga-
 śōḷaviṇṇagar, and gave to the temple good land,
 easy of cultivation, in exchange for old gifts by
 them not so good. Signatures in the record called
Sayinṇai at the end of each name.

399 of 1902; *SII*. vii, 1032.

Year 17.—*Maḷūr* (Mys.)—*pugaḷ sūḷṇda puṇari*. The assembly
 met in the temple and granted the minor taxes on
 shops in the village for a perpetual lamp, the trust
 to be administered by the *pūjāris* of the temple.

197 of 1911; *EC*. x, cp. 77.

Year 18.—*Hebbaḷaguppe* (Mys.)—Alagiya Cōḷa of Pervvayalu,
 the *nāḷgāvunḍa* of Navile-nāḍ, endowed a flower-
 garden for the benefit of his son Navalāṣi-Rāja and
 his wife who committed *sati*.

499 of 1911; *EC*. iv, Hg. 100.

²⁴Earliest inscription here. The present stone temple built under
 Vikramacōḷa, 40 of 1905. *ARE*. 1905, II, 15.

²⁵As in *SII*. iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn,
EI. vii, p. 170.

Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place.

141 of 1922.

„ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāṇi* by *nagarattār* and the temple authorities to Vikkiramādittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamiḷak-kūttu* on five occasions during the Cittirai festival in the temple of Kailāsamudaiya Mahādēva at Vīranārāyaṇapuram in Miḷalai-nāḍu. 90 of 1932.

„ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *nīlamai-aḷagiyān-tirumaḍam* by Koḍungunṇamuḍaiyān Aḷagiyā-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.

„ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda puṇari*. Provision for offerings on three nights when the text *tēṭṭarundiṇal*, (the second ten of Kulaśekhara-ālvār) was recited. Mentions *śrī-kāriyāñjeykiṇa adigāriḡaḷ* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole.

62 of 1892; *SII*. iii, 70.

„ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōḷan-Śōrudaiyālār *alias* Kāḍavan Mahā-dēvi. 111 of 1912.

Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tiruvulagaḷanda-paḍi*. 282 of 1929.

„ *Tiruvadatturai* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.

„ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājēndra-śōḷaviṇṇagar, for a flower-garden

Kulōttunga-śōlan. The *sabhā* undertake themselves to pay the *irai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōlan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tiru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII.* ii, 77; iv, 347.

„ *Kīlappaluvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śirupaluvūr sold 1 *mā* of land for 1 *kāśu* as *sabhai-vilai* to Śōlakulasundaran Viccādari-ālvār, the mother of Virudarāja-bhayankara Vāṇakōvaraiyar.

105 of 1895; *SII.* iii, 71.

„ *Kīlappaluvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Śuttamallan Śōlakulasundaran *alias* Gangaikoṇḍa-śōla Vāṇakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śivabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūḍāmaṇi-varma-vihāra *alias* Rājarājap-perumballi in Śōlakulavalli-paṭṭaṇam on a representation made by ambassadors from the king of Kaḍāram. The king was seated, while issuing the order, on the *palli-pīḍam* Kālingarāyan in the *tirumañjana śālai* inside the palace at Āyirattali *alias* Āhava-malla-kulakālapuram.

ASSI. iv, pp. 224 ff.; *EI.* xxii, pp. 267-81.

Year 20.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tiruvilāppuram*.
89 of 1928.

Year 21.—*Brahmadēśam* (NA.)—Sale of land to Rudraśōlai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned: Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsamuḍaiya mahādēva and Perumaṇḍapattu Mahāviṣṇukkaḷ.
269 of 1915.

„ *Giḍangil* (SA.)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.
223 of 1902; *SII*. vii, 850.

„ *Śivapuri* (Rd.)—Tirukkoḍungunṇam-uḍiyān Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called Vīramalagiyān-śandi in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.
23 of 1929.

„ *Tinnevelly* (Tin.)—*pugaḷ mādu viḷanga*. Land in Nāñji-nāḍu to Sēleṭṭi-uyyavandān *alias* Viḷiñattaraiyan of Viḷiñam *alias* Rājendra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.
46 of 1927.

Year 22.—*Kuhūr* (Tj.)—3 *mā* of land bought for 3 *kāśu* and given to Tirumāmbalamuḍaiya mahādēva temple for feeding some persons during Sundays.
297 of 1917.²⁶

„ *Nandi* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kaḷ*, 1 *kunri* by *kudīñai-kāl* and superior in fineness to Madhurāntakan-māḍai, to Nandiśvaramuḍaiya-mahādēva.
180 of 1911; *EC*. x, Cb. 24.

²⁶298 of 1917 states that this stone temple was built by maḍamuḍaiyār Varaguṇa-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndipuram* (SA.)—*pugaḷ mādu*. Twenty *vēli* of land with all its revenues (*sarvvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Piḷḷaiyār Viṣṇuvardhana on the occasion of a lunar eclipse. 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ śūḷnda puṇari*. Sheep for lamp in Śivalōkam-uḍaiyār temple by Irungōḷan Gangaikoṇḍān *alias* Vīraśōḷan. 201 of 1929.
- „ *Tirukkalukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukalukkunṇam made in accordance with the order of *puravu-vari-tiṇaik-kalam* Śēkkilār. 180 of 1894; *SII*. v, 473.
- „ *Tiruvallam* (NA.)—Lamp by a feudatory (*araiśar-talaiyan*) Nīlaga(nga)n A(calavīma)n for the benefit of his daughter Villavan-mādēviyār, the *nambirāṭṭiyār* of Piḷḷaiyār Vīraśōḷa-dēvar. 300 of 1897; *SII*. iii, 59.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *taniyūr* Tribhuvana-mādēvi-catm. of the usufruct of a *pāraśavak-kāṇi*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-uḍaiya-mahādēva in Jananātha-catm. The interest (*danmappaliśai*) was 3 *kuṇṇi*, 4 *nāli*, 3 *uḷakku* and 2 *śeviḍu* per *kalam*, yielding 30 *kalam*. One *kuṇṇi* of paddy fetched $\frac{1}{4}$ *nāli* of ghee. 506 of 1920.
- „ *Lālguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturāi-mahādēva by *adigārigaḷ* Āykkolundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēsari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

„ *Tiruvārūr* (Tj.)—*pugaḷ śūḷṇda puṇari*. (Nangili episode and queens Dīnacintāmaṇi, Ēḷiśaivallabhi, and Puvani-muḷududaiyāl mentioned). Gift of gold, 3 *kaḷañju*, 1 *mañjāḍi* and 1 *kunṇi* of fineness equal to Rājarāja-māḍai, by Arumoli Rājēndra-śōḷan. For this amount, the *mahāsabhā* of Vēḷanguḍi sold 450 *kuḷi* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūṇi* and 1 *padakku* water from the river Kaḍuvāy (a branch of the Kāvēri) was 1 *kuruni* and 2 *nāḷi* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷṇda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onṇiḷḷu śāvā-mūvāp-pērādāga viṭṭa paśu* 24.

462 of 1911; *EC*. x, Mb. 42 (b).

„ *Drākṣārāma* (God.)—Abhaya. Lamp to Īśvara in Idarkkarambai by Muḍikoṇḍān, the chief of the Vattar and son of Pañcanadivāṇan, nobleman (*mudal*) of Tañjai. 416 of 1893; *SII*. iv, 1338.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of Bhūlōka-māṇikka-catm. accept 40 current *kāśu*, in commutation of taxes on 2 *vēli* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the Kāvēri. The donor was Kurukāḍi-kilān. The following expression is note-worthy: *ivvūr pāgan-gūṇiṭṭapaḍi nilam nālu māvināl kuḷi mūvāyirat taru-nūṇṇu-mūṇṇē oru-mā-varaiyum*.

72 of 1928.

Year 26.—*Kālahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyk-kidanda*) land reclaimed by the residents of Kaṇṇanallūr, a *dēvadāma* of Kālatti-uḍaiyār, for providing extra offerings to the god. The land was leased out at the

rate of 30 *kalam* and $1\frac{1}{2}$ *kāśu* per *paṭṭi* and yielded 750 *kalam* and $37\frac{1}{2}$ current *kāśu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.²⁷

157 of 1922.

Year 26.—*Kāmarasavalli* (Tri.)—*pugaḷ mādu*. Śrībali and festivals in the temple of Śrī-kailāsa alias Rājēndra-śōlīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kuṟuṇi* of paddy, each areca palm one nut, and each vellān's household one *ulakku* of oil,—all these to be collected by the revenue collectors for the time being (*ivviḍangalil bhōga-svāmigaḷāy vāriyamāy ninṟārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty."

73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place. 163 of 1903.^{27a}

„ *Śērmādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūnṟukai-māsēnai-paḍai-piḍitta-pallēyiravar*. 189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ mādu*. 96 sheep for lamp by a resident of Kalavai alias Ulagaḷanda-śōla-catm. in Śengunṟa-nāḍu. 9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruviḍaimarudūr* (Tj.)—*pugaḷ sūḷnda puṇari*, mentioning Kalinga war. Three lamps by Nambirāṭṭiyār Śīrāman Arumolinangai alias Ēlulagam-uḍaiyār, evidently a queen of Kulōttunga. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of Tiraimūr, the *nagaram* of Tiruviḍaimarudil, the *ūr* of Tiraimūr, the *śrīkāriyam*, the *śrīmahēśvarak-kaṇkāṇi*, the

²⁷Called also Araiyan Rājēndraśōḷan in 158 of 1922.

^{27a}This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

karaṇattān, and we have expressions: *śrīmugam varat-talaimērkoṇḍu pīrasādappattu*.

304 of 1907.

Year 26.—*Tiruvīdaimarudūr* (Tj.)—*pugaḷ śūḷṇda puṇari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*. iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷṇda puṇari*. Mentions Kalinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to *Sūrya-dēva* in the temple.

463 of 1911; *EC*. x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷṇda puṇari*. Nangili episode and only queen *Puvanamuḷududaiyāl*. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍaṅgumalaḷavum tirumāṇikka viḷakkāyeriyak-kāḍava śandi-viḷakkup-pattu*.

84 of 1922.

„ *Kāmarasavalli* (Tri.)²⁸—*Rājak*. *Tribhuvana-cakravartin Kulōttunga*. Land for flower garden by assembly of *Kāmarasavalli-catm*.

66 of 1914.

„ *Nandalūr* (Cud.)—*Rājak*. *Cakravartin Kulōttunga*. The village is called *Nirandalūr* *alias* *Śrī-Kulōttunga-Cōla-catm*, in *Mērpākkai-nāḍu*, a district of the *Adhirājēndra-maṇḍalam*.²⁹

600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ māḍu*. The *mahāsabhā* of *Ambar-nāḍuṭpaḍa-mēviya* *Tirukkaḍavūr* met in the *Tiruc-cirrambala-vēḷaikkāran-tirumaṇḍapam* in the temple of *Kālakāla-dēva*, and sold 13 *niḷam* (138 *kuḷi* to the *mā*) to a certain *Vāṇavarājar* of *Korramangalam* for feeding in the *Mārkaṇḍēyan-maḍam* ten *śivayōgis* well versed in the *Vēdas*. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

²⁸October 18, A.D. 1097—*ARE*. 1915, App. F.

²⁹A name continued till Ś. 1213. (618 of 1907).

Year 27.—*Tribhuvani* (Pondicherry)⁸⁰—*pugaḷ mādu*. The *sabhā* of *taniyūr* Śrī Tribhuvanamādēvi-catm. received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōḷa-Caritai* by a certain Tirunārāyaṇa-bhaṭṭa *alias* Kavikumudacandra of the Mānakulāśanic-cēri; accordingly, they met in a pavilion in front of the temple of Vīranārāyaṇa Viṇṇagar-ālvār, heard the poem recited, and gave as a reward (*sarkāram*) for the composition $\frac{1}{2}$ *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade. 198 of 1919.

Year 28.—*Gangaikoṇḍān* (Tin.)—*pugaḷ mādu*. Fifty sheep for a lamp by Pon-perri Uḍaiyān Śēndan Konambi *alias* Adigaimān. 163 of 1895; *SII.* v. 727.

„ *Māramangalam* (Tin.)—Damaged. Mentions Candra-śekhara-Īśvaram-Uḍaiyār. 157 of 1903; *SII.* viii, 445.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. Lands, renamed Śungandavirtta-Śōḷa-nallūr and given to Poṟkuḍanguḍuttaruliyaḍēva at Tirunelvenṇai, as the result of a request made by Arumbākkilān Araiyan Ponnambalakkūttan Poṟkōyil Toṇḍaimān. 374 of 1908.

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*). 213 of 1902; *SII.* vii. 840.

„ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of Aravābharaṇaḍēva, for offerings to Pillaiyār and the God of Mūlattānam, and for feeding devotees (*dēvaradiyār*) on all new moon days. Rate of interest 3 *kuruni* per *kalam*. *SII.* iii, 209.

⁸⁰No date in A.D. 1096-8 will suit the data in this record, *ARE.* 1919, App. E.

Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūḷṇḍa puṇari*.

Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iṇaiyili* for five years by the *sabhā* in accordance with an order (*kaḍaiyīḍu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.

201 of 1919.

Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēśvara temple at Koyārrūr *alias* Uttama-Śōḷappuram in Puli-nāḍu. 556 of 1906.

„ *Kaḍappēri* (Ch.)—*pugaḷ māḍu*. 90 sheep by a merchant for a lamp.

135 of 1896; *SII*. v. 1000.

„ *Tiruppanandāl* (Tj.)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc., belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-vēḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājēndra, and in years 8 and 21 of Kulōttunga Cōḷa. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷaṇṇju* of gold was equal to two *kāśu*; bronze sold at 35 *palam* per *kāśu*, copper at 30 *palam*, silver at 26½ *palam* and *tarā* (alloy) at 70 *palam*.

46 of 1914;³¹ *ARE*. 1915 II 23.

„ *Tiruvakkarai* (SA.)—*pugaḷ māḍu*. Three Vellālas present a woman (*aḍiyāl*) and her daughter and their children (*makkaḷ*) as *dēvaraḍiyār* to Tiruvakkarai-uḍaiya Mahādēva. 183 of 1904.

³¹47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇāḍam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamuḷududaiyāl). The taxes on some lands were assigned to the temple of Vaḍa-Kailāyamudaiya-Mahādēva by the Perunguṛi-sabhā of Muḍi-koṇḍa-Śōḷa-catm. which met in the precincts of the temple of Śuttamalli Viṇṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions *Akkaśālai-Īsvaram-Uḍaiyār*. 165 of 1903; *SII*. viii, 460.

„ *Attālanallūr* (Tin.)—*pugaḷ mādu*.³² The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷli-nāḍu, separated some fields in its eastern hamlet of Attāninallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variyilār*, *uḷvari*, *puravu-vari-tiṇaik-kāḷa-nāyakam*, and *uṭ - kūṭṭattup - puravu - vari - tiṇaikkāḷam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēlappaluvūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vāṇakōvaraiyan.....uttamaśōḷan *alias* Ilangēśvaran for the prosperity of the king. 392 of 1924.

„ *Peṇṇāḍam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōḷa-catm. and Tuṇḍai-nāḍudaiyār Śōḷakulasundaran Kaliyāṇa-purangoṇḍār³³, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅānai-māḍam-uḍaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

³²Later characters.

³³Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARE*. 1929, II-33.

Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungan-
davirtta-Śōḷa-nallūr and Ādivarāha-nallūr to Tiru-
muṭṭam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār
temples respectively, at Muḍi-konḍa-Śōḷa-nallūr, by
the king while he was seated on Śēdirāyan in his
palace at the camp in Tirumaluvāḍi in Poygai-nāḍu
of the Gēya-vinōda-valānādu. 231 of 1916.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. The Perunguṛi-
sabhā undertake to maintain a perpetual lamp in the
temple for 20 *kāśu* received from Viḷupparaiyar of
Muḍi-konḍa-śōḷan-tenkarai-nāḍu. Liquid measure
Dīṇa-cintāmaṇi. 94 of 1928.

„ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One
lamp by Jñānamūrti *alias* Madhurāntaka.
109 of 1892; *EI.* v. p. 106, same as 121 of 1912.

„ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp
by Jñānamūrti Paṇḍitan *alias* Madhurāntaka
Brahmādhirājan of Vatsa-gōtra, a native of Nālūr
and Sēnāpati of the Cakravartin. 119 of 1912.

Year 30, day 180—*Cōḷapuram* (Nagercoil) (Tv.)—*pugaḷ śūḷṇda
puṇari*. A temple, Rājēndra-Cōḷēśvara, was built
by Kulōttungaśōḷa-Kēraḷa-rāyan at Kōṭṭāru *alias*
Mummuḍi-Śōḷa-nallūr in Nāñji-nāḍu. To this temple
the king, while he was at Kāñcīpuram, gave a village
as *iraiyili dēvadāna*.

31 of 1896; *SII.* iii. 73; *TAS.* i, pp. 244 ff. and
vi, pp. 14 ff.

Year 31.—*Brahmadēśam* (SA.)—*pugaḷ mādu*. 128 cows for
four perpetual lamps in expiation of homicide.
159 of 1918.

„ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama
Viṣṇuvardhana Kulōttunga. Lamp by Bhīma-
nārāyaṇa Brahma-mārāya for the benefit of his
mother. 365 of 1893; *SII.* iv. 1263.

Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.
Measure *tirukkālatti-uḍaiyān*. 139 of 1922.

„ *Kālahasti* (C.)—*pugaḷ sūḷnda puṇari*. Two lamps
with six *kāśu* equal to 180 *nāḷi* of oil, being interest
per annum on an endowment of 40 *kāśu* invested
with the *nagarattār* of the *śankarappāḍi* of
Kulōttunga-Śōḷapperunderu.³⁴ 142 of 1922.

„ *Kīlūr* (SA.)—Cocoanut garden to Tiruvīraṭṭānam-
Uḍaiyār after purchase from *sābhā* of Tirukkōvalūr
alias Madhurāntaka-catm. by Arumbākkilān Śrī
Madhurāntakan Ponnambalakkūttan *alias* Kālinga-
rājan. 264 of 1902; *SII*. vii. 892.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēli* land
to Tiruviḍaikaḷi-ālvār by Kīliyūr-Malaiyamān
Nānūrruvan Attimallan *alias* Rājēndraśōḷac-cēdiya-
rāyan, including the dues (*āyangaḷ*) such as
perumbāḍi-kāval usually collected by him (*nāngaḷ*
kōḷlak-kaḍava). 122 of 1900; *SII*. vii. 134.

„ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. Remission of
taxes on payment of 30 *kāśu* by *sabhā* of
Dānatonga-catm. on land given for two lamps by an
adhikāricci of Nambirāṭṭiyār Buvana-muḷudūḍaiyār.
95 of 1928.

„ *Tiruvāḍuturai* (Tj.)³⁵—*pūgaḷ sūḷnda puṇari*. The
Perunguṛi *Sabhā* of Tirunalam remitted taxes on
land set apart for feeding *tapasvis* and devotees in
the Tirunīla-viṭankan-maṭha; this was done after
receiving 10 *kaḷañju* and odd of gold from Sēnāpati

³⁴There seems to be a mistake in the inscription and this is reflected in the summary in *ARE*. saying that 6 *kāśu* was the monthly interest. The text is: *ikkāśu-nāṛpadukkum kāśinvāyt-tingaḷ araik-kālukkum paḷisai palivadāga āṇḍuvarai paḷisaiyāl nāngaḷ kaḍava kāśu āru*. Evidently the rate of $\frac{1}{3}$ *kāśu* per month was meant for a unit of 10 *kāśu* and the word *pattu* has been inadvertently omitted after *nāṛpadukkum*.

³⁵Note the numerous *maṭhas* in the records from Tiruvāḍuturai—*ARE*. 1925, II, 17.

Ādittan Tirucciṛṛambalam-Uḍaiyān *alias* Kāḍavarāyan of Kañjanūr. *Kudiñai-kal* was equal in weight to the *māḍai*. The extent of the land is mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi nūrrarupattettu-kkuli koṇḍa-doru-mā-vāga*, and *tiruvulag-aḷandaruliya-paḍi nūru kuli koṇḍadoru-māvāga*. 144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Gift of 1000 *kuli* of land, freed from taxes, to the temple for *araccālai* attached to it. 145 of 1925.

„ *Vāvilōṭa* (C.)—*pugaḷ māḍu*. Land to Tiruvagattisvaram-Uḍaiya Mahādēva at Vālaikkāḍu by Kuvalālapura - paramēśvaran Ganga - kulōṛbhavan Śīyagangan.³⁶ 432 of 1929.

Year 31, day 283—*Drākṣārāma* (God.)—Land by an inhabitant of Tonḍainād to Bhīmēśvara.

195 of 1893 (Telugu); 196 of 1893 (Tam.).
SII. iv. 1021 and 1024.³⁷

Year 31+1—*Śrīmuṣṇam* (SA.)—At the instance of Kulōttunga Śōḷa Sauvarṇādhirāja and another, the separation of the two villages of Śungandavirtta-śōḷa-nallūr and Ādi-varāha-nallūr was ordered by the king when seated on Śēdirāyan in his palace at Āyirattali *alias* Mīnavanai-men-kaṇḍa Śōḷapuram. Mentions the 'big road' leading to Peṇṇāgaḍam. 233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp. 362 of 1893; SII. iv. 1260.

Marudāḍu (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*. Two *tadi* of *iraiyili* land purchased from the *ūr* of *Marudāḍu alias* Vikkiramāśōḷanallūr, and given to the temple. Mentions at the end: *ivvūrk-kāṇit-taccan Gaṇavadi.....n Marudāḍu - nāṭṭup-perundaccanēn*. 408 of 1912.

³⁶Ancestor of Amarābharāṇan Śīyagangan, patron of Pavaṇandi and contemporary of Kulōttunga III. ARE. 1929, II, 33.

³⁷Gives *pugaḷ māḍu* introduction.

Year 32.—*Śivapuri* (Rd.)—Nambi-*viṭankan* *alias* Kulōttunga-śōlayilar-pēraraiyan of Śēyāmangalam constructed the first and second tiers of the *maṇḍapa* of the temple of Tiruttān-tōṇṇīśvaram-udaiyār at Śōlamārttāṇḍa-catm. 16 of 1929.

„ *Sucīndram* (Tv.)—(Verse) Abhaya. Pūvaṇan-kāri, lord of Śēylūr, set up the image of the goddess.
TAS. iv. pp. 130-31.

„ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-*viḍaikaḷi-ālvār* temple discovered an old entry in the temple accounts (*Śrī-bhaṇḍārap-pottagam*) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the *Araṭṭamukki-dāsan-tirumāligai-maḍam*, had been entrusted to the grandfather of a certain *Araṭṭamukki-dāsan*, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhi*).
327 of 1921.

Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷṇda puṇari*. 24 cows for one lamp. 466 of 1911; EC. x. Mb. 54.

„ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prṭhivī-vallabha mahārājādhirājaparamē(śvara parama-bhaṭṭāraka ravikulatilaka Cōḷa)kulaśekhara Pāṇḍya-kulāntaka(samasta rājāśraya rāja)rājendra vīra-mahendra vikramacōḍa vijayābharāṇa śrī rājakēsari-varmaṇaḥ tribhuvanacakravarti śrī Kulō(ttunga Cōḍasya)*. Pallavarāya Karuṇākara Toṇḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in *Drākṣārāma*. His father was Śīriḷangō of *Maṇḍalañjēri* in Tirunaraṇaiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vaṇḍuvarāja and a Sadvaiṣṇava. He is said to have destroyed *Kalinga*, conquered the *Ganga* in battle, humbled *Dēvēndravarmaṇ* and others with the aid

of the Kōsala army, and to have planted Rājēndra Cōḍa's pillar of victory in the Oḍra frontier.

349 of 1893; *SII.* iv, 1239; *EI.* xxii, pp. 138-45.^{37a}

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50
inupa-eḍḷu for a lamp by a merchant.

398 of 1893; *SII.* iv. 1320

„ *Madhurāntakam* (Ch.)—*pugaḷ mādu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaiyāḷi *alias* Vīranārāyaṇa Mūvēndavēḷān for the maintenance of Tillaivāḷ-andaṇan-maṭha in the temple of Tiruvenkāḍ-udaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayalil kaḍaik-kalanīyāy vīraśōḷap-pērēri-nīr-kōvaiyāy vīlaleḷundu taraminri pāl-kidanda nilattilēy irupadu pāḍagam*. 404 of 1922.

„ *Peṇṇāḍam* (SA.)—*pugaḷ sūḷnda puṇari*. Sale of land to the temple of Tirut-tūngānai-māḍam-udaiya Mahādēva and Kōccengan-Īśvaram Uḍaiya Mahādēva by the Śēri-sabhā of Muḍi-koṇḍa-śōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugaḷ sūḷnda puṇari*. In the twelfth year, while engaged in making *puṣpābhiṣēkam* to Tiruvēkambam Uḍaiyār in Kāñcī, the emperor, at the request of the *rāja-guru*, made Rājēndra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēdibhaṭṭas*; he ordered also that the grant should be entered in the tax-register; this was done,

^{37a}This inscription does not necessarily show that the war described in the *Kalingattupparaṇi* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarmān Rājarāja, the father of Anantavarman, as Mr. K. V. S. Aiyar thinks it was. (*EI.* xxii, p. 142). And the reading of Anantavarman's name is verse xi, 63 of the *Paraṇi* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarmān appears to have been a contemporary of Anantavarman Cōḍa-gaṅga, *ARE.* 1933, II, 9.

and the order communicated to the Maṇḍala-mudaliyār of Muḍikoṇḍa-śōla-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Talaikkāḍu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñcī, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time. MAR. 1917, pp. 42-4.

Year 34.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāḷa of Cōḍadēśa.

373 of 1893; *SII.* iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Two *vēli* of *iraiyili* land by the king to Āḷuḍaiyār Tiruvanēkatangā-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: *tirukkarrāḷi-mahādēvar Kōyil* (Kailāsanātha) and Rājēndra-śōla-madil.

22 of 1890; *SII.* ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugaḷ śūḷnda puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *ilaiyālvār* in the Madhurāntaka-*viṇṇagar*. 8 areca-nuts and 32 betel leaves were had for one *nāḷi* of paddy. 249 of 1910.

„ *Tirukkaṇṇapuram* (Tj.)—*pugaḷ śūḷnda puṇari*. Lamps, silver utensils, and land for lamp by Vīrakēraḷan Adhirājadēvar of Kongu. 521 of 1922.

„ *Tiruveṇkāḍu* (Tj.)—*pugaḷ mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kīḷ-iraiyili* to the temple; this is done in the presence of the Śrī-kōyil-vāriyan, *dēvarkanmi*, and *karaṇattān*. 471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugaḷ mādu*. A shrine of Rāma, Sītā and *Ilaiyālvār* was erected and consecrated in the temple Madhurāntaka-*viṇṇagar* in

Madhurāntaka-nallūr by the Vāṇiyan Śrī-Rāma-dūtan; thereupon, the *nagarattār* of Kaḍāraṅgoṇḍa-śōla-puram in Pāsāli-nāḍu of the Maṇayil-kōṭṭam undertook to supply $\frac{1}{2}$ measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōṭṭaikkarungulam* (Tin.)—*pugaḷ mādu*. Gift of a *dharmaḍāna uvacca aḍimai* by a Mārāyan who bought the person thus given away.

280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Rājarājaśōlan Rambhaiyār, a waiting maid of queen Ēḷulagam Uḍaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambi-tirumurugan-tirumaḍam. The Perunguṛi Mahāsabhai of Muḍi-koṇḍa-śōla-catm. received four *kāśu* from the temple servants in commutation of the taxes on that land.

88 of 1928.

Year 36.—*Āttūr* (Tin.)—*pugaḷ mādu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple. 402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king :
.....kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōḷa;
permanāḍigaḷu, Gangā-Kāvērī-paryanta-dharitripati,
and saptama Viṣṇuvarḍhana Tribhuvana-cakravartin.
Lamp by a certain Mālavarāya of Uyakkōṇḍa-Cōla-vaḷanāḍu of the Cōla-maṇḍala.

310 of 1893; *SII.* iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ mādu*. Two persons of the Raṭṭapāḍi-koṇḍa-śōla-vaḷanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunram-uḍaiya-mahādēva. The *nāḍu*, *mūnru-paḍai*-(*porḱōyil*)-*kaikkōḷar*, and *innāṭṭup-ḍaḍai-paḷiyili-aiññūruvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyp-pūccu; kal vetṭuvittōm nāṭṭōmum kaikkōlarōmum paḷiyili aiññūrruvarōmum*. 353 of 1904; Pd. 125.

Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūrruvan Malaiyan *alias* Rājēndraśōḷa Cēdirāyan of Kilyūr in Tirumunaippādi. 388 of 1909.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iraiyili* for 2 *kāśu* per *vēli* by *sabhā* of Uṟiyūr *alias* Rāja-mārttāṇḍa-catm., became the *tiruvīdi-maḍappuram* of Tiruvūral-Mahādēva. 18 of 1897; *SII*. v. 1381.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vāḷum vellāṭṭi ulaguḍaiyāl śelvi*. 195 of 1901; *SII*. vii. 405.

„ *Tirukkaṇṇapuram* (Tj.)—*pugaḷ sūḷṇda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar³⁸ and his minister Bhāradvājan Māranārāyaṇan *alias* Vīra-santōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāśu* for 20 *paśu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghee* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

³⁸There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupputtūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

Year 37.—*Bāpatla* (Kr.)—Cālukya titles of the King. Thirty Rājarāja³⁹—māḍa as *Śālābhōga* for five *apūrvabrāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.

237 and 238 of 1897; *SII*. vi. 200-1.

„ *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ mādu*. Incomplete. 197 of 1929.

„ *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engalūrir-ceyda-payir śāvi-pōy irāivisana migugayil*)—and that they borrowed 15 *kāśu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōda-nallūr*.

274 of 1909.⁴⁰

„ *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmaṇḍalēśvara Karikāla-Cōḷa-Mahārāja and the Moṭṭavāḍa district. 265 of 1905.⁴¹

Year 38.—*Jambai* (SA.)—100 *kulī* of land for a lamp to Tiruttāntōṇṇi - āḷuḍaiya - nāyanār by Śōḷa - ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śisupālan of Māmandūr in Mey-kunṇa-nāḍu on the southern bank of the Peṇṇār. 69 of 1906.

„ *Maḍam* (NA.)— $\frac{1}{4}$ lamp to expiate an accident in a deer-hunt. 278 of 1919.

„ *Maḍam* (NA.)— $\frac{3}{4}$ lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.

279 of 1919; *ARE*. 1919, II, 22.

„ *Nīḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at Nīḍūr by Kaṇḍan Mādhavan, the *vēḷ* of

³⁹See *IA.*, xxv, p. 321.

⁴⁰279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

⁴¹262, 263 and 265 of 1905 are proof of the extent of the Cōḷa Empire in this direction. *ARE*. 1906, II, 22.

Milalai-nādu, the nephew of him who caused the *Kārigai* on *yāppu* to be composed by Amita-sāgaramuni.⁴² 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Peṇṇāḍam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliruñjōlai, the *mantri* of the Cōla king, the foremost among the good *sūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu. 271 of 1929.

„ *Śrīvilliputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *taniyūr* Śrī Rājarāja-catm., met in the temple of Rājarāja Viṇṇagar, and made a *vyavasthai*, (*nammūr paripālikkinṇa* . . . śōla-mūvēnda-vēḷār being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhai-vilai* of some land as *iṇaiyili*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*⁴³ . . . *yum brahmattai vaḷarppadaṛkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājēndra-śōlīśvara in Kōṭṭāru *alias* Mummudi-śōla-nallūr. The sheep were left in charge of: *Kōṭṭārru nilaip-paḍai tarai-viccādirat-tarumbil paḍaiyilān tamilaṇ Māṇikkam*. 46 of 1896; *TAS.* i, 246-7 (P).

„ *Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. A merchant of Kāñcī paid 2 *kaḷañju* and 2 *mañjūdi* of gold of the fineness of Madhurāntaka-māḍai⁴⁴ to the *pūjāris*

⁴²Cf. 535 of year 46.

⁴³Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramērūr.

⁴⁴*EI.* v. p. 106 nn. 1 and 3 for *kuḍiñṇaikal* and *māḍai*.

for two *nāḷi* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāl).

18 of 1893; *SII*. iii. 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugaḷ mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājēndra - śōḷa - kṣatriyan Ganga - nuḷumban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷambadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles. 568 of 1906.

„ *Paṇṭarangam* (Nel.)—Land. 541 of 1908.

„ *Tiruveṇkāḍu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityadīpa* to Śiva at Śvētāranya.

110 of 1896: *EI*. v. p. 104.

„ *Tiruviḍaivāyil* (Tj.)—*pugaḷ mādu*. Sale of land to the temple. 13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tri-bhuvana-cakravartin Kōnērinmai-koṇḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vāṇarāyar who renamed it Tiru-nīrruccōḷa-nallūr. 312 of 1901; *SII*. vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of lands as *maḍaip-pallip-puram* by the assembly of Rājasundari-catm. to the temple of Aṣṭa-puyakiragattu-ninṇarūḷina paramasvāmi of Nagarām Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkuḍi* (Rd.)—Land to Tirumalai-uḍaiya Mahādēva by Adalaiyūr-nāḍālvān. 28 of 1909.

Year 40.—*Kunnakkudi* (Rd.)—*pugaḷ mādu*. Nāṭṭān Vira-
śekharam *alias* Virudarāja-bhayankara Adalaiyūr-
nāḍālvān granted a remission of taxes on the
dēvadāna lands belonging to the temple of
Tirukkunṇakkudit - tirumalaiyuḍaiya - mahādēva and
situated in the villages that formed his *jīvitam* in
the Tēnārrup-pōkku. 35 of 1909.

„ *Ratnagiri* (Tri.)—*vīramē tuṇai*, followed by *pugaḷ mādu*. Land sold by the Perunguṛi Sabhā of
Kulittaṇḍalai to a merchant of Rājarājapuram in
Vada-Kongu, for feeding *dēvarāḍiyār*, *śivayōgins*
and *tapasvins* in the Elunūrruvan-tirumaḍam.
179 of 1914.

„ *Tirukkāñji* (Pondicherry)—*vīramē tuṇai* followed by
pugaḷ mādu. The full tank of Tribhuvanamādēvi-
catm. breached its banks in a storm; the banks were
restored and a stone revetment (*kaṇṇapaḍai*) called
Kulōttunga Śōḷan also made by Bhūtamangalam⁴⁵
uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷa-
kōnār, and left under the protection of the
Mahāsabhā. 215 of 1919.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷṇda puṇari*. Assembly
of Tirunalam remitted taxes on some land
after receiving 24 *kāśu*, the extent of the land
being 4½ *mā* according to the *sabhā-vyavasthai* by
which 128 *kulī* went to the *mā*, and 6 *mā* by the
general survey (*tiruvulagaḷandapaḍi*). The money
was part of an endowment (*maḍappuṇam*) by a
Virāṭarājan for feeding devotees in the Pramāṇa-
vācakan-maḍam. 155 of 1925.

„ *Tiruvaigāvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by
mistake). Erection of stone temple to replace an
old brick structure dedicated to Tiruvaigā-vuḍaiya-
mahādēva and grant of land to it by Sūriyan
Pavalakkunṇanār. 51 of 1914.

⁴⁵Cf. 1, p. 121 *ante*.

Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgal*. 231 of 1921.

Year 40, day 200.—*Kāñcīpuram* (Ch.)—*pugal mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of Śirīccambākkam, a *brahmadēya* village, after renaming it Kampadēvi-nallūr (after the queen), and offered the income from it for festivals on Puṣya and Svāti days, the asterisms respectively of the king and the queen. 45 of 1921.⁴⁶

Year 41.—*Binnamangala* (Mys.)—Śaka 1032—*pugal mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl. 3.

„ *Brahmadēśam* (SA.)—*pugal sūlnda puṇari*. Purchase of land for the temple of Brahmīśvara by the Sabhā of Rājarāja-catm. met in the presence of Āḍavalān alias Kulōttunga-śōla-mūvēnda-vēlār deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirumurram*) of Rājarājaviṇṇagar and to increase the virtues (brahma) of the village by *duṣṭa-nigraha* and *śiṣṭa-paripālana*.⁴⁷ 158 of 1918.

„ *Gangaikoṇḍa-cōlapuram* (Tri.)—After the regnal year, there begins the Gāhadvāl introduction, *akuṇṭhōṭ-kaṇṭha* etc., of Gōvindacandra and his predecessor Madanapāla. 29 of 1908.

„ *Tennēri* (Ch.)—*pugal mādu*. Sale of land by *sabhā* of Kulōttunga-śōla-catm. to the temple of Tiruvanantīśvara. 197 of 1901; *SII*. vii. 409.

⁴⁶39 of 1921 of the same year, 240th day is similar. It mentions another queen Ādittan Āṇḍakuṭṭiyār alias Śōlakula-valliyār. Both had Vaiṣṇava leanings.

⁴⁷These expressions are interpreted as indicating local troubles in *ARE*. 1918 II, 33; also II, 35 where 160 of 1918 of Vikrama Cōla (year 15) is similarly misunderstood.

Year 41.—*Tirumālpuram* (NA.)—*pugaḷ śūḷṇḍa puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr. 287 of 1906.

„ *Tiruppāpuliṭṭūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliṭṭūr-nāḍagam*. The author's name appears to have been Kamalālaya.⁴⁸

129 of 1902; *SII*. vii, 753.

„ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of Abhayāśraya-catm. of the taxes on some land given to the Nārpattēṇṇāyiravan maḍam. 100 *kūḷi* was one *mā*; 37½ *kāśu* equalled *pon* 13 *kalañju*.

150 of 1925.

„ *Tiruviḍaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of Gangai-konḍa-śōḷa-puram. 279 of 1907.

„ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at Vāriyūr⁴⁹ *alias* Parākrama-śōḷa-ppēraḷam given by Ponparriyudaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan for a perpetual lamp called after Kulōttunga in the temple of Sucīndram.

TAS. i. pp. 247-8 (Q).

Year 42.—*Bāpaṭṭa* (Gu.)—*pugaḷ mādu* (damaged). Some land in the Arumolīdēvap-pēraḷam was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor.

207 of 1897; *SII*. vi. 167.

„ *Kāḷahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kurumi* for 8 lamps for the whole year for one *śeviḍu* of ghee per lamp per day, by two persons of Oraṭṭambēḍu *alias* Madhurāntakap-pēraḷam. 152 of 1922.

⁴⁸Cf. 128 of 1902 (Year 49).

⁴⁹Still makes salt.

Year 42.—*Kūvam* (Ch.)—*pugaḷ mādu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil ten-kaḍaiyālulla nelhum mīn pāṭṭattālulla vastuvum* for the upkeep of the Tribhuvana-mādēvi-ppērēri.

326 of 1909.

„ *Śivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarāpati-vēḷān vowed to remain faithful to Sundarattōḷan Kaṇḍan *alias* Rājēndra-śōḷa Tuvarāpati-vēḷān.

65 of 1929.

„ *Śrīnivāsanallūr* (Tri.)—*pugaḷ śūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyaṇapurattu-ālvār.

608 of 1904.

„ *Tirukkalukkunram* (Ch.)—*pugaḷ śūḷnda puṇari*. An inhabitant of Rājarājapuram gave 10 *kāśu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahādēvi-catm. for the Nami-nandi-aḍigaḷ-maṭha.

179 of 1894; *IA.* xxi, p. 281; *SII.* iii, 75.

„ *Tirumāḷam* (Tj.)—*pugaḷ mādu*. At the request of Nuḷambādhirājan the king, seated on the (throne) Vāṇādhirājan in the hall Rājēndra-śōḷan of his palace at Muḍikoṇḍa-śōḷapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.

93 of 1910.⁵⁰

„ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷāgam.

207 of 1919.

⁵⁰94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief.

Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanāyaka* Guṇḍaya.

263 of 1905.

Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pilai kurrattāl....śeyda anniyāyam tira*.

259 of 1901; *SII*. vii, 474.

„ *Bāpaṭṭa* (Gu.)—Ś. 1034. Six Uttama-gaṇḍa *māḍa* for a lamp by a merchant.

236 of 1897; *SII*. vi, 199.

„ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.

354 of 1893; *SII*. iv, 1246.

„ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.

355 of 1893; *SII*. iv, 1248.

„ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.

402 of 1893; *SII*. iv, 1324.

„ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragoṭṭa for his dēvī Sejama. His titles are: Sakala-jana-nutaparama - vamsōdbhava Bhāradvājagōtra vṛṣabhalāñchana kaḍuva-pare-ghōṣaṇa khaṭvāṅga-kētana-lalitārdha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-trinētra.

405 of 1893; *SII*. iv, 1327.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Lamp by Paḷḷi Angāḍi Ayyāran, one of the....*koṇḍa-śōḷat-teriñja viḷḷigaḷ*, for the benefit of his brother. Mentions Nellūr alias Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-śōḷa-maṇḍalam.

150 of 1922.

- Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.
- „ *Maṇappaḍavīḍu* (Tin.)—*pugaḷ māḍu*. Land to Mūnru-kai-īśvaram-uḍaiyār temple as *tiru-maḍaip-pallip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.
- „ *Tiruppālatturai* (Tj.)—*vīrame tunai* followed by *pugaḷ māḍu*. At the request of Madurāntakap-paravai-nāṭṭu Mūvēnda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tiruccirrambala-nallūr were remitted. Three officers of the *puravu-vari-tiṇaik-kala-nāyakam* attest the document. 434 of 1912.
- „ *Tiruvalañjuḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikala-maṇḍapa*. 621A of 1902; *SII*. viii, 219.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. Persons who are qualified to do the services of *bhaṭṭavṛtti*, *kiḍai*, *aḍaiṭṭu*, *kūṭṭam*, *kaṇakku*, *taccu*, etc. should engage in them only in the village (*uḷḷūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.
- „ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.
- Year 44.—*Cidambaram* (SA.)—Rājarājan Kundavai-ālvār gave a gold vessel (fifty *kalañju*, of the fineness of *madhurāntakan māḍai*) for *taṇṇir-amudu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara⁵¹ the same lady covered with gold the whole of the temple : *tillai-nāyakar-tan-kōyilelām*

⁵¹Friday, 13th March, A.D. 1114—*EI*. iv, pp. 71-2.

sembon-mēyndāl. She also gave a mirror (*tiruk-kaṇṇāḍi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājēndra-śōḷa-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *edirambalam* by order of Rājēndra-śōḷa-dēvan.

119 of 1888; *EI*. v, p. 105; *SII*. iv, 224.

Year 44.—*Eṇṇāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nāḍu-kūru* (settlement officer) Āditta-śūḷāmani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiru-vēlaikkāra Mūnru-kai-Īśvaram-udaiya mahādēva. 401 of 1907.

„ *Sūryanārkkōyil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalinga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōḷa-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōḷap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōḷakōnār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgīśa. 2000 *kūḷi* for 8 *kāśu*. 49 of 1903; *SII*. viii, 324.

Year 45.—*Ālanguḍi*⁵² (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

⁵²8 Oct., A.D. 1114—Kielhorn, *EI*. iv, p. 71.

sale of paddy, to a feeding house for Brahmins.
5240 *kalam* of paddy sold at 13 *kalam* to the *kāśu*
yielded 403 1|20+1|40 *kāśu*.

44 of 1891; *SII*. iv, 445.

Year 45.—*Bhīmavaram* (God.)—Ś. 1037. Lamp by Mādhava *alias*
Rāja-vallabha Pallavaraiyan,⁵³ minister of Parāntaka,
to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya.

473 of 1893; *EI*. vi, pp. 219-23.

„ *Kaṇṇambāḍi* (Mys.)—Fragment. Two temples built
to Kaṇṇēśvara. 494 of 1911; *EC*. iv, Kr. 34.

„ *Poṭṭapallī* (Mys.)—Kāma-muttarasan *alias* Munivar-
ādittan killed a tiger and fell (*puli kuttip-paṭṭān*).

189 of 1911; *EC*. x, Ct. 162.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sixty *pon*, for
lamps by Maṇavil Arumbākkilān Madurāntakan
Ponnambalak-kūttan *alias* Kālinga-rājan, deposited
60 *pon* for 10 lamps with the *nagarattār*
of Śankarappāḍi who agreed to measure out
2½ measures of *ghee* per diem and maintain the
lamps even if they left this village and settled
elsewhere. Takkōlam is also called Kulōttunga-
śōḷa-puram. 263 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pugaḷ mādu*. Lamp by Kaṛ-
pagam Rājēndra-śōḷiyār, daughter of Śīrāmūruḍaiyān
Perumān Kaṛpagam *alias* Kaḷappāḷarājar, and wife
of Bhūpāla-sundaran *alias* Śōḷakōnār. The gift
comprised 90 ewes (*śevāri-āḍu*) divided among eight
shepherds equally each getting 11¼.

80 of 1895; *SII*. v, 640.

„ *Tiruppulivanam* (Ch.)—*pugaḷ mādu*. Twelve *kaḷañju*
of gold for four lamps by Arumbākkilān Ponnām-
balakkūttan of Maṇayil. 207 of 1923.

„ *Tiruvaḍandai* (Ch.)—*pugaḷ mādu*. Gift by a native of
Tiramangalam of 142 *kalam* of paddy yielding

⁵³Cf. smaller Leyden grant ll. 11 and 49.

interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kaliccingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tiṇaiyanēri* *alias* *Kulōttunga-śōla-catm.* gave *iraiyili* land, which had lain fallow between the 2nd and 45th year, to the *Tiru-vAnantiśvaram-uḍaiyār* temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-pallī-yelucci*) for the benefit of the king (*perumāḷ tirumēnikku nanrāga*). Taxes and dues mentioned include: *vāśal-tiramam*, *manai-yirai*, *śōru-māṭṭu*, *veṭṭi*, *muṭṭaiyāl*. The *sabhā* also undertook themselves to pay *nīr-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Twelve *kāśu* (for lamp to *Tiru-vIrumbūlai-uḍaiyār*), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*. 518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—*Cālukya Parāntaka*. Lamp by *maḍapallī Nūnkaya*. 191 and 208 of 1893; *SII.* iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—*Parāntaka* set up images of Śiva and *Pārvati* and gave villages to them. 333 of 1893. *SII.* iv, 1214.

„ *Maḍam* (NA.)—Land to *Agnīśvara* for a flower-garden and a fresh-water tank. 259 of 1919.

„ *Maḍaviḷāgam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of *Rāja-rājēśvaram-uḍaiya mahādēva* at *nagaram Irattakula-kāla-puram* in *Toṇḍai-nāḍu*, by *Pallī Tiṇḍivīman*, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Nīdūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of *Šonnavārariṅvār* and the *purāṇa-nūl-virikkum-puriśai-māḷigai*; and, (2) in the 38th year, of the stone temple of *Nīdūr-nilāvinār*, by Kaṇḍan Mādhavan, the *vēḷ* of *Miḷalai-nāḍu*, and the ruler of *Kuḷattūr* of the *Kārigai* of *Amutasāgara*.

535 of 1921.⁵⁴

„ *Tirupparuttikunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *madurāntakan-māḍai* to the *Rṣi-samudāyattār* for digging an irrigation channel. The land was freed from taxes by the *mahāsabhā* of *Kaitaḍuppūr* *alias* *Hastivāraṇa-catm*. Among boundaries occurs the phrase: *ilavañjeruvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. *Madurāntakan māḍai* of the fineness of $9\frac{1}{2}$ *māri* was the *kaḷañju* equal to two *kāśu*. Interest rate was 4 *kalam* of paddy per *kaḷañju* per annum, to be measured in two equal instalments at the *kār* and *paśānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of *Kōṭṭūr* *alias* *Jayadhara-catm*. A gift of 70 *kāśu* by *Rājādhirājan* *alias* *Rājendra-śōḷa-anantapālan* towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the *Tiruccirrambalam-uḍaiyār* (*Naṭarāja*) in the temple, the *pōnakam* to be divided among the *vidyārthis* of the ‘eighteen countries’, those who sang the *iśai*, and the dancers (*kūttāḍakkaḍavār*); also for maintaining a *nānāvida-nāṭaka-śālai*.⁵⁵

152 of 1925.

⁵⁴Cf. 534 of 1921 of year 38. Note the form *Amutasāgara*, for *Amita*.

⁵⁵ARE. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagaḷ jayamagaḷ*.
Land by Madhurāntaki, the younger sister of the
king (*namberumāḷ*), for a flower-garden and for
feeding *māhēśvaras*.

117 of 1888; *SII*. iv, 222.

Year 47.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Seven *kāśu* for lamp
by Kuricci-udaiyān Pañcanētri Parāntaka-dēvan
alias Kulōttungaśōḷa-kongarājan. The money was
equal to 100 *kalam* of paddy yielding at 3 *kurun̄i*,
4 *nāl̄i*, 3 *ulakku* and one *piḍi* per *kalam*, 30 *kalam*⁵⁶
of interest, equal to 90 *nāl̄i* of *ghee*.

515 of 1920.

„ *Gōvindaḥuttūr* (Tri.)—4 *kāśu* and 9 *mā* for *appam*
amudu on every new moon day. The interest rate
was three *kurun̄i* and one *nāl̄i* per *kāśu*, yielding one
kalam, one *kurun̄i* and six *nāl̄i*; of this one *tūn̄i* was
given for flour, five *kurun̄i* for 1½ *nāl̄i* of *ghee*, one
tūn̄i and four *nāl̄i* for 50 *palam* of sugar, 2 *nāl̄i* for
betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri.)—*pugaḷ sūḷnda puṇari*. Sale of
land by temple to Villavarāyan to provide for
offerings to the images of Ṛṣabhavāhanadēva and
Pārvati set up by him. The land had been lying
waste and was of the extent of 4½ *nīlam*, expected
to yield to the temple 5 *kalam* per *vēli* at *puñjai* rate
(*punśai-varīśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōṭṭūr* (Pd.)—Repair of a tank by a Kulōttunga-cōḷa
Kanakarājan.

155 of 1907.

„ *Tiruccirai* (Tj.)—Sale (in accordance with royal
order), of lands deserted by owners who were unable
to pay the taxes on them, by the *sabhā* of Vānavan-
mādēvi-catm. to the temple Tiruccenneri-udaiyār at
Rājasundari-catm.

620 of 1909.

⁵⁶Note that one *piḍi* is thus equal to two *seviḍu*.

Year 47.—*Tiruvadiśūlam* (Ch.)—*pugaḷ śūḷnda puviyil*.⁵⁷ Land to Tiruvidaic-curam-uḍaiyār temple.

340 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Village as *vīrabhōga* to Agambaḍi-Kaikkōḷas of Mērkā-nāḍu.

72 of 1926.

„ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājēndra-śōḷan in the palace at Muḍikoṇḍa-śōḷapuram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōlēśvaram-uḍaiyār and registers a gift of land.

51 of 1910.

Year 48.—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps.

261 of 1915.

„ *Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.

404 of 1893; *SII*. iv, 1326.

„ *Elvānāśūr* (SA.)—*pugaḷ mādu*. The *sabhā* of Irāiyā-naraiyūr alias Śōḷa-kēraḷa-catm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkkanaḱkeludik-kaḍamaip-paṭṭuk-kaḍamai pōkkaṛādē kuḍi-ōḍippōna-maiyil ik-kaḍamai enguḷukku irukka-vēṇḍinamaiyil*. The sale was to the Palliyarai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkilān.

164 of 1906.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha*. The *sabhā* assigned in return for it some common waste land (*sabhaippodu*) as *maḍappuram* for being reclaimed by the temple

⁵⁷War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai*.

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII.* iv, 134.

Year 48.—*Kōvilanguḷam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcāṇ kōl*. 397 of 1914.

„ *Maṇimangalam* (Ch.)—*pugaḷ mādu*. 1050 *kūḷi* of land given to temple as provision for processions on new moon days.

4 of 1892; 23 of 1896; *SII.* iii, 31.⁵⁸

„ *Mannārguḍi* (Tj.)⁵⁹—*pugaḷ mādu*. *Sabhā* of *taniyūr Rājādhirāja*-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmi-yūdi perunguṟi-kottī*. The *sabhā* resolved to pay 30,000 *kāśu* (as tax?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*).

103 of 1897; *SII.* vi, 57.

„ *Śivapuram* (Tj.)—*pugaḷ mādu*. Uttaman Ammangai, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār* *Ēḷulagam-uḍaiyār*, gave five *kāśu* to the Śiva-brahmanas of the Mahādēva temple for a lamp.

274 of 1927.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmum*, *śāliya-nagarattōmum*) to an individual who presented it to the temple for expenses in the *māśi-makham* festival. 268 of 1921.

⁵⁸Friday, 25th January, A.D. 1118—Kielhorn, *EI.* iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII.* iii, 32 seems to be connected with this record.

⁵⁹Monday, 7th January, 1118 A.D.—Kielhorn, *EI.* v. p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍuḍaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōḷap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruvadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram⁶⁰ allowed 48,000 *kuḷi* of dry land belonging to Arumbākkiḷān of Maṇavil to be converted into wet land as *maḍappuṟam* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śivayōgis* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāl tirumēni kaliyāṇat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakkonḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkkōyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kaṇakku-kāṇi* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōḷa-māttāṇḍālayattu Sūrya-dēvar.⁶¹ 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cālukya titles. Lamp by Nunkaya, son of Nelupūni Bhīmarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijaya-bāhu Māsāttu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikonḍa-cōḷapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527.

⁶⁰Another name for Tiruvadigai (384 of 1921).

⁶¹*ARE.* 1927 II. 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kuḷi* of land by the servants of *sēnāpatigaḷ* Kulōttunga-śōḷa-Karuppār-udaiyān for 20 lamps from sunset to the close of *śrībali*. Each lamp took $1\frac{1}{2}$ *śeviḍu* of *ghee* per day; the proceeds of 1,000 *kuḷi* supplied the *ghee* required and of 100 *kuḷi* went to remunerate the lamp-lighter.

90 of 1922.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Kaliyavvai gave 96 sheep for a lamp to burn in a stand cast after the form of her deceased brother⁶² Kēttan Ādittan *alias* Mangaḷūr-nāḍālvān, a servant of *sēnāpati* Kulōttunga-śōḷa-karuppārudaiyār.

95 of 1922.

„ *Kalla Perumbūr* (Tj.)—A *vyavasthā* of the *sabhā* of Rājasundari-catm. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mūnṛām āṇḍu perunguṛi koṭṭi mahāsabhaikku iḍil śeyyapperuvārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904.

„ *Kalla-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍappuram* to the temple of Śrī Kailāyam *alias* Śrī Kulōttunga-śōḷa Īśvaram at Rājasundari-catm.

582 of 1904.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kuḷi* of waste land, tax-free, for $1\frac{1}{2}$ *kalañju* by the *ūr* of Kalikāi-nallūr to Araiyan Parudimāṇikkam *alias* Arumbākkilān of Maṇavil for providing for the sacred bath of Āḷudaiyār Tirukkaccālai-udaiyār at Nagaram Kāñcīpuram.

58 of 1921.

Year 49.—*Kōnērīrājapuram* (Tj.)⁶³—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in Veṇṇāḍu of Bhūpālakulavallivalānāḍu) as *sabhai-vilai* in accordance with an order (*kaḍaiyiḍu*) from revenue officials. 647 of 1909.

„ *Kunnakkuḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from Kīl-kaṇṇamangalam due to *Nāṭṭān Vīraśēkharan alias Adalaḷiyūr Nāḍālvān* were made over by him to the temple of Tirumalai-uḍaiyanāyanār. 32 of 1909.

„ *Paṇḍāravāḍai* (Tj.)—Gift to temple, by Kulōttungaśōḷa Mūvaraiyan of Kīranguḍi, of 10½ *mā* of land bought for 12 *kāśu*. 243 of 1923.⁶⁴

„ *Siddhalingamaḍam* (SA.)—32 cows (equal to ten *kāśu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.

„ *Tirumāṇikuḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of Vānavan-mādēvi-puram as *iraiyili-maḍappuram*, ten *kāśu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*. vii, 785.

„ *Tiruppāpuliḷyūr* (SA.)—(Verse). Two *mā* of land yielding two crops to Parasamaya-kōḷari-māmuni, the author of *Kannivana-purāṇa*, as *dharmavṛtti-iraiyili*.⁶⁵ 128 of 1902; *SII*. vii, 752.

„ *Tiruvallam* (NA.)—Āccapīḍāran Gaṇavadi Nambi *alias* Alāgiya Pāṇḍiya Pallavaraiyan, of the *Irumuḍi-śōḷa-terinda-villigal*, settled in Vānapuram, gave five women of his family, including a daughter of his

⁶³Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070—Sewell, *EI*. xi, p. 242.

⁶⁴235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

⁶⁵Cf. 129 of 1902. (yr. 41).

and her two daughters, as *dēvaradiyār: tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam śātti dēvaradiyār-āga viṭṭēn*. 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ māḍu*. The king, from his palace at Gangaikondaśōḷa-puram, ordered the gift of $37\frac{3}{4}$ *nilam* and 1 *mā*, (comprising one-crop land and *puñjai*) yielding 750 *kalam* per annum, to be renamed *Eluttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaṛ*) in the Kulōttunga-śōḷanmaḍam at Tiruvorriyūr. The land was to pay no *antarāyam* in the 49th year, $\frac{1}{3}$ rate for the next year, $\frac{2}{3}$ for the next and full rate subsequently. The gift was made at the instance of Tirumalapāḍi-piccar. 200 of 1912.

„ *Uḍaiyalūr* (Tj.)—Land by *māhēśvarap-perundariśa-nattār* for the chanting of *tiruppadiyam* in the temple of Śrī-kailāsam-udaiyār Śivapāda-śekhariśvaram-udaiya-mahādēva. 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu iraiyili dēvadāna*. Names of *viṇṇappam*, *āṇatti* and *likhitam* mentioned. 343 of 1893; *SII*. iv, 1226.

Year 49+1.—*Tirukkōṣṭhiyūr* (Rd.)—*vīramē tunai* followed by *pugaḷ māḍu*. Fifteen *kāśu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kīḷait-tirunilai* (where the god was in a lying posture) of the *periya śrī kōyil* of Tirukkōṭṭiyūr, a *dēvadāna* in Cōḷa-pāṇḍiya-vaḷanāḍu. 284 of 1923.⁶³

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ māḍu*. 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Timuvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII*. vii, 763.

⁶³The Attic drachma of 9½d. *ARE*. 1924. II 16.

Year 52.—*Idaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

Ādutturai (Tj.)—Sale of land, bounded on the north by *Śungadavvittān* (river ?) for a lamp. 365 of 1907.

Anbil (Tri.)—*pugaḷ mādu*. Land as *tiruvilāppuram* to Anbil-Jala-śayanattup-pallikoṇḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

Āttūr (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by *Mānāvatāra*. 405 of 1930.

Cidambaram (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa.

115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

Chinna-dhārāpuram (Tri.)—*pū m ā d u p u ṇ a r a*. *Nagarattār* and *Iḷamaiyār* accept a cash endowment by *Vīranārāyaṇa-māvali-vāṇarāyan* and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

Kālahasti (C.)—*pugaḷ mādu*. 96 cows for $\frac{1}{2}$ lamp by *Tenganguḍaiyān-kūtta-vaḍugan*, a *śirudanam* officer *Malaiyarāṇa-padaiviḍu* in *Gangai-koṇḍa-śōḷa-puram* in *Virudarāja-bhayankara-vaḷanāḍu*. 130 of 1922.

Kālahasti (C.)—An inscribed bronze image given by *Uḍaiyanambi* to the temple. 168A of 1922.

Kuhūr (Tj.)—Land to *Kulōttunga-śōḷap-perumbalḷi* at *Kūrūr*. 288 of 1917.

Mēlappaluvūr (Tri.)—*pugaḷ mādu*. Land to *Tiruttōrṟam-uḍaiya-mahādēva* at *Perumbaluvūr* by *Vāṇakōvaraiyan Śuttamallan Uttamaśōḷan alias Ilangēśvaran*. 389 of 1924.

Mēlappaḥuvūr (Tri.)—*pugaḷ mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōḷa-īśvaram for the benefit of the king.
393 of 1924.

Siddhalingamaḍam (SA.)—A verse in Sanskrit by Āṇḍapillai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja.
367 of 1909.

Siddhalingamaḍam (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tīrē-nadyāḥ* for Ś. 1025.
369 of 1909; *ARE*. 1928, II, 10.

Takkōlam (NA.)—*tirumanni viḷanga*. Twenty-five *kalañju* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māśi*. Fifty *kalam* of paddy was the interest due on the amount.
243 of 1921.

Tinnevelly (Tin.)—*pugaḷ mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōḷan *vāykkāl* as *kāṇi* to the *sabhā* of Uttama-śōḷa-catm. on condition that they remitted 4 *kāśu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭṭu-ppaḍi śādanam paṇṇinamāikku dēvar tirumandira ōḷai maṇalūr Vīrassvāminātha-bhaṭṭan eḷuttu*.
145 of 1894; *SII*. v, 436.

Tiruvakkarai (SA.)—*Śungandavirttaruḷina*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambil-tōppil*) in Kāñcīpuram.
186 of 1904.

Tribhuvani (Pondicherry)—*pugaḷ mādu*. Land as *maḍappuram* for feeding *sampradāyins* on stated occasions in the *Vēdānta-vēdyar maḍam*. The land

was to pay tax like lands in the twelfth grade and the *irai-migudi* was to be paid to the *maṭha*.

202 of 1919.

Ceylon inscriptions:—

Jayabāhu I. Yr. 8.—A.D. 1122—*Budumuttava*.

- (1) Gift of a perpetual lamp to Vikkīrama-śilāmēga-Īśvara in the town of Mahāgala *alias* Vikkīrama Śilāmēga-pura by (Sū)riyavalliyār, wife of Vīrappērumāl, the Pāṇḍyan, and daughter of the Cōla king Kulōttunga-cōla.

Cey. 474 in the *Ceylon Journal of Science*
G. II 2, p. 116. *ASC*. 1911-12, p. 119.

- (2) Grant of certain social privileges such as the use of *pāvāḍas*, drums etc., and the use of the services of a washerman to the *kammālar* by Vīrabahu Mānābharaṇa, the father of Parākramabāhu I.

Cey. 473. *Ibid*. *ASC*. 1911-22, p. 115.

PARAKĒSARI VIKRAMACŌḶA.

- Year 2.—*Siddhalingamaḍam*¹ (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śirringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimarundān Ālvānangakāra-malaiyamān. 408 of 1909.
- „ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahma-mārāyan, and gift of land to the temple after consecration. 175 of 1911; EC. x Sd. 9.
- „ *Tirunaraiyūr* (Tj.)—*pūmādu puṇara*. The mahāsabhā of Tirunaraiyūr alias Pañcavanmādēvi-catm. gave some lands as *iraiyili* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the sabhā finding it difficult to raise the cash from the village, (*ūrīl marabil-inda-vari koḷḷa uṇṇāmaiyl*). 170 of 1908.
- „ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān alias Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *maṭha* on the north bank of Muḍikoṇḍaśōḷap-pērāru for the benefit of the sick and the destitute (*ātula-raiyum anātharaiyum*). The sabhā of Kṣatriya-śikhāmaṇi-catm. sold some land as *ātula-śālaip-puṇa iraiyili* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīran-maṇḍapa in the temple. 97 of 1928.
- „ *Tiruvadatturai* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāśu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kulaliyār alias Vānakō-mādēviyār, wife of Śuttamallan Muḍigoṇḍān alias Vānakōvaraiyar. 229 of 1929.

¹ARE. gives year 6.

Year 2.—*Tiruvāḍuturai* (Tj.)²—*pū mālai miḍaindu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyambalam-uḍaiyār. 157 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōḷa-catm. (met in the temple of Vīrarājēndra-ṇṇagar Ālvār) on land given as *maḍappuram* to the hall *munṇūrrirupattu-nālvān* by Sēnāpati Śankaran Iḷangāri-kudaiyān Ambalaṅgōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Veḷḷāḷas had left the village owing to some feuds (?) 158 of 1925.

Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.

„ *Ālanguḍi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *ivvūr-irukkum kaikkōḷan* Poṟkōyil Śōḷa-mārāyan. 502 of 1920.

„ *Karūr* (Coi.)—Gift of 100 *paṇam* and 80 *pudukkāśu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṇṇalākai accu*. 63 of 1890; *SII*. iv. 387.

„ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṇḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.

„ *Perumukkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḷku-nāyakan *alias* Kanaka-rāyan. 40 of 1905.

²September 4, A.D. 1119—*ARE*. 1925, App. D.

- Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra-śōla Cedirāyan of Pēringūr; also lamp stand and three vessels of bell-metal. 378 of 1909.
- „ *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.
- „ *Śivapuri* (Rd.)—Undertaking by Rājendra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvarāpati-vēlān, to respect his *uśir-poruḷ-mahimai-mānam*, etc. 55 of 1929.
- „ *Tirumāṇikulī* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāṇi*, yielding 1035 *kalañju*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902; *SII*. vii. 774.
- „ *Tirunaṇṇaiyūr* (Tj.)—*Sabhā* of Tirunaṇṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāśukku mēl ēṇṇamāga sabhaiviniyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *iraiyili* to the temple in lieu of the money (*ikkāśukku uḍalāga*). 171 of 1908.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The *sabhā* of Āhōmallanai-irumaḍi-menkaṇḍa-śōla-catm. made some *maḍappuram* land *iraiyili* after receiving a lump sum. Taxes named include: *vēlikkāśu*, *mutṭaiyāl*, *vellān-vetṭi*, *marrum tiruvāśalil pōnda kuḍimai eppērpattadum*. 149 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Viruḍa-rāja-bhayankara-catm., on lands given by a *sēnāpati* to the Śankaradēvan-aṇṇaccālai for feeding Brahmins,

tapasyas, anādigiriśas(?), those who studied vayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpāvatāra; also for general feeding at festivals.

159 of 1925.

Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kollā iraiyili*. The land was a gift by Pavalakkunru Periyāl, a penḍāṭṭi of queen Mukkōkkilān-aḍigal at Gangaikoṇḍa-śōlapuram, to the temple of Mangalēśvaram-uḍaiya Mahādēva at Kulōttunga-śōla-nallūr, a *vīrabhōga* of the Kaikkōlas of Gangai-koṇḍa-śōlapuram.

69 of 1926.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguiyak-koṇḍa-śōla-catm. received 716½ *anṛāḍu palangāśu* and remitted taxes on 13 *vēli* of land set apart as *araccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikoṇḍa-śōlan tiruk-korṛavāśalil pura-vāyil sēnāpati Iḷangāri-kuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar.

71 of 1926.

Year 4.—*Elvānāśūr* (SA.)—The king made a grant from Muḍigoṇḍa-śōlapuram.

168 of 1906.

„ *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*. iii, 33.

„ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷuḍaiyān *alias* Valavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

„ *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāsu-dēvan *alias* Muḍigoṇḍa-śōla Mūvēnda-vēlān.

383 of 1909.

Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.

56 of 1893; *SII*. ii, 68.

„ *Tirukkadaiyūr* (Tj.)—Three *vēli* of land as *arcanā-bhōga* by the *Mahāsabhā* of *Tirukkadaivūr*. Mentions *Arulākara vāykkāl*.

250 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 *mā* of land for 9 current *kāśu* by *Karuṇākaran* of *Śēndiram*, a member of the *ālunganam* of *Virudarāja-bhayankara-catm.* in *Maṇṇi-nāḍu*, to *Śuttamallan Muḍikoṇḍār alias Vāṇakōvaraiyar* residing at *Vālaiyūr alias Śaṇbai* on the north bank of the *Peṇṇai* in *Vāṇagōppāḍi alias Rājēndra-śōla-vaḷanāḍu*.

62 of 1926.

„ *Tiruvalañjūli* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāśu* for a *tumbai* garland to god for the benefit of *Śēramānār Rāma-vanmar*.

623 of 1902; *SII*. viii, 221.

„ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by *sabhā* of *Tirunallūr*, (a *brahmadēya*), of a tank, *Nedunguḷam*, of the extent of *nilam iraṇḍē-mukkalē-śinnam* for 100 *kāśu* equal to $32\frac{1}{2}$ *kaḷañju* of *śembon* of the fineness of *Rājarājan-māḍai*, to *Arumbākkiḷān Ponnambalakkūttan* of *Maṇavil* who desired to provide for garlands of red lilies (*śengaluṇṇir*) to *Śrī-mūlasthānam-uḍaiyār* of *Tiruvārūr*.

563 of 1904.³

„ *Tiruvīḍaimarudūr* (Tj.)—Gift of money for a bathing water pot by a native of *Gangai-koṇḍa-śōla-puram*.

293 of 1907.

³No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including cocoanuts on its banks.

Year 4.—*Tiruvīḍaimarudūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēli* of land given as *dēvadāna iraiyili* by royal order to the image of Kulōttunga-Cōḷīśvaram-uḍaiya-mahādēva set up at Mangalakkudī by Svāmidēvar Śrī-kaṇṭhaśiva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kurun̄i* and 4 *nāl̄i* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēli*.

301 of 1907.

„ *Tiruvīḷakkudī* (Tj.)—*pū mādu puṇara*.⁴ Remission of taxes, for a payment of 20 *kāśu* from the temple at Tiruvāḍuturai to the assembly of Pugalōka-māṇikka-catm., on land purchased for founding a temple to Tirukkēdāra-lingam by Alāga-viṭankan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvin* attached to the temple.

144 of 1926.

Tukkacci (Tj.)⁵—Land given tax-free by the assembly of Vijayarājēndra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōḷa-nallūr for recitation of *tirupadiyam*.

6 of 1918.

Year 5.—*Kālahasti* (C.)—33 *kāśu* by two *śeṭṭis* for a lamp.

106 of 1922.

„ *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōḷan on the south side of the tank at Vaṣāru *alias* Kunivalla-nallūr, ordered Sundara-śōḷa-vēlār to give to the temple of Śura-vaṭṭālam-uḍaiya-nāyanār, five *taḍis* of land making up 1600 *kul̄i* by the rod of 14 spans.

229 of 1910.

„ *Kīlputtūr* (NA.)—*pū mādu puṇara*. Registers an earlier gift of land (*kal-veṭṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship.

164 of 1915.

„ *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīliyūr Malaiyamān Vikrama-Cōḷa Cēdiyarāyan.

286 of 1902; *SII*. vii. 915.

⁴King given the Rājakēsari title by mistake. *ARE*. 1926, II 27.

⁵Rājakēsari title by mistake.

- Year 5.—*Kōyil Tēvarāyanpēṭṭai* (Paṇḍāravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Arulāla-bhaṭṭan, a *kālāmukha*,⁶ resident in the Śōla-śulāmaṇic-cēri of Rājakēsari-catm. 247 of 1923.
- „ *Śāyāvanam* (Tj.)—(verse) Tirucirrambalavan Mānaśēkaran, a minister of the Cōla king and lord of Mukandaiyar (?), built a *maṭha* at Śāyāvanam in Pūm-pugār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.
- „ *Tiṇḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kidangil *alias* Rājēndra-śōla-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāśu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēli* with water-rights; the price was 20 *kāśu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennīr-amañji*, *tiruveluccik-kuḍimai*, *peruvari*, *śillīrai*, *eccoru*, *veṭṭi muṭṭaiyāl*, *kōyil-vāśalāl-pōnda kuḍimai eppērp-paṭṭadum*. They also sold *nattakkollai* for the residence of the kuḍigal for 10 *kāśu*, freed from the following dues viz. *uppukkāśu*, *sennīr-amañji* and *tiruveluccik-kuḍimai* besides *eccoru kūrrunellu eppērppaṭṭana*. 205 of 1902; *SII*. vii. 832.
- „ *Tirumaṇañjēri* (Tj.)—*pū mādu puṇara*. Mahāsabhā of Karikāla-śōla-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhai-vilai* and made others *iraiyili dēvadāna* to be able to pay the dues. 4 of 1914.
- „ *Tiruvaḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm. 280 of 1910.
- „ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāśu*, the *sabhā* of Tirukkaḍavūr at their meeting in

Tiruccirrambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāśu-kollā-iraiyili*. Mentions the usual taxes; also *arulākara-vāykkal* among boundaries. The inscription is recorded by the *mārram*⁷ of several persons named and signed by several others in addition.

60 of 1926.

Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-mulududai-catm. for 62½ *kāśu* received from Iraṇḍāyiravi Āśāravalli, the wife of Ammaiappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple.

232 of 1921.

„ *Tiruvārūr* (Tj.)—*pū mālai miḍaiṇdu*. Land, *māḷigai manai kuḷi* 120, to Paḷaiyūr-uḍaiyān Candraśekhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bāṇarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf.

164 of 1894;⁸ *SII*. v. 456.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāśu* for offerings.

130 of 1895; *SII*. v, 694.

„ *Tiruvilakkuḍi* (Tj.)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāśu* to Jñānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple.

146 of 1926.

„ *Uḍaiyārguḍi* (SA.)—*pū mādu puṇara*. Sabhā of Vīranārāyaṇa-catm. gave five *mā* of land as *iraiyili* to the Rājēndraśōḷan-maṭha (after Rājēndra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkal and other temple authorities.

622 of 1920.

⁷Cf. the term *Sabhā-mārram* in the Tennēri records of the reign of Rājarāja I. 240 and 241 of 1922.

⁸Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3—4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmukkum sādāraṇam ādalāl*) for 20 *kāśu* for a temple of Arulākara-Īśvara being built with a *maṇḍapa*, *tiruccurru-māligai*, *eḍuttukkaṭṭi* and *tiru-nandavanam*. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyirai* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēsari-Īccuram-uḍaiya-mahā-dēva. 128 of 1919.
- „ *Peṇṇādam* (SA.)—Provision for offerings to *tiruppalliyarai-nācciyār* by Kūttan Sēndan *alias* Vāṇakulārāyan, the *pāḍi-kāval* of the *nāḍu*. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāśu* to the temple for a *tūṇi* and *padakku* of salt to be supplied daily from the pans at Āyturai *alias* Rājēndraśōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called *Vikramaśōlan-śandi* in the *Tillaiyāli-Īśvaram-uḍaiyār* temple. 239 of 1925.
- „ *Tiruvālangāḍu* (C.)—*pū mādu puṇara*. The mahā-sabhā of Valaikūḷam *alias* Nittavinōda-catm. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “*kuli āyirattaiññūrum engal-ūr kaṭṭalaippaḍiyē irai ilicidāga kolvīr ulirōv-enru kūra immoli kēṭṭu edir moli koḍuttān.*” 458 of 1905.
- „ *Tiruvīḍaimamudūr* (Tj.)—Money for lamp by a *kaik-kōlan* of the *agappariyāram* of Nambirāṭṭiyār Nēriyan-mādēviyār. 136 of 1895; *SII*. v. 700.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to Arulākara-Īśvaram-uḍaiyār set up in the fifth year by Arumbākkilān Ponnambalakūttan of Maṇavil, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śilvari* and *peruvvari*, for services in the temple by the ūr of *Vayiramēgapuram alias Jananātha-nallūr*. 256 of 1913.

„ *Vēppattūr* (Tj.)—Land as *vīṇaik-kāṇi* to a śiva-brāhmaṇa for playing on the *vīṇā* in the temple of *Arumarundu-uḍaiyār* at *Tirundu-dēvan-guḍi* by the *māhēśvaras*, śivabrāhmaṇas and the *sabhā*. 47 of 1910.

„ *Vṛddhācalam* (SA.)—*pū māḍu puṇara*. While the king was seated on the *Śōḷa-kōn* in the *ēkānta-kūḍam* within his palace at *Vīra-nārāyaṇa-catm.*, a certain *Śōḷa-kōn* represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of *Tirumudukunram-uḍaiyār*, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of *Jina-cintāmaṇi-nallūr* of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*. 63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū māḍu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kūḷi* by the *tiruvulagaḷanda-śrī-pāḍak-kōl*^o was sold for 25 current *kāśu*. 87 of 1900; *SII.* vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū māḍu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of ghee. 512 of 1920.

^oThe Śrī-pāḍa was, it has been suggested, the foot of Kulōttunga I, *ARE.* 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kuḷi* as *iraiyill* *dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm*.¹⁰

229 of 1901; *SII*. vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *alias* Tuvarāpati-vēlān given to his *vālilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍai*) as *udirappaṭṭi* for each of them that fell fighting (*pūśalil paṭṭār*); and in the case of camp-followers (*vālilarāy śēvakarāy-uḷḷār*) who died in war (*pūśal*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara*. Some of the common land (*samudāyamāna nilam*) sold by *sabhā* to a merchant of *Adhirājamangalyapuram* for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII*. viii, 303.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mādu puṇara*. The king ordered, while he was in the *Ēkanāyakan tiru-veḍuttukkattī* in the large outer court in the temple of *Tiruvīḍaimaraududaiyār*, that the village of *Vaṇṇakkudī* ($99\frac{3}{4}$ *vēli* and odd), was to be made a *dēvadāna iraiyili* under the name *Tyāgasamudra-catm*. The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of *Kulōttunga* ?) was remitted.

272 and 273 of 1907.

„ *Tiruvīḍaimarudūr* (Tj.)—One cow for a lamp at the three *śandis* by a *dēvar-aḍiyāl*.

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara*. $197\frac{1}{2}$ *kalañju* of gold, $9\frac{5}{8}$ *māri* in fineness by the *kōyil-kal*, for a *sahasra-dhārā* for *Śrīrangaśāyi alias* *Vikrama-śōḷa-viṇṇagar Perumāl*.

516 of 1919.

¹⁰230 of 1901 is a record of *Rājanārāyaṇa Śambuvarāya*.

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agraḥāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōḷa and claimed descent from Karikāla (*carāṇa-sarōruha* etc.) 579 of 1907.
- „ *Neyvāṇai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōḷac-cēdirāyan of Kīḷiyūr.¹¹ 371 of 1908.
- „ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūṅānai-māḍam-udaiyār, by Vēḷān Tiruppūvanam-udaiyān *alias* Tennavadaraiyan of Irumbāḷi in Mīḷalaik-kūrṇam. 265 of 1929.
- „ *Tiruvalaṇḷuḷi* (Tj.)—Copy of an inscription of the seventh year of Rājēndra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902; *SII*. viii, 224.
- „ *Tiruvārūr* (Tj.)¹²—*pū mādu puṇara*. An *ubhayat-tīttu* by the Śivabrāhmaṇas (described as mūlasthānamudaiyār kōyil nila nivandam udaiya śivabrāhmaṇar nārpattenmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Vīrarājēndra-dēva-mangalam, that from the interest on 17 *kāśu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nāḷis* (of oil) for the 365 days of the year at the rate of one *uḷakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA.)—*pū mālai miḍaindu*. 4250 *kūḷi* of dry land bought from 20 *kāśu* (current) and given

¹¹Cf. 373 of Year 12. *ARE*. 1909, II, 46.

¹²Tuesday, 18th August, A.D. 1125—Kielhorn, *EI*. viii, p. 263.

as *tiruvīdi-maḍappuram* for feeding the *āṇḍār* who were doing the *tiruvīdippaṇi*.

88 of 1900; *SII*. vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāśu* for a *śandi-vīlakku* by Pañcanadivāṇan Pārāntaka-dēvan alias Kulōttunga-Cōla Gonkayan of Kuricci in Vēṇṇik-kūrṇam. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.¹³ Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēśvara Nambaya, lord of the city of Koḷḷipāka and of the Ṣaṭsahasra country.

153 of 1897; *EI*. vi, pp. 223-7.

„ *Elvānāśūr* (SA.)—*pū mādu puṇara*. Kīḷiyūr Malaiyamān Śūrriyan Raman alias Rājendra-śōla Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*ivvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Gudimallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśurāmēśvara by Nāraṇadēvan Puḍōlaraśan alias Vikrama-śōlakkaruppārūḍaiyān for the merit of his father Nāraṇadēva alias Kulōttunga-śōla-karuppārūḍaiyān. Also land for offerings. 212 of 1903; *SII*. viii, 511.

„ *Jambai* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. 780 *kalam* of paddy for offerings on the 13 Jyēṣṭhā days in a year from the interest which was 50% in this case. The asterism was that of the ālvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII*. iii, 80.

„ *Puḷḷamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

¹³27 May A.D. 1127—*EI*. vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for $\frac{3}{4}$ lamp. 554 of 1921.

Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbākilān Araiyan Ponnambalakkūttan *alias* Pōrkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.

„ *Tiruvānakkōyil* (Ch.)—Lamp. Mentions Gōmaḍattu Śailarāśi-panḍitar. 360 of 1911.

„ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmins and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (*tiruppariṣaṭṭam*) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.

Year 10.—*Ānāṅgūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāṅgūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāśu* as *irai-kāval* on $\frac{1}{2}$ *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāśu* to the Tiruvagastīśvara temple, and on which they had been collecting *irai* (*nāngaḷ irai koṇḍu varukira nilam*). 74 of 1926.

„ *Becirak-maḍivala* (Mys.)—Construction of a Vimāna. 467 of 1911; *EC.* x Sp. 61.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puṇavu-vari-tiṇaik-kala-nāyakam* officers and three *mugavettis* prepared the *ulvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puravu-vari-śrī-karaṇattu-mugavetti*. 520 of 1919.

Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambadi-nangai, wife of Vaḍavāyirṇcelvan, headman of Korramangalam. *Śeñji* is called a *dēvadāna* of Tiruvēkambam-uḍaiyār. 159 of 1930.

„ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with Ānuttirattādi, the asterism of the king's birth. 285 of 1912.

„ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (*āyōgavas*), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The *mahāsabhā* of Tirukkaṇṇapuram is called *ēlaimbadinmar*. 508 of 1922.

„ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candraśekhara of the locality. 358 of 1911.

Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kūḷi* of dry land (*kollai-nilam*), by the rod of 20 spans, was purchased for gold as *iṇaiyili* from Vāḍavūr and handed over to the temple of Tiruvanantīśvaram uḍaiyār. 413 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Vimalādittan *alias* Madhurāntaka-pottappic-cōḷan, son of Siddiyaraśan of the Pottappic-cōḷa family. 100 of 1922.

„ *Kōvilāḍi* (Tj.)¹⁴—The Perunguṇi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (*ivar engalukkuc-ceyda alagu*) of Vāsudēva Śridharabhaṭṭa *alias* Madhurāntaka Brahmādhirāja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

¹⁴Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI*. vii, pp. 4—5.

village under his protection by royal permission (perumālukku viṇṇappañjeydu kaikkonḍu rakṣittamaiyil).

276 of 1901; *SII*. vii, 496.

Year 11.—*Tirukkaṇṇapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 *mā* of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.

502 of 1922.

„ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Twenty *kaḷañju* of gold, of 9½ *māri* fineness, for lamp with *ghee* and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-moli-yālar*) assembled in the Tirunīrāvi of the temple of Śourip-perumāl, sung by Tirumangai-ālvār.¹⁵

509 of 1922.

„ *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjarai Tirunallūr *alias* Śittira-mēli-nallūr by the residents of Uttama-śōḷa-vaḷanāḍu to god Ammai-viṇṇagar-tiruvirundālvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēni Śambugarājan Nālāyiravan Ammai-yappan *alias* Rājēndra-śōḷa-cambaga-rājan of Munnūruppalḷi. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.

422 of 1922.

Year 11, day 54.—*Ayyampēṭṭai* (Tj.)—*pū mālai miḍaindu*.¹⁶

Royal order issued when the king was seated in the

¹⁵No. 510 of year 11, day 345, is gift of an *arcanā-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyaṇa tādar.

¹⁶This introduction is wrongly ascribed to Kulōttunga II in *ARE*. 1928, App. B.

Akaṭanka maṇḍapa in his palace at Vikrama-śōlapuram for the grant of certain taxes to the temple for providing for offerings. 118 of 1928.

Year 12.—*Āḍuturai* (Tj.)—*Tiruccirrambalam - uḍaiyār tiru māḷigaiyun - diruk - kōpuramum pon - mēndaruḷiya*.¹⁷
Paddy and oil to temple. 16 of 1913.

„ *Kālahasti* (C.)—*pū mādu puṇara*. Provision for lamp by Mādēvi, daughter of Kannaradēva *alias* Rājēndra-śōlap-pottappic-cōlan, son of Kāmarasar, for the merit of her father. 102 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Kongayan,¹⁸ son of Rājēndra-śōla Gangaiyarājan of Veli-nāḍu. 103 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Vāśanan, son of Niravacciyan, minister of Rājēndra-śōla Gangēyarāyan of Veli-nāḍu. 108 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājēndra-śōla Gangai-rājan, son¹⁹ of Nandimārājan. 111 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Śōliyan *alias* Rājēndraśōla Gangayarājan of Veli-nāḍu. 112 of 1922.

„ *Neyvaṇai* (SA.)—Land for offerings by Malaiyamān Malaiyan Mallan *alias* Rājēndraśōla Malaiyamān of Kīliyūr.²⁰ 373 of 1908.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. The vaikhānasas of the temple of Tiruvidaikali āḷvār took 17 *kāśu* from an individual in the 18th year of

¹⁷ARE. 1913 II 34; 165 of 1894 and 82 of 1895.

¹⁸Gonka II A.D. 1133–57. It was only later that Gonka II acquired supremacy over a large tract of land from Kālahasti to Ganjam. ARE. 1922, II, 20.

¹⁹Really grandson, EI. iv, p. 35; (ARE. 1922, II, 20).

²⁰Cf. 371 of year 8.

Kulōttunga for buying 1000 *kulī* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *śandis*. 348 of 1921.

Year 12.—*Tirumāṇikulī* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōlīśvaram-uḍaiyār set up by the king himself at Tirumāṇikulī. The occasion when the gift was made is described thus: “Perumbarrappuliyūr - kōyilin - ullāṛṛiyāga - samuttirak - kūḍattuppallic-cotṭaic-cōlak-kōnil-irundu”.

163 of 1902; *SII*. vii, 788.

„ *Tirunaraiyūr* (Tj.)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunaraiyūr.

174 of 1908; *ARE*. 1909 II 46.

„ *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūśalilē paṭṭamaiyil ivanāl vanda pagai tirunda*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

„ *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaindu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷāśāru *alias* Kuvalaya-tiladacatm. Another sale of land to Ārambanandi (of the 17th year) as *iraiyili palliccandam* also engraved in continuation. Mentions i-ttirup-paruttik-kunṇil ṛṣi-samudāyattār. 381 of 1929.

Year 14.—*Kālahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷuḍaiyār Ten-kailāyam-uḍaiyār. 85 of 1922.

„ *Kāmarasavalli* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-uḍaiyān *alias* Neriyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

- Year 14.—*Tiruccatturai* (Tj.)—*pū mālai miḍaindu*. Land for *tiruppalliyelucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattali* alias *Venkaṇḍa-śōlapuram*. 194 of 1931.
- „ *Tiruppallātturai* (Tri.)—Five *tiramam* with the *Śiva-brahmanas* for a *śandi-viḷakku* by *Āttūrp-pālāśrayan* *Jātavēdan Nārāyaṇan*. 578 of 1908.
- „ *Tiruvēngaivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēlu-nāṭṭu-nangai* who was to give nine performances of *śāndikkūttu* in the *Śittarai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *korru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.
- „ *Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan* alias *Virāṭarājan* gave land as *ūrkkīl-iraiyili* for a festival in *Śittirai*. 510 of 1912.
- Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-iraiyili* by the *Mahāsabhā* of *Madhurāntaka-catm*. (in *Poygaināḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.
- „ *Madurāntakam* (Ch.)—*pū mādu puṇara*. An agreement (*tīṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruveṅkāḍuḍaiyār* for 96 sheep received from *Pukkaturai-vallavan* alias *Akalanka Śambuvarāyan*, the *tunaiyan* of *Śengēṇi Nālāyiravan Ammaiyappan*. *Madurāntakam* is called a *catm*. and *taniyūr*. 400 of 1922.
- „ *Siddhalingamaḍam* (SA.)—*pū mādu puṇara*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūrruvan Malaiyan* alias *Rājendra-śōla-cēdiyarāyan* of *Kīliyūr*, and wife of *Malaiyamān Rāman Śūrriyan* alias *Rājendra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niraitavañjeydāl*. 401 of 1909.

Year 15.—*Tirukkolambiyūr* (Tj.)—*pū mālai miḍaindu*. Sale of land tax-free to temple, by the *mahāsabhā* of Alagiya-śōḷa-catm., for seventy *kāśu* deposited by a resident of Tiruvāḍuturāi as *śaṭṭippuram* for *śaṭṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding Śrī-Vaiṣṇavas of the Tirumaliśai-ālvār Tirumāligai maḍam attached to the temple of Tiruviḍaigali-ālvār. The Brahmins of the village assembly were to supervise the charity. Vikramaśōḷa Cēdiyarāyan exempted the land from the taxes due to him.

349 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pū mālai miḍaindu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII*. iii, 79 and v. 642.

„ *Tiruvellārāi* (Tri.)—Land for supply of flower by a person who calls himself Pāṇḍi-nāḍu-konḍān.

521 of 1905.

„ *Ūṭṭattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called Kēraḷāntakan-maḍam; the money got was utilised for a fillet called Kēraḷāntakan-paṭṭam. One *kāśu* weighed $\frac{3}{4}$ *kaḷañju* of gold and 4 *vēlis* of land were sold for 90 such *kāśu*.

509 of 1912: *ARE*. 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāśu* for a lamp to Śirutiruk-kōyil-mahādēva at Urumūr *alias* Vikramacōḷa-catm. for the merit of Tirumāmbaḷam-śūrri *alias* Munaiyadaraiyap-pallavaraiyan, one of the Caḷukkis of Toṇḍai-maṇḍalam residing at Ānaivāri.

378 of 1913.

„ *Puñjai* (Tj.)—*pū mālai miḍaindu*. At a meeting of the *mūlaparuḍai* of Talaccangāḍu held in Mummudi-śōḷan-pērambalam, Tennavan Brahmarāyan of Cidambaram and the servants (*kanmigal*) of the

temple of Cidambaram came with some others (ikkōyilil kālum-biḍāruñjeyvār), and reminding the assembly that they had given a betel garden to Āḷudaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōḷa-dēvar-tirumagalār Āḷudai-nācciyār and provide *Jīvitam* for persons preparing the *ilaiyamudu* to the two shrines; accordingly they gave a koḍittōṭṭam and some vilai-nilam as *kāśu-kollā iraiyili*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kaṇṇan.

181 of 1925.

Year 16.—*Ševvallimēdu* (Ch.)²¹—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI.* vi, 227-30.

„ *Śīyamangalam* (NA.)—Proceeds of certain taxes by Śengēṇi Nālāyiravan Ammaiappan *alias* Rājēndra-śōḷa Śambuvarāyan for *ardhayāma* and *amudupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII.* vii, 67.

Year 17.—*Elvānāsūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccālal every Sunday.

165 of 1906.

„ *Niḍubrōlu* (Kr.)—Ś. 1054²²—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Karnāṭa, Marāṭa, Lāṭa and Kaṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII.* vi, 123.

The following inscriptions bear no regnal year:—

Brahmadēśam (SA.)—Vikramaśōḷan tiru-maḍaip-pallī.

182 of 1918.

Cintāmaṇi (SA.)—*pū mādu puṇara*. The 4000, viz. Mīnavanai - venkaṇḍān - vikramaśōḷan - dāya-vēḷaikkārar of Dīna-cintāmaṇi-nallūr, set apart as

²¹16th April, A.D. 1134. *EI.* vii, p. 4.

²²Thursday, 18 April, A.D. 1135; *EI.* vii, p. 5.

tiruvilāppuram for Cōlīśvara the taxes called *kālalaṭṭu-kōṛ-kūli* and *angāḍip-pāṭṭam* of this town.

389 of 1922.

Jambai (SA.)—"A man pushed his wife who fell down and died in consequence. The 1500 men.... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōṇṇi-Āḷuḍaiyār temple".

91 of 1906, *ARE*. 1907, II, 42.

Kālahasti (C.)—*pū māḍu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja alias Vikramaśōḷa-Kanuppāruḍaiyār Puḍōliyaraiyar.

155 of 1922.

Manganallūr (Tj.)—*pū mālai miḍaindu*. Tax-remissions by sabhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as śtrī-dhana to her by her father Anapāyavāyar.

39 of 1925.

Tirukkōḍikāval (Tj.)—Records that the temple of Tirukkōṭīśvara is called 'Tyāgasamudram.'

49 of 1931.²³

Tirumāḷam (Tj.)—A *prākāra* of the temple is called Vikramaśōḷan, (perhaps because he built it).

99 of 1910.

Tiruvāḍuturai (Tj.)—*pū mālai miḍaindu*. Purchase of land by the temple out of money endowed by a certain Dēvan Pañcanadivāṇan, headman of Māttūr, for feeding āṇḍār daily in a *maṭha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-śālai* figures among boundaries.

67 of 1926.

²³This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śrī Vikkīramaśōḷan-tirumāḷigai.

Ūṭṭattūr (Tri.)—*pū mādu puṇara*. A fine of 20 *kāśu* was levied on a Brahmin for an offence against the temple (*tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil*). He also failed to pay *irai* on his *kāṇi* land which he had bought at Śrī-kaṇṭha-catm. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.²⁴

²⁴Cf. 490 of 1912.

RĀJAKĒSARI KULŌTTUNGA II.

- Year 2.—*Badūr* (NA.)—Setting up of an image of Uḍaiya Pillaiyār in the temple of Tiruvariantīśvaram-udaiyār by a certain Tiruvenkāṭṭu-nangai and provision for offerings and a *śandivīlakku*.
412 of 1922.
- Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six cāmara-māḍa for lamp by queen of Mahāmaṇḍalēśvara Ballaya Cōḍa Mahārāja.
210 of 1897; *SII*. vi. 170.
- Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and 2 bulls for two lamps by Vaigivandān *alias* Bhuvanādi-gangan.
5b of 1893; *SII*. iv, 818.
- „ *Kōṭṭūr* (Tj.)—Money for lamp by Śēkkilār Pālarā-vāyan Kaḷappālarāyan of Kunṛattūr.
445 of 1912.
- „ *Śevvallimēḍu* (Ch.)—*pū mannu pāvai*. Three *paḷangāśu* for a *śandivīlakku*, and six *paḷangāśu* for two others. Śevaranmēḍu is also called Agaranagarīśvara-catm.
40 of 1900; *SII*. vii. 43.
- „ *Tirumalavāḍi* (Tri.)—*pū maruviya puri ēḷum*. Two queens named at end of *praśasti*. Incomplete.
85 of 1895; *SII*. v. 645.
- „ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rājaraāja Piccan and his troupe for singing the Tiruppadiyam hymns in the temple of Abhirāmēśvara.
433 of 1903; *SII*. viii, 749.
- „ *Vēdāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted the *tiruppadiyak-kāṇi* and *Śrī-mayēśvarak-kaṇkāṇi* to Nāgadēva *alias* Tyāgasamudra Piccan and his descendants, with right to nominate substitutes for doing the work.
422 of 1904.
- Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for offerings.
11 of 1893; *SII*. iv. 824.

Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṇṭi (Cōḍa), the son of Gonka.

182 of 1897; *SII*. vi. 142.

Year 3.—*Brahmadēśam* (NA.)—*pū mēvu vaḷar*. Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājēndraśōḷa-nallūr as a *dēvadāna* to Rudraśōlaiyudaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēśam *alias* Dīnacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōḷapuram, at the instance of Kulōttunga-śōḷa Savaraṇadhirāja.¹ Mentions three-crop, two-crop and single crop lands.

271 of 1915.

„ *Ēmappērūr* (SA.)—*pū mēvi vaḷar*. Lands newly called Anapāyanallūr to Tiruvālandurai-yudaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaic-cōḷa-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōḷapuram. Paddy corn sold at 8 *kalam* per *māḍai*.

533 of 1921.

„ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as eḷubattoṇbadu-nāṭṭuc-cittiramēḷip-periya-nāḍu.

67 of 1906. *ARE*. 1907, II, 42.

„ *Kīlappahuvūr* (Tri.)—*pū mēvi vaḷar*. Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēśvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōḷa-puram.

261 of 1926.

„ *Neyvaṇai* (SA.)—*pū mēvi vaḷara*. Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōḷa-nallūr at

¹Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tirut-tuṟaiyūr and made a *dēvadāna* for Por-kuḍan-guḍu-taruḷina-mahādēva at Nelvenṇai.

380 of 1908.

Year 3.—*Peṇṇāḍam* (SA.)—*pū mannu padumam*. Similar gift of *brahmadēya* land newly called Ediriliśōḷa-nallūr as a tax-free *dēvadāna* to Tirut-tūṅgānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

„ *Śaḷukki* (NA.)—*pū mēvi vaḷara*.² Sale of land. Mentions the *nagaram* of Śaḷukki alias Śōḷa-kēraḷa-puram.

470 of 1920.

„ *Shiyāḷi* (Tj.)—Sale of land by the assembly of Tirukkaḷumalam for offerings to Āḷuḍaiya Piḷḷaiyār.

380 of 1918.

„ *Śīyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambuvarāyar who resolved that the culprit, Paḷḷi-sēlvān of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900; *SII*. vii, 68.

„ *Tirukkōyilūr* (SA.)—633 *kuḷi* of land by purchase from the *sabhā* of Tirukkōvalūr alias Madhurāntakacatm., in Malāḍu alias Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān alias Kariya-sēnai Uyyakkonḍān for the maintenance of Tiruvarangattamudanār³ of Mūṅgirkūḍi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

„ *Tirumāṇikūḷi* (SA.)—Mōhan Āḷkkolli alias Kulōttunga Śōḷak-kāḍavarāyan remitted the *perum-pāḍikāval* on

²As in 422 of 1904.

³Periya Nambi, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṟṇḍādi*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmattuk-kāṇi*) called Tirup-pērambalam-poumēynda-perumāl-nallūr to provide for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tiṭṭagudi* (SA.)—Rājarāja Magadai Nāḍālvān gave to the temple the *perumpāḍikāval* and other dues from wet and dry lands in the *dēvadāna* villages called Śiruvāy *alias* Kali-kaḍinda-śōla-mangalam and Māvūr Vīrarājēndranallūr *alias* Pon-parappinnallūr.

14 of 1903; *SII.* viii, 283.⁴

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mēvu vaḷar*. Ten *vēli* of land called Anapāyanallūr added to the *dēvadāna* lands of the goddess of the place.

157 of 1918.

Year 4.—Ś. 1058⁵.—*Bāpatla* (Gu.)—Fifty *velledlu* for lamp by Nīli Śeṭṭi, a merchant from Penugonḍa, to the Bhāvanārāyaṇa temple at Bhāvapaṭṭana.

183 of 1897; *SII.* vi, 143.

Year 4.—*Kīlūr* (SA.)—Construction of kitchen in the Vīraṭṭānam temple by the wife of Vikramacōḷa-Cēdiyarāyan and mother of Vikramacōḷa-Kōvalarāyan.

285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women of the Śaktīśvara temple by Mahāmaṇḍalēśvara Kandravāṭi (Bhī)-marāja.

116 of 1917.

Year 4.⁶—Ś. 1059.—*Koṇidēna* (Kr.)—Gift by Tribhuvanamalla Cōḍamahārāja to the temple of Tribhuvanamalla Śrī-Kēśavadēva at Kōṭyadona for havirbali-yarcana.

185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land.

574 of 1907.

⁴No. 15, a record of the same year, mentions some punitive expedition by the same chieftain resulting in the capture of cattle. It also mentions one lamp=32 *paśu*; one *paśu*=15 *kāśu*.

⁵Aug. 4, A.D. 1136—*EI.* x, p. 137. No. 697 of 1920, couples Ś. 1059 with the fourth year.

⁶This is given as 15 in the record.

Year 4.—*Śeyyūr* (Ch.)—*pū mannu padumam*. Ten *vēli* of land as *iraiyili strīdhana* to the goddess *paḷḷiyarai-nācciyār* by the *ūr* of *Śeyyūr alias Jayangoṇḍa-śōḷa-nallūr* who undertake themselves to pay ‘*innilattāl vanda iraiyum ālum amañjiyum eppērppaṭṭa śilvariyaum*.’ 444 of 1902; *SII*. viii, 30.

„ *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil alias Rāja-nārāyaṇa-catm*. to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kuḷi*. 192 of 1912.

Year 4, day 137.—*Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Ninety sheep for lamp by *Tiruvēgambam-uḍaiyāl Tyāgasundari*, daughter of *Nuḷumbar*. 35 of 1920.

Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land. 247 of 1901; *SII*. vii, 461.

„ *Brahmadēśam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōḷa-nallūr* declared to be *dēvadāna* and *maḍappura iraiyili*. One *mā* was taken to be 512 *kuḷi* by the 14-span rod. 179—181 of 1918.

„ *Kilūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kuḷi* ($1\frac{1}{2}$ *vēli*) of land at the request of *Kilīyūr Malaiyamān Malaiyan alias Kulōttunga Śōḷa-Cēdiyarāyan*. 284 of 1902; *SII*. vii, 913.

„ *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷañju* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr alias Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcāṅga* and then the work stopped owing to bad time (*kāla virōḍam*); when required to complete the work, the *ūr* found themselves without resources as the balance of the

money had disappeared, and to meet the pressure from the servants⁸ and Māhēśvaras of the temple, the ūr gave 20 *kaḷañju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1909.

Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.⁹ Incomplete. 49 of 1914.

Year 6.—*Kālahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-śōḷa-yādavarāya for the daily feeding of Brahmins, *tapasvins* and others in the temple. 83 of 1922.

„ *Tirukkaḷukkunṇam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvarāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.

„ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu). 77 of 1900; *SII*. vii, 85.

Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja. 227 of 1893; *SII*. iv, 1068.¹⁰

Year 7.—*Kūḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.

„ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruttonḍiśvaram-udaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Paḷḷi-Ālappiṇṇandān Mōhan *alias* Kulōttunga Śōlak-kācciyarāyan. 374 of 1902; *SII*. vii, 1004.

⁸Kālum piḍārum śeyvārgaḷ.

⁹The same mistake is found in 373 of 1902 Tirunāmanallūr.

¹⁰See also 384 of 1893.

Year 7.—*Tiruppurambiyam* (Tj.)—‘Who covered the Pēram-balam with gold’. Land for offerings to images (specified) on new moon days. 350 of 1927.¹¹

„ *Tiruvārūr* (Tj.)—*pū mannu padumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nācciyār in the Tiruvārūr temple. 269 of 1901; *SII*. vii, 485.

Year 8.—*Dēvanūr* (SA.)—Land in Vaḍapaṭṭi for *mantra-pōnakam* to the deity by Śengēni Nālāyiravan Ammaiyappan *alias* Rājendra Śōḷa Śambuvarāyan. 298 of 1929.

Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.

Year 8.—*Maṇimangalam* (Ch.)—Sabhā of Maṇimangalam *alias* Pāṇḍiyanai-irumaḍi-ven-kaṇḍa-śōḷa-catm. make a gift to Vaṇḍuvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhava Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōḷa-dēva. 25 of 1896; *SII*. iii, 34.

„ *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vīra Rājākēsari cakravartin Śrī Kulōttunga Cōḷadēva. Madhurāntaka Pottappiccōḷa Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōḷa-vaṇṇagar in Kulōttunga-śōḷa-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.

„ *Tirumāṇikulī* (SA.)—*Tillainagar śirappu-ḍaittāgat-tirumudī sūḍiya Śrī Kulōttunga Śōḷa-dēvar*. Sale of land as *iraiyili tirunāmattuk-kāṇi*. Mentions Vikrama-śōḷan-śandi. 155 of 1902; *SII*. vii, 780.

„ *Tiruvadi* (SA.)—A jewelled necklace to Tiruvīraṭṭānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Āḷappirandān Kāḍavarāyan. 391 of 1921.

¹¹See *ARE*. 1927, II, 24.

Year 8.—*Tiruveṇṇainallūr* (SA.)—Silver pot 50½ *kalañju* by Kūḍal Araśanārāyaṇan Ālappiṇṇandān *alias* Kāḍavarāyan for bath to god. 467 of 1921.

Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.

Year 9.—*Tirunarūṅṇḍai* (SA.)—Land with taxes to the Nārpattēṇṇāyirap-perumballī by Vīraśēkhara Kāḍavarāyan as *tirunāmattuk-kāṇi*. 381 of 1902 ; *SII.* vii, 1011.

„ *Tiruppugalūr* (Tj.)—*pū mannu padumam*. Assembly of Dānatunga-catm. met in the maṇḍapa of the temple of Kailāsamuḍaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mannu padumam*. Land to a *pāṇan* for singing in the temple and for appointing *pāṇar* to make the *taḷiyilār dīvaraḍiyār* also sing likewise. Mentions terms; *pāṇa-pēru*, *pāṇakāṇi* and *nila-jīvitam*. 141 of 1895; *SII.* v. 705.

Year 10.—Ś. 1064.¹²—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.

Year 10.—*Śōlapuram* (NA.)—Gift of certain taxes, *śilvari*, to some temples by Śengēṇi Ammaiyappan Kaṇṇuḍai-perumāl *alias* Vikramaśōḷa Śambuvarāyan. 343 of 1912.

„ *Tiruvārūr* (Tj.)—*pū mannu padumam*. The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṇam* called Dēvāśirīyan for selling some land as *iraiyili kuḍi-nīkkā-kāṇi*. Sale price was 2½ *kāśu* per *mā* for 3½ *nilam*, and 60 *kāśu* for 1½ *nilam* more, total 217½ *kāśu* for 5 *nilam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nālī* per *kalam* went for the freight charge (*śumai-kūli*) and the balance was to

¹²Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.

be remitted to Tiruvārūr, the *peruvari* and *śilvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.¹³—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.¹⁴—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kāṭama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11.—*Kaṇḍarādittam* (Tri.)—*pū mēvi vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigaḷ and the advice the Bhaṭṭas offered to Gangarāya that Neyyāḍi, being a *vellāḷa*, was not liable to death sentence.

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumāḷam*¹⁵ (Tj.)—*pū mannu padumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēnda Vēlān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiyappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12.—Ś. 1066.¹⁶—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyaṇa temple at Prempalli in Kammanāṇḍu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāṇḍiyamma, queen of Mahāmaṇḍalēśvara Kulōttunga-cōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12.—*Dharmapuri* (Sm.)—Repairs made in the temple called Muḷamāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

¹³Wednesday, July 14, A.D. 1143—*EI.* x, p. 137.

¹⁴Ś. 1056 given in the plates by mistake. Kielhorn. List No. 574.

¹⁵Saturday, November 27, A.D. 1143: acc. 26, March—14, July 1133.

Sewell—*EI.* xi, p. 244.

¹⁶Monday, February 12, A.D. 1145—*EI.* x, p. 136.

Year 12.—*Kaḷattūr* (Ch.)—Tribhuvana-cakravartin Kōnēri-maikonḍān. A royal order making some land *dēvadāna* *iraiyilī* under the name Kulōttunga-śōḷan-tiruttonḍatogai-nallūr, addressed to the chief Tonḍaimān and to the *variyilār* and *varikkūru-śeyvār* and written by the *tirumandira-ōlai* Anapāya Mūvēnda-vēlān.

346 of 1911.

„ *Tiruvānakkōyil* (near Kaḷattūr) (Ch.)—Tribhuvana-cakravartin Kōnērinmaikonḍān. An order similar to the last. The new name of the land granted was Kulōttungaśōḷan Tirunīrruc-cōḷa-nallūr.¹⁷

363 of 1911.

„ *Takkōlam* (NA.)—Three *paḷangāśu* for lamp.

17 of 1897; *SII.* v. 1380.

„ *Tirugōkarṇam* (Pd.)—*pērambalam ponmēynda*. A verse (*ahaval*) recording some irrigation works and other benefactions by a chief of the family of brahmins who crowned kings :—*tangal śelvan-dalaittiḍat-tāmannarai-muḍi śūṭṭuñ-jengai vēdiyar kuḍit-tōṇṇal*.

411 of 1902; *SII.* vii, 1044; Pd. 120.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbāḍi-kāval* on lands and properties (described) by Paññāka Muttaraiyan Āḷappiṇḍān Araśa-nārāyaṇan *alias* Kulōttunga-śōḷak-kacciyaṛāyan of Kūḍalūr in Perugaḷūr-nāḍu of Tirumunaippāḍi.

45 of 1903; *SII.* vii, 319.

Year 13.—Ś. 1067.—*Bāpatla* (Gu.)—Lamp to temple of Bhāva-nārāyaṇa at Prempalli or Brahmapalli, by Mēḍama wife of Bhīma called Kollūrinātha.

168 of 1897; *SII.* vi, 129.

Year 13.—Ś. 1066.—*Ghaṇṭaśāla* (Kr.)—Ten *rājarājamāḍa* for two perpetual lamps to Jaladhīśvara Mahādēva at

¹⁷See *Śen Tamil* Vol. 25, pp. 271-5 for a view that Tirunīrruccōḷa was Kulōttunga I (312 of 1901—Kulō. I. 39) and that he had also the name Anapāya and was the patron of Śēkkilār.

Ghaṇṭaśāla *alias* Cōḍa-vāṇḍyavūra by Goṇṭa Kommi Setti, lord of Penugoṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēngi, for his own merit and that of his parents. 848 of 1917.

Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōḷa Gonkarājan of Velī-nāḍu. 123 of 1922.

„ *Nāngupaṭṭi* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoṇḍaśōḷa-maṇḍalam) who had received it from Vēdavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Āḷappirandān Ēḷisaimogan *alias* Kulōttunga-śōḷa-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en kāvalāga ittēvar dēvadāna ūrgaḷ), viz., *perumbāḍi kāval*, *śirupāḍi-kāval*, etc., (inscription incomplete). 46 of 1903; *SII*. viii, 320.

„ *Tiruveṇṇainallūr* (SA.)—32 cows for a lamp by Śengēṇi Ammaiappan Kaṇṇuḍai-perumāl *alias* Vikramaśōḷa Śambuvarāyan.¹⁸ 422 of 1921.

Year 13, day 124.—*Ūṭṭattūr* (Tri.)—*pū mannu padumam*. A temple, Kulōttunga-cōḷēśvara, was constructed by Vāṇaviccādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiruvaḷaippūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iraiyīli*. Mentions *tirumandira-ōlai* Anapāya Mūvēndavēḷān; four *śrīkaraṇa nāyagams* and one *mugaveṭṭi* of the *puravuvāri* sign the record. 531 of 1912.

¹⁸Hultzsch (*SII*. iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

Year 14.—*Āḍuturai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cidambaram. Land for lamps. Mentions *Tañjāvūr-peruvali* and *Śungandavirtta-śōlap-pērāru* among boundaries.

363 of 1907.

„ *Dēvanūr* (SA.)—Tribhuvanacakravartin Kulōttunga. Mentions *Śengēni Nālāyiravan Ammaiyappan alias Rājēndraśōla Śambuvarāyan*.¹⁹

302 of 1929.

„ *Jambai* (SA.)—Land to Tirukkavālīśvaram at Śaṇbai by *Kiḷiyūr Malaiyamān Ākāraśūran alias Rājagambhīra Cēdiyarāyan*.

102 of 1906.

„ *Kālahasti* (C.)—*pū mēvi vaḷar*. Tribhuvanacakravartin-Kulōttungacōḷa-dēva. 32 cows for lamp by *Śīyagangan* who has the usual Ganga birudas.

93 of 1922.

„ *Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of Candrabhūṣana Bhaṭṭa to an additional Śaivācāryak-kāṇi in the local temple.

19 of 1920.

„ *Uḍaiyārkoṇṇil* (Tj.)—*pū mannu padumam*. Sabhā of Tribhuvanamādēvi-catm. accept 8 *kāśu* for making some land *iraiyili*. The interest rate was $\frac{1}{4}$ *tiramam* per month (per *kāśu* ?)

401 of 1902; *SII.* vii, 1034.

Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Gifts to various temples by *Sōmayya-peggaḍa*, the sandhivigrahin of the Mahāmaṇḍalika Bhīma Nāyaka, called also Vengi-dēśa-Cālukyan-ankakāra.

172 of 1897; *SII.* vi, 133.

Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by *Nāgalādēvi* (Nāgāmbikā), wife of *Paṇḍarāja*, son of *Velanāṇṭi Cōḷa* and *Guṇḍāmbā*.

176 of 1897; *SII.* vi, 137.

¹⁹Figures in Vikrama Cōḷa's records—*ARE.* 1929, II, 35.

Year 15.—*Koṇidēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva Cōḍamahārāja²⁰ and Kulōttunga Cōḍa Gonkarāja.

189 of 1899; *SII.* vi, 635.

„ *Tirumalavāḍi* (Tri.)—*pū mannu yāṇar poḷil.*²¹ 180 ewes and two rams for a lamp.

83 of 1895; *SII.* v, 643.

„ *Tiruveṇṇainallūr* (SA.)—*pū mannu padumam.* Rājakē.... ennum muḍivāga uḷḷa śrī meykkīrtti-yuḍaiya Tribhuvanacakravarttigaḷ śrī Kulōttunga Śōḷadēvarkku yāṇḍu. Sale of land.

315 of 1902; *SII.* vii, 944.

„ *Vṛddhācalam* (SA.)—*pū mēvi vaḷar.* Āḷappiṇṇandān Ēḷisaimōgan *alias* Kulōttungaśōḷa Kāḍavarādittan built a maṇḍapa, called Ēḷisaimōgan, for the *mahāsnapana* of the god.

137 of 1900; *SII.* vii, 150.

Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the temple of Bhāvanārāyaṇa at Prempalli by a Nāyaka.

173 of 1897; *SII.* vi, 134.

Year 16.—Ś. 1070.—*Drākṣārāma* (God.)—One lamp by Komma-bōla Kommayya for merit of his parents.

212 of 1893; *SII.* iv, 1044.

Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tribhuvanamalla Cōḍa gave the village Oḷupara in Kammanāḍu to Kēśavadēva of Koṇṭridona.

NI. O. 142.

Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga. Two lamps by Ammaiappan Śāvaka and others.

60 of 1908.

²⁰Kotyadona (Koṇidēna) in Kammanāḍu was his capital. (192 of 1899, same date).

²¹Same as *pū mannu padumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291.

The following inscriptions bear no regnal year:—

Accarapākkam (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name Kalikaḍindaśōḷan Śāttanūr and made it a *dēvadāna iraiyili* for Ātcikoṇḍa Mahādēva. 246 of 1901; *SII.* vii, 460.

Kāñcīpuram (Ch.)—*pū mannu padumam*. Sale of land for the maintenance of a *maṭha* in the temple of Arulāḷa Perumāl. 406 of 1919.

Tiruvārūr (Tj.)—(Grantha verses). King Anapāya, a bee at the lotus feet of Naṭēśa of the Golden Hall of Cidambaram, made gifts to Sambandar, Appar and Sundarar in Tiruvārūr.²²

73 of 1890; *SII.* iv, 397.

²²Sec 269 of 1901 (Year 7). Also *SII.* iii, pp. 153-4.

PARAKĒSARI RĀJARĀJA II.¹

- Year 2.—*Kunnāṇḍārkoṣyil* (Pd.)—One thousand *kāṣu* to be paid per annum to Kunṇap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyyar of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Āḷappiṇḍān *alias* Anapāya Kāḍavarāyan of the *pāḍi-kāval* due to him from the temple of Tiru-āṇṇuttali-Āḷudaiyār. 181 of 1906.
- „ *Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. 96 sheep for lamp. 465 of 1919.
- „ *Kunnāṇḍārkoṣyil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvayalūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- „ *Tirukkōyilūr* (SA.)—Mentions the grandson of Rāman Narasingapanman who had built of stone the Śrī Vimānam of Trivikrama Perumāl temple. 119 of 1900; *EI.* vii, p. 147.²
- „ *Tirumangalam* (Tri.)—*pū maruviya polil-ēlum*. Sale of some land to temple of Paraśurāmīśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- „ *Tiruppugalūr* (Tj.)—*pū maruviya tirumādum*. At the request of a *tapasya*, Śēramānṛōlan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

¹Reigr. began not earlier than 6th April A.D. 1146—Kielhorn, *EI.* ix, p. 210.

²Cf. 123 of 1900 (Year 6) of Parak. Rājēndra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmaṇḍalēśvara Tribhuvana-malladēva Cōḍa-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII.* vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamāḍa* for lamp by Rājēndra Kōṇa Lōkarāju.

213 of 1897; *SII.* vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

„ *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

„ *Tiruverumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaraṇiyūr* (Tj.)³—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of *Ālanguḍi* *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of 'Vijayarājēndra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant'. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete.

5 of 1899; *SII.* vi, 440.

„ *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāśu-kollā-iraiyili* to temple in lieu of interest on sums borrowed: 3 *vēli* (a *mā*

³Friday, 24th March, 1150 A.D., *EI.* xi, p. 122.

being 128 *kulī* by 16—span rod) for interest on 311 *kaḷaṇṇju* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṇṇju* per *vēli*; and one *vēli* for interest on 150 *kāśu* (=50 *kaḷaṇṇju*) and ornaments weighing 55 *kaḷaṇṇju* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII.* vi, 127.⁴

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Sūrāmbā,^{4a} wife of Kulōttunga Cōḷa Gonka. 211 of 1897; *SII.* vi, 172.

Year 6.—*Elvānāsūr* (SA.)—*pū maruviya tirumādum*. Taxes assigned to temple by Kūḍalūr Āḷappiṇḍān Mōhan alias Rājarājak-kāḍavarāyan 'who conquered the four quarters'. The taxes named are *perumbāḍi-kāval*, *śirupāḍi-kāval*, *tari-irai*, *taṭṭāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal alias Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugavēṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāsūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iṇaiyānaraṇaiyūr alias Śrī-Śōḷa-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumādum*. Sabhā of Tribhuvananmadēvi-catm. made *iṇaiyili* lands given by a donor to the temple of Tirukkaḷāvudaiyār for lamps for *adhyayana* on festival days when the

⁴Cf. 196 of 1897 (Year 9).

^{4a}Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII.* vi, 178).

God was seated in the yāga-maṇḍapa, and for *punṇyāha* and *adhyayana* on other specified occasions.

407 of 1902⁵; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājak. title given by mistake. Lands purchased from *mahāsabhā* of *Urumūr* and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc. the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāśu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūṇi* and 3 *kuṇṇi* of paddy per *kāśu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷil-ēlum* before king's name. A temple built on a hill at *Śūrūr* in *Kuvalāla-nāḍu* and a *dēvadāna* given to it by *Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-veṭṭiyān Rājēndraśōḷa-Pallavar-ādittan*.

486 of 1911; *EC.* x, Kl. 75.

„ *Uṛaiyūr* (Tri.)—Mentions *Mahāsabhā* of *Rājāśraya-catm.* in *Uṛaiyūr-Kūṛram* and the temple of *Uḍaiyār Tiru-uḍaitalai-mahādēva* at *Tiru-uṛaiyūr*. 186 of 1907.

Year 8.—Ś. 1075.—*Bāpatla* (Gu.)—Lamp by a member of the guild of *Teliki* merchants. Their titles given, among which is: *Bejavāḍaśāsanulaina*.

189 of 1897; *SII.* vi, 149.⁶

Year 8.—*Maṇimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvī*⁷ *śrī vaiṣṇavas* who visited the temple. Mentions *Śrī-Vaiṣṇava-vāriyam-śeykīra Arattamukki-dāsan*. 29 of 1896; *SII.* iii, 35.

⁵Thursday, 24th January, A.D. 1152—Kielhorn, *EI.* viii, p. 2.

⁶Cf. 192 of 1897.

⁷Wrongly explained by Hultzsch; the word really means a student of the Veda.

- Year 9.—*Kālahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāśmīrapuram. 146 of 1922.
- „ *Madurāntakam* (Ch.)—*pū maruviya tirumādum*. Sale of land to the temple of Tiruvēkambam-udaiyār of Kāñcīpuram by some of the *ālungaṇattār* of Madhurāntaka-catm., a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077.—*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. *NI. O. 51.*
- Year 10.—*Māgaral* (Ch.)—*kaḍal sūḷnda pār mādarum*. Land for lamp. 219 of 1901; *SII. vii, 432.*
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājīśvaram Uḍaiyār at Kuḷattūr in Tiruvindaḷūr-nāḍu by two persons from Tiruvindaḷūr; the sale is attested by a number of persons with the family name Sālankāyana.⁸ 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iṟaiyili* land for the above temple by Pallavarāyar who built it.⁹ 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tiruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṇḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*carāṇa-sarōruha.*) 193 of 1897; *SII. vi, 153.*

⁸ARE. 1924, II, 18.⁹This is mentioned in 427 of 1924 (n.d.).

Year 11.—*Enṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāṇi* to a person after renaming it Rājarāja-vāñjiyūr and entering it in the revenue accounts. The old name of the village was Nannādērpākkam *alias* Vikramaśōḷa-nallūr, a *dēva-dāna* of Tiru-virāmīśvaram-uḍaiyār at Eydār. Mentions *tirumandiravōlai* Śōḷēndira-śinga-Mūvēnda Vēḷār. 336 of 1917.

„ *Kuḍumiyāmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōḷa and records a gift by Kulōttunga-Cōḷa Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇali-Mahādēva at Tirunalakkunṇam. 355 of 1904; Pd. 135.

„ *Valuvūr* (Tj.)—Money for lamps in the temple of Vīraṭṭānam-Uḍaiyār at Valukūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōḷadēva.¹⁰ 418 of 1912.

Year 12.—*Tiruvalañjuli* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvādavūr-aḍigaḷ and Tirukkaṇṇappadēvar by two dancing girls. 628 of 1902; *SII*. viii, 288.^{10a}

Year 12, day 264.—*Tiruppalātturai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavirtta Kulōttunga. 440 of 1912.

Year 13.—*Brahmadēśam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōruḍaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.

„ *Elvānāsūr* (SA.)—The king made a gift of land when he was at Āyirattali. Malaiyamān Periya

¹⁰ARE. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōḷa.

^{10a}Wednesday, 26th March, A.D. 1158—Kielhorn, *EI*. viii, p. 3.

Uḍaiyān Nīrērran *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.

Year 13.—Ś. 1080.—*Nutakki* (Gu.)—Lamp in Śaktīśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.

Year 14.—Ś. 1081.—*Ghaṇṭaśāla* (Kr.)—Five Rājarājamāḍa for lamp in temple of Jaladhīśvara Mahādēva in Ghaṇṭaśāla *alias* Cōḍa-Vāṇḍyavūra (Cōḷa-Pāṇḍyapura). 847 of 1917.

Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōlamanḍalam. 18 of 1900; *SII.* vii, 18.

„ *Puñjai* (Kiḍārangoṇḍān) (Tj.)—*pū maruviya polil-ēlum*. Remission of taxes on some lands, *kāśukollā-iraiyili*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiccangāḍu (comprising the aḍaippumudalis, the kūṭṭapperumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāśi months of the year and consequent crop-failure. 191 of 1925.¹¹

„ *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumāḍum*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōḷan-tiruveḍuttuk-kattī in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Śengalunīr flowers grown for the deity. 257 of 1925.

¹¹258 of 1925 from Tirukkaḍaiyūr is a copy of this record.

Year 14.—*Tiruppālaivanam* (Ch.)—Buffaloes for lamp by Ariyan Tiruccirrambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāsmīrapuram.¹² 345 of 1929.

„ *Tiṭṭagudi* (SA.)—*pū maruviya tirumādum*, giving the name of queen Mukkōkkilān at the end. Śēndan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.

Year 14, day 187.—*Tirukkannapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called ‘Rāvaṇāntakan’ in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumāl-perunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.¹³

Year 15.¹⁴—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkilān-aḍigaḷ. Records a Kāñivilai-yāvaṇak-kaiyeluttu of the Mahāsabhā of Kāviri-pākkam *alias* Vikramaśōḷa-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp. 9 of 1893; *SII*. iv, 822.

Year 15.—*Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. King called Rājādhirāja perhaps by mistake.¹⁵ Land as *kāśu-kollā-ūr-kīl iraiyili* to temple by the assembly of Nāngūr. 11 of 1925.

¹²Cf. 369 of 1911 and 146 of 1922.

¹³Summarised differently in *ARE*. 1923, II, 42.

¹⁴Thursday, 12th January, A.D. 1161—Kielhorn, *EI*. viii, p. 3.

¹⁵Astronomical data in the inscription suit Rājādhirāja II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājarāja II is June 19, A.D. 1161.

Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkiṭṭiraiyili*, by the Mahāsabhā of Tiruvindaḷūr with permission to dig a *tīrtha-kuḷam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.

Year 17.¹⁶—*Elvānāsūr* (SA.)—Fragmentary. This place is also called *Śōḷa-kēraḷa-catm*. 129 of 1906.

Year 17.—*Tiruvorriyūr* (Ch.)—Mentions Mukkōkkilān-aḍigal before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tiruccirrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāśmīrapuram. 369 of 1911.

Year 18.—*Accarapākkam* (Ch.)—*pū maruviya tirumādum*. Gift of the *pāḍikāval* of the town to the temple of Āṭeikoṇḍa-nāyanār by Rājanārāyaṇa Śambuvarāyan of the family of Śengēṇigal. 244 of 1901; *SII*. vii, 458.

„ *Perumbēr* (Ch.)—*pū maruviya tirumādum*. Land for lamp by Tiruvēkambam-uḍaiyān, the Kilavan of Tagaḍūr in Tagaḍūr-nāḍu. 267 of 1901; *SII*. vii, 483.

„ *Tiruppanandāl* (Tj.)—*pū maruviya polilēlum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śēndan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *paḷḷikkāṇi* of the *taniyūr* Peṇṇāgaḍam *alias* Muḍikoṇḍa-śōḷa-catm. 28 of 1908.

Year 19.—*Siddhalingamaḍam* (SA.)—*pū maruviya tirumādum*. Land for offerings to Śirringūr Āḷuḍaiyār Tiruppulipagava-dēvar by Malaiyamān Attimallan Śokkaperumāl *alias* Rājagambīra Cēḍiyarāya, a Malaiyamān of Kilīyūr. 411 of 1909.

¹⁶Sunday, 2nd December, A.D. 1162—Kielhorn, *EI*. ix, p. 210.

- Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Tottagudi *alias* Rājēndra-śōla-nallūr made the land of Kuliccelunda-nāyanār temple *kāśu-kollā-iraiyili*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.
- Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (*karpūra-varti-yakhaṇḍa-dīpa*) by Koṇḍapaḍumaṭi Buddharāja. 216 of 1893; *SII.* iv, 1050.
- Year 20.—Ś. 1088.—*Drākṣārāma* (God.)—Muppi-nāyaka an officer (*paḍavalu*) of Kulōttunga Rājēndra Cōḍaya.¹⁷ 217 of 1893; *SII.* iv, 1051.
- Year 20.—Ś. 1087.—*Penumuli* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.
- Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.
- Year 21.—Ś. 108(9).—*Koṇḍamuñjalūru* (Nel.)—Errama Nāyaka, Koṭṭāri of Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it. *NI.* O. 59.
- Year 23.—Ś. 1091.—*Bāpatla* (Gu.)—Copper-plate grant of Velanānti Rājēndra Cōḍa. *CP.* 23 of 1916-17; *ARE.* 1917, II, 26.
- Year 24 (?). Ś. 1092.¹⁸—*Pedakoṇḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Koṇḍrūru. In the introduction is described the family of the chief Kandēna who was

¹⁷No. 218 of 1893 is an endowment by his Guddavāḍi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvīdi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakunḍu.

¹⁸King's name not given in the record. But see *ARE.* 1921, II, 18.

lord of Koṇḍrūru and who served under king Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma, Drōṇa, Bhīma and Rāma.¹⁹ 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp. 704 of 1920.²⁰

Year (2)7.²¹—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*. Rājakēsari and Tribhuvanacakravarti titles. Ninety-six cows for three lamps by Kulōttunga Śōla Mahīpāla, son of Ārrūr-nāḍālvān. 123 of 1912.

Year 28.—Ś. (1095).—*Koṇidena* (Kr.)—Lamp for merit of Mahāmaṇḍalēśvara Kulōttunga Rājēndra Cōḍa by Sūrapa Nāyaka. 181 of 1899; *SII*. vi, 626.

The following records contain no regnal years or other date:—

Lālguḍi (Tri.)—Order of the king to Periyān *alias* Ediriliśōla Mūvēndavēlān, at the request of Cēdiyarāyan, to group together the lands purchased by the latter at several places and give them new names like Rājagambhīran²² Kūrrūr. 128 of 1929.

Tiruppanandāl (Tj.)—*pū maruviya tirumādum*. Land by *dēvakanmis* and *kōyirkaṇakkan* for opening a

¹⁹696 of 1920 (Ś. 1095) says that Rāma, lord of Koṇḍrūru, much devoted to the Śivadharmā, gave land for offerings and lamp to Rājarājēśvara.

²⁰703 of 1920 is similar, the date being Ś. 1095. The English equivalents of these dates in *ARE*. 1921. App. F. seem to be contradictory.

²¹*ARE*. 1913, II, 36 points out that the 8th year of Rājādhirāja II was about 15 years later than the 19th year of Rājarāja II (*SII*. iii, p. 207), apparently in defence of the initial figure (2) in the regnal year; but the argument is not as conclusive as one should like, because the figure in Rājādhirāja's inscription on which this argument rests is doubtful and is written by Hultzsch 1(9). See also under 418 of 1912, year 11 (above). Also *ARE*. 1912, II, 28.

²²A title of Rājarāja II. The order is attested by Neṇṇiyudaiccōla Mūvēnda-vēlān who figures in other records of the reign. *ARE*. 1929, II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kollīḍam on festive occasions. The land was made *kāśu-kollā-iraiyili* and 750 cocoanut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

RĀJAKĒSARI RĀJĀDHIRĀJA II.¹

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tiruvādavūr-nāyanār set up by her in the temple. 285 of 1927.
- „ *Nāngupaṭṭi* (Pd.)²—Rājakēsari. Tribhuvanacakra-vartin. Gift of the village of Neḍungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōḷa Kaḍambārāyan. 337 of 1914; Pd. 138.
- „ *Puñjai* (Kidārangonḍān) (Tj.)—Order of temple authorities to a tenant living in the *tirumaḍai-vilāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- „ *Tiruvārūr* (Tj.)³—*kaḍal śūḷnda pār magalum*. Land by Palaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakra-vartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.^{3a}
- Year 3.—*Puñjai* (Kidārangonḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- „ *Tiruvāmāttūr* (SA.)—*kaḍal śūḷnda pār mādarum*. Thirty-two cows for a lamp by a servant of the

¹Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

²3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

³Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

^{3a}See p. 108, n. 24, *ante*.

household of Mannattimōhan *alias* Rājarāja-mūvēndaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.

Year 4.—*Karuvēli* (Tj.)—Confirmation by Nyāyattār of both *perundanam* and *śirudanam* of grants of land, some of them being *vīrabhōga*, made to the temple of Tirukkōṭṭittai-uḍaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.

„ *Olakkūr* (SA.)—*kaḍal śūḷnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātāpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhaṭṭap-perumakkal, periyānāṭṭār and pannāṭṭār deliberating together. 352 of 1909.

„ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-uḍaiya nāyanār by Śengēṇi Ammaiappan Śāmbuvarāyan. 393 of 1923.

„ *Tiruraṇṇāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII*. viii, 115.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Vīrāṇḍān. 76 of 1900; *SII*. vii, 84.

„ *Tiṭṭagudī* (SA.)—A *śāsanam* of the Cīttiramēlip-periyānāḍu of the seventy-nine nāḍus and the Tiśaiyāyirattu Aiññūrruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kurunī* per man; florists to pay five *kāśu* per head; servants employed by the merchants (making this order) to pay two *kāśu* each; shepherds to measure out four measures of *ghee* per *kuḍi*. The wages of the *taṇḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII*. viii, 291.

Year 4.—*Trisūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyan *alias* Arulāla Perumāl, son of Tiruccurak-kaṇṇappan Malaiyaraiyan. 321 of 1901; *SII*. vii, 547.

Year 5.—*Ārppākkam* (Ch.)—*kaḍal śūlnda pār mūdar*.⁴ Describes the Pāṇḍyan civil war. Grant of Ālappākkam as *Ēkabhōga Iraiyili* by Edirili Śōla Śāmbuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII*. vi, 456.

„ *Kilappaluvūr* (Tri.)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kilūr* (SA.)—*pū maruviya tiśaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kiliyūr Malaiyamān Malaiyan Periyudaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Iraiyūran Periyudaiyān *alias* Rājarāja Kōvalarāyan. 262 of 1902; *SII*. vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nilama-nāyakkar, Kēttama-nāyakkar, and Mummaḍi Nilama-nāyakkar, who were governing Viriyūr and Kollapūndi. *NI*. N. 108.

„ *Tirukkōyilūr* (SA.)—Tax-free gift to Tiruviḍaikaḷi-nāyanār temple of two *vēli* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

⁴Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).

Attimallan Śokkapperumāl *alias* Rājagambhīra
Cēdiyarāyan of Kīliyūr. Tirukkōvalur is also called
Madhurāntaka-catm. 322 of 1921.

Year 5.—*Tiruvēngaivāśal* (Pd.)—Land to two women for
performing the dance called *Śāntikkūttu* during the
Tiruvādirai festival in the month of Vaigāśi at the
shrine of Śadira-vidānga-nāyakar set up by
Śadiran Irājan *alias* Kulōttungaśōla Kidāratta-
raian. 254 of 1914, Pd. 139.

„ *Tittagudi* (SA.)—Five *vēli* of land as *tiru-vidaiyāttam*
(exempted from *kaḍamai* and *pāḍi kāval*) to
Tirumēl-kōyil by Kaḍandai Śēndan Ādittan *alias*
Rājarāja Vangāra Muttaraiyan. 26 of 1903; *SII.* viii, 298.

„ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being
11½ *kāśu* p. a.) for recitation of *Tirucmbāvai*
before the image of Tiruvādavūrāli-nāyanār in the
temple on Mārgaḷi Tiruvādirai days, and also for
maintaining the festival of Panguni. 421 of 1912.

Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of Korukkai *alias*
Vikrama-śōla-catm. received 160 *kāśu* collected by a
devotee of the temple, Tiruñānasambandar, raising
public subscriptions (*palar pakkalum oṭṭil irandu*)
and deposited by him in the temple treasury, and
in return made some land *ūr-kīl-iraiyili*. This land
had lain fallow for about fifty years as there were
no claimants, and the *sabhā* which had paid *kaḍamai*
and *kuḍimai* on it for part of the time had stopped
doing so as no one came forward to cultivate it.
The terms of the present transfer to the temple
were that the land was to be reclaimed, and culti-
vation of crops including paddy on it was to be
resumed, and the temple to be supplied 100
śengalūnīr garlands every day, and the *sabhā* was
to pay the *kuḍimaigal* including *antarāyam*, *śilvari*
and *peruvari* even if any doubt arose in future as
to the *iraiyili* nature of the land by the owners of

the land raising a question (*innila-mudaligaḷ kēṭṭu iraiyili mārittāgil*). 224 of 1917.

Year 6.—*Tirumalavāḍi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḷadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.

„ *Tirunaraṇṇiyūr* (Tj.)⁵—*kaḍal śūḷnda pārēlum*. Lamp to Siddhīśvara by Araiyan Periyān. 172 of 1908.

„ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manṛāḍigaḷ. 108 of 1892; *SII*. iv, 556.

Year 7.—*Tirukkalakkuḍi* (Rd.)—Land to temple of Śivadharmīśvaram-uḍaiya-nāyanār by Kōlan Tirukkoḍungunṛam-uḍaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puṛamalai-nāḍu. 43 of 1916.

„ *Tirukkōyilūr* (SA.)—Purchase from village assembly of three *vēli* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-uḍaiyān Iraiyūran *alias* Rājarāja-cēdiyarāyan of Kīḷiyūr for daily offerings to Tiruviḍaikaḷi-emberumān at Tirukkōvalūr *alias* Madhurāntaka-eatm. Mentions also Attimallan Śokkapperumāl *alias* Rājagambhīrac-cēdiyarāyan. 311 of 1921.

„ *Tiruvakkarai* (SA.)—Building of Śūriyan-tirukkōpuram of the Āḷuḍaiyār (Candramaulīśvara) temple by Ammaiappan Pāṇḍināḍu-koṇḍān *alias* Kaṇḍar Śūriyan Śāmbuvarāyan.⁶ 195 of 1904.

Year 8.—*Kāñcīpuram* (Ch.)—*kaḍal śūḷnda pār mādarum*. Mentions Śengēṇi Ammaiappan Śīyan Ammaiappan *alias* Edirili-śōḷac-cambuva(rāyan). Fragment. 7a of 1893; *SII*. iv, 820.

⁵Thursday, 6th March, A.D. 1169—Jacobi: *EI*. xi, p. 123.

⁶Cf. 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

Year 8.—*Pallavarāyanpēṭṭai* (Tj.)—*kaḍal śūḷnda pār mādarum*.

Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89–95.

433 of 1924.

„ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñcī, and the twenty-four *nagarattār* of this *maṇḍalam* met in the Tirukkāṭṭuppallī-udaiyanāyanār temple at Kāñcīpuram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the Tiruvālakkōyil-udaiyār temple by contributing the *kaḍamai-oil* and one *paḷaṅgāśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-viḷāgam*) of the temple.

261 of 1909.

„ *Tirukkōyilūr* (SA.)—A lady of Śingāḷva-nāḍu gave seven *kaḷaṅju* of gold to the assembly of Candraśōḷa-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymoli*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

„ *Tiruvadi* (SA.)—*kaḍal śūḷnda pār mādarum*. Mentions Araśanārāyaṇan Ēḷisai Mōgan *alias* Jananātha Kacciyaṛāyan who set up a lamp.

47(b) of 1903; *SII*. viii, 322.

„ *Tiruvalaṅḷuḷi* (Tj.)—Sheep for three lamps by Kuṇamālaippāḍi Uḍaiyān Āṭkoṇḍān Gangai Koṇḍān *alias* Pottappiccōḷan of Veṇṇik-kūṛram in Śuttamalli Valanāḍu.

621 of 1902; *SII*. viii, 218.

Year 8.—*Tiruvalañjūḷi* (Tj.)⁷—*kaḍal śūḷṇda pār māḍarum*.
Lamp.

627 of 1902; *SII*. viii, 227.

„ *Tiruveṇkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image Dēvagaṇāyan, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: ‘the path along which corpses were taken.’

502 of 1918.

„ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by Arumolīdēvan *alias* Paḷikkattu Mummalarāyan, son of *paḷḷi-sāmantan* Mummalarāyan of Maduvūrkuḍi, a *piḍāgai* of Madhurāntaka-catm.

81 of 1900; *SII*. vii, 89.

Year 9.—*Kāñcīpuram* (Ch.)—A weaver of Ravikulamāṇikkapperunderuvu reclaimed certain lands of the temple of Tiruvūragattu Emberumān, dug a small irrigation tank for 200 *kāśu* and allowed the produce from the land to be used for offerings to god.

46 of 1921.⁸

Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the Pirudivi-māṇikkappāḍi-teru at Tiruppāśur.

134 of 1930.

Year 9.—*Tiruvalañjūḷi* (Tj.)—Two lamps by Vēdavana-muḍaiyān Karuṇākaradēvan *alias* Amarakōnār of Paḷaiyanūr in Mēn-malaip-Paḷaiyanūr-nāḍu in Jayangoṇḍa-śōḷa-maṇḍalam.

619 of 1902; *SII*. viii, 216.

⁷Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

⁸No. 47 (n-d.) is an agreement by the 48,000 residents of Kāñcī to supervise the conduct of all daily services, worship, festivals, etc. in the temple of Tiruvūragattu-Ālvār as established by old custom.

Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-
paṇḍita of the *maṭha*, Vāgīśvara Paṇḍita, the
propounder of the *Sōma-siddhānta*,⁹ and others were
listening to the *Śrī-purāṇa* of Āḷudaiya-nambi,¹⁰
they sold as *kāṇi* to Periyān-sōman and his
descendants some lands on which the *iṟai* was to be
paid by the *śrī-bhaṇḍāra* (temple treasury).

403 of 1906; *SII*. v, 1358, same as 371 of 1911.

„ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana
Paṇḍita caused the accountant Uṟavākinān
(Kāyastha Maitrikara) to engrave the gifts of lamps
and cows to the temple made in previous years.
One lamp by *dēvaradiyāl* Sāni Orri Āḷvi.

405 of 1896; *SII*. v, 360=206 of 1912.

Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Nīraṇindān
alias Śēdirāyan of Pananguḍi to the temple at Atti
alias Kēraḷāntakanallūr. 297 of 1912.

„ *Śirrāmūr* (SA.)—Land as *palḷiccandam* by Pāṇḍināḍu-
koṇḍār *alias* Śengēṇigaḷ.

202 of 1902; *SII*. vii, 829.

„ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received
money from Tiruvarangamuḍaiyān *alias* Rājādhirāja
Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvil-
malai Perumūr-nāḍu and agreed to provide for
special offerings and worship on Sundays.

150 of 1930.

„ *Tiruvārūr* (Tj.)¹¹—*kaḍal śūḷṇḍa pārēlum*. Land by
a native of Paḷaiyanūr. 540 of 1904.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp
by Kaḷiyan Taṇḍai Tirunaṭṭap-perumaḷ *alias*

⁹Of the Kāpālikas. Mentioned in the *Prabodhacandrodaya*—*ARE*.
1912, II, 29.

¹⁰Sundaramūrti.

¹¹Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*. ix, p. 212.

Vikkirama-śōḷa Paḍuvūr-nāḍālvān, the officer in charge of the *tiruvellaik-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyārkkōyil* (Tj.)—Sabhā of Tribhuvana-mādēvi-
catm. made some land *iraiyili* in lieu of interest on
thirty *kāśu* yielding interest at $\frac{1}{4}$ *śinnam* p.m.
per *kāśu*. 402 of 1902; *SII.* vii, 1035.

Year 11.—*Eḍayārpākkam* (Ch.)—A Brahmin lady purchased one
vēli of land from the village of Purisai in the
twelfth year of Kulōttunga II (254 of 1910) and
gave it to the temple for the maintenance of a
lamp. On account of the high level of the land
rendering its irrigation difficult and of its being in a
distant corner of the village, no one came forward
to cultivate it, and the trustees of the temple
requested the villagers to take back the land and
supply instead the required number of cows for
the lamp. 253 of 1910. *ARE.* 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance
between Śengēṇi Miṇḍan Śīyan Pallavāṇḍān *alias*
Śambuvarāyan on one side, and Śengēṇi Attimallan
alias Rājēndraśōḷa Śambuvarāyan and Ōduvān *alias*
Rājagambhīra Śambuvarāyan on the other.
252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of
‘Edirigaṇāyan Tirumāḷigai’ and other structures in
the temple by Śengēṇi Ammaiyappan Śīyan Palla-
vāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.¹²
71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷuḍaiya
Pillaiyār by the headman of Veṇmali.
379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal śūḷṇda pār mādarum*.
(Damaged). A fresh revenue settlement of the

¹²Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kamugu* (arcca) trees is given and each of them was to pay 400 nuts in a year. *Iraiyili* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

Year 12.—*Āttūr* (Tj.)—*kaḍal śūḷnda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāśu* received by them. 132 of 1927.

„ *Iḷambayangōṭṭūr* (Ch.)—The stone temple of *Dēva-nāyakasvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śēkhara mūvēndavēḷān*.

231 of 1910; *ARE.* 1911, II. 28.

„ *Kāḷahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyāri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.

„ *Nāngupaṭṭi* (Pd.)—Land for offerings to *Periyā-nācciyār* by a merchant of *Śārappaṭṭanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.

„ *Nandalūr*¹³ (Cud.)—Land. 571 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Īlam*’. Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāśani-vaḷanāḍu*. 36 of 1906.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷnda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Singhalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*.

465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

¹³Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by *Kielhorn*. *Sewell*, *EI.* x, pp. 126-7. See also *ARE.* 1908, II, 70.

Year 12.—*Valuvūr* (Tj.)¹⁴—*kaḍal śūḷṇda pār mādarum*. Two hundred *kāśu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kūḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal śūḷṇda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōḷas helped Kulaśēkhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign. 261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īlam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāśu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamuḍaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the *kāṇi* of thirty *vaṭṭams*.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple. 731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īlam.' Money by a lady, Araiyan Umaiyālvi, of the Periya Agapparivāram for offerings to images set up by her. 228 of 1917.

„ *Mēl-śēvūr* (SA.)—*kaḍal śūḷṇda pār mādar*. Land and houses given by Śengēṇi Ammaiyappan Pāṇḍi *alias* Rājarāja Śambuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiyappan Kulamāṇikkam Pāṇḍināḍu-koṇḍār. 512 *kūḷi* made 1 *mā*. A *manai* was 21 *kōḷ* by 7, i.e. 147 *kūḷis*. 222 of 1904.¹⁵

¹⁴Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indian Ephemeris*, I, ii, p. 70.

¹⁵Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *EI*. ix, pp. 212-3.

Year 13.—*Nāṅgupaṭṭi* (Pd.)—‘who took Īlam and Madura’.
Construction of Nṛtta-maṇḍapa. 340 of 1914.

„ *Tennēri* (Ch.)—‘Īlam and Madura’. Land by
Mangalangilān Ponnān Kākkunāyakan, a merchant
of Nagaram Pūṇḍamali, to Tiruppaḷḷiyarai-nācciyār
set up by him.

193 of 1901; *SII.* vii, 403.

„ *Tiruccengāṭṭanguḍi* (Tj.)—‘Madura and Īlam’. Sale
by one woman of four of her women-slaves (aḍiyār)
as *dēvarāḍiyār* to temple for 700 *kāśu*.

80 of 1913.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷṇḍa pār mādur*, and
‘who was pleased to conquer Madura and Īlam’.
Three lamps by Paḷaiyanūruḍaiyān Vēdavanam-
uḍaiyān Ammaiappan Pallavaraiyan.

474 of 1905.

Year 14.—*Āccāpuram* (Tj.)—*kaḍal śūḷṇḍa* as in the last record.
An order of the sabhā of Pañcavanmādēvi *alias*
Kulōttunga-śōḷa-catm. reducing rates of *vāram* and
kaḍamai on some lands and fixing the duties and
privileges of certain classes of persons.

538 of 1918.¹⁶

„ *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōḷa-
dēva who took Madura and Īlam. (Incomplete).
Agreement between the assembly of Rājanārāyaṇa-
catm. and their ryots regarding the terms of land
tenure applicable to the different classes of land.

129 of 1927.

„ *Kāñcīpuram* (Ch.)—Eleven Nokki-māḍais for 250 *kuḷi*
of land for a flower-garden by Bhujabalavīran
Āhōmallarasan, a mahāmaṇḍalika śōḷa-mārāśan of
the Gangamaṇḍalam.

48 of 1893; *SII.* iv, 861.

¹⁶Same as 429 of 1918, same date, from Tirukkurugāvūr (Tj.).

- Year 14.—*Punganūr*¹⁷ (C.)—Sabhā of Kunganūr *alias* Valavanārāyaṇa-catm. appointed an *ūrkkanaṅku* for Īnganūr. 209 of 1932.
- „ *Puñjai* (Kidāraṅḍān) (Tj.)—*kaḍal śūḷṇda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāśu* for setting up metallic images of some Tiruccūlavēlaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.
- „ *Siddhalingamaḍam* (SA.)—Vessel by Kaṇṇan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.
- „ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷṇda pār mādar*; Madurai and Īlam. Agreement by mahāsabhā of Tirukkaḍavūr with the 240 Pēriḷamaiyār of Ambar-nāḍu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.
- „ *Tirukkurugāvūr* (Tj.)—*kaḍal śūḷṇda pār mādarum*; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.
- „ *Tirumayānam* (Tj.)—*kaḍal śūḷṇda pār mādarum*; Madurai and Īlam. Land as *tirunāmattukkāṇi* to Tirukkaḍavūr-uḍaiyār Tirumayānam-uḍaiyār. 58 of 1906.
- „ *Tiruvīḍaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.

Year 16.—*Tiruvadi* (SA.)—*kaḍal śūḷṇda pār mādarum*. An inventory of gold jewels and silver articles of the

¹⁷The regnal year is described thus: padinālāvadāna panniraṇḍāvaḍu.

temple of uḍaiyār Tiruvīraṭṭānam-uḍaiyār of
Adhirājamangalyapura in Tirumunaippādik-kīl-
Āmūr-nāḍu. 389 of 1921.¹⁸

No regnal year occurs in the following:—

Kaḍappēri (Ch.)—*kaḍal śūḷṇḍa pār māḍarum*. The
merchants of Dīnacintāmaṇipperunderu including
one Arulāḷapperumāl took 300 *paḷangāśu* from the
temple treasury and agreed to supply unguents to
the god. 129 of 1896; *SII*. v, 994.

Pattīśvaram (Tj.)—Sheep and five lamp-stands by
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-
kōn of Paḷaiyanūr. 270 of 1927.

Tiruvīḷimīlalai (Tj.)—(Damaged). Rājakēsari *alias*
Tribhuvana-cakravartin..... Mentions
Komaran-Kulōttunga-śōḷa-catm. in Tiruvalundūr-
nāḍu. 420 of 1908.¹⁹

¹⁸390 gives similar details of ornaments presented by Kūḍal
Araśan..... Kāḍavarāyan to the temple at Tiruvadigal.

¹⁹This inscription may be one of either Rājādhirāja II or
Rājarāja III. No. 259 of 1925 (Kulōttunga III, year 9) mentions gifts
in Komara Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,
evidently Rājādhirāja II.

PARAKĒSARI KULŌTTUNGA III.¹

Year 2.—*Hēmāvatī* (Mys.)²—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Mallidēva Cōḷa, called also uraiyūr-puravarādhīśvara.

117 of 1899; *SII*. vi, 553.

„ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,³ Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.

229 of 1917.

„ *Tirumalavāḍi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga ‘who abolished tolls’, engraved on stone.

83 of 1920.

„ *Tirunaraṇṇiyūr* (Tj.)—Money for lamp by Ēkavāśagan Kulōttunga-śōḷanār *alias* Vāṇakōvaraiyar.

166 of 1908.⁴

Year 2.⁵—*Tirunaraṇṇiyūr* (Tj.)—Money for lamp. 175 of 1908.

Year 2.—*Tiruvakkarai* (SA.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramaulīśvara temple, called Gaṇḍar-śūriyan by Ammaiappan Gaṇḍar-śūriyan Śambuvarāyan *alias* Pāṇḍi-nāḍu-koṇḍān.

190 of 1904.⁶

¹Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI*. iv, p. 266 and viii, p. 264.

²Madakasira (Anant) in *SII*. vi.

³Father (?)—*ARE*. 1918, II, 40.

⁴The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI*. xi, pp. 123-4.

⁵Thursday, 28th February, A.D. 1180. Jacobi, *EI*. xi, p. 124. No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōḷa-dēva.

⁶194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram perra nilam*) standing in the name of Subrahmanya Pillaiyār in the Arumolīśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders⁷ were executed by *nilam aḷarupaḍapperumakkaḷ* of the sabhā of Perumbarrappuliyūr.

262 of 1913.

Year 3.—*Brahmadēśam* (NA.)—Land from Karaikkōṭṭu-Brahmadēśam *alias* Dīnacintamani-catm., the *jīrita* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kaḍappēri and Śambuvarāyap-pērāru.

265 of 1915.

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Arungunrai-Pillaiyār *alias* Śiyagangar, elder brother of Vaḍavāyil Śelviyār *alias* Candrakula-mādēviyār, the daughter of Śiyagangar *alias* Sūra-nāyakar, lord of Kuvalālapuri.

195 of 1892 (*SII.* iv, 643)=154 of 1922.

„ *Kōṭṭūr* (Tj.)—Money for lamp by *maṭhapati* Tirumāligai Piccan of Tirutturai-pūṇḍi.

446 of 1912.

„ *Nandalūr* (Cud.)—Ten good *Bhujabalamāḍa* for two lamps by a native of Māngāḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by nagarattār of Ulōgamādēvi-puram.

138 of 1919.

⁷Possibly this is a record of Kulōttunga II, the Parakēsari title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājadēva *alias* Karikāla Cōḷadēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tirumandiravōlai Nārāyaṇa Mūvēnda Vēḷān. See *ARE.* 1914, II, 17 and 1927, II, 27. Also p. 108, n. 24 *ante*.

Year 3.—*Tirumaṇaṇjēri* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-uḍaiyār in Kuṟukkai-nāḍu by Araśukkaḍiyān Tirunīlakaṇḍan Śeramān-tōḷan of Kīranūr who constructed the temple of stone.

27 of 1914.

„ *Tirumāṇikulī* (SA.)⁸—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araśanārāyaṇan Ēlīśaimōhan alias Jananātha Kacciyarāyan.

165 of 1902; *SII*. iii, 85.

„ *Tiruveṇṇainallūr* (SA.)—Gōpuravāśal of the temple of Āṭkoṇḍadēvar erected by Kūḍal Mōhan Ālap-pirandān alias Kāḍavarāyan.

477 of 1921.⁹

„ *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōḷanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-viṇṇagar at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram.

114 of 1919.

Year 4.—*Brahmadēśam* (SA.)—Ammaiyappan Pāṇḍi alias Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.

167 of 1918.

„ *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Avittam days (his asterism).

176 of 1918.

„ *Tirukkaḍaiyūr* (Tj.)—Land by Śēkkilān Ammaiappan Parāntakadēvan alias Karikāla Śōḷa Pallavaraiyan of Kunṟattūr.

39 of 1906.

„ *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

⁸August 12, A.D. 1180—Kielhorn, *EI*. vii, p. 171.

⁹See 479 under Tribhuvanacakravartin Vīra-rājendra (same year).

dēvadāna land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.

Year 4.—*Tittagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa. Tiruviḍaiyāṭṭam* land made *iraiyili* by being freed from payment of *mīn-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII.* viii, 296.

„ *Vēdāraṇyam* (Tj.)¹⁰—Gold for lamp by Gangaikoṇḍān Rājarājadēva *alias* Koṭṭappic-Cōḷar. 415 of 1904.

Year 5.—*Brahmadēśam* (SA.)—*malar mannu polilēḷilum.* Thirty-two cows and one bull for lamp by a *dēvaradiyāl.* 173 of 1918.

„ *Elvānāsūr* (SA.)—*puyal vāyttu.*¹¹ Kūḍalūr Araśa-nārāyaṇan Ēlīśai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kīḷirai antarāyam tariyirai taṭṭārpāṭṭam* etc. payable by the Śeṭṭis, Vāṇiyar and workmen (*paṇiśeymākkal*) residing in Irāiyānaraiyūr *alias* Śōḷa-Kēraḷa-catm. 157 of 1906.

„ *Taḍāvūr* (Sm.)—Land by Kulōttungaśōḷa Vāṇakōvaraiyar¹² for worship, repairs and festivals in the temple of Tiruvēkambam-uḍaiyār at Taḍāvūr in Mēlgangapāḍi-nāḍu in the Ārrūr-kūrṇam, a part of Malāḍu *alias* Jananātha-vaḷanāḍu. 461 of 1913.

„ *Tennēri* (Ch.)—*pū mēvi maruviya.* Land to temple of Anantēśvara at Tirayanēri. The land was separately renamed Tirunīrṇuccōḷan¹³ - tirumaḍai-vilāgam after the king.

196 of 1901; *SII.* vii, 407.

¹⁰Thursday, 11th March, A.D. 1182—Kielhorn, *EI.* viii, p. 264.

¹¹No reference to Pāṇḍyan war. Rājakēsari title given at the end by mistake for Parakēsari.

¹²Cf. 435 of 1913 (year 35).

¹³The king is called Parakēsari. Otherwise this surname will surely make this a record of Kulōttunga II.

Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaiṣṇavas on some specified days in the Cittiramēli *maṭha* in the temple.

341 of 1921.

„ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍa-śōla Malaiyakularāyan of Kīliyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkali in the temple of Tiru-vidāigali-Emberumān by giving one *vēli* of land including the *kuḍimai*, *maramañjādi*, *perumbādikāval* and other *āyams* thereon.

345 of 1921.

„ *Tirunaraiyūr* (Tj.)—*pū maruviya tisaimugattōn*. No mention of Pāṇḍyan war. Title Vīrarājēndra-dēva. Land.

176 of 1908.¹⁴

„ *Tiruvaṇṇāmalai* (NA.)—Certain merchants (*danma vāṇiyar*) undertake to supply a flag (*koḷippuḍavai*) at each of the three annual festivals in the temple.

550 of 1902; *SII.* viii, 141.

„ *Tiṭṭagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍitalaiyum koṇḍa*. Kaḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruviḍaiyāṭṭam* together with the *kaḍamai* and *pāḍikāval* thereon.

24a of 1903; *SII.* viii, 295.

Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāykka vaḷam peruga*; no reference to the Pāṇḍyan war. Sale of land (*anniyanāmakaraṇat-tiṭṭu*) to Ammangai Ālvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva¹⁵ who abolished the tolls.

121 of 1888; *SII.* iv, 226.

¹⁴Friday, 18th February, 1183 A.D.—Jacobi, *EI.* xi, p. 124.

¹⁵Is this a reference to an image of Ammangā in the temple?

Year 5+1.—*Kīlaiyūr* (Tj.)—List of men and women bound to the temple of *Vēdapurīśvara* as *aḍimais*.

74 of 1925.¹⁶

Year 6.—*Śambanārkōvil* (Tj.)—Undertaking given at the request of *Cakravartin Ākkūrnādālvān* by the *dēvaradīyār* and *niyāyattār* of the temple of *Tiruccembon-palli-uḍaiyār* that they would continue to celebrate festivals in honour of *Tērūruvēlar-uḷalvār* whose image with those of *nāyamārs* had been removed to the *Tiruvīḍaikālī Pillaiyār* temple owing to bad time (*ḍurita-kālamāy paḍaiyēra*)¹⁷ in the eleventh year (of *Rājādhirāja II* ?) and that they would reconstruct the gateway called *Tappāda-vēdiyan-tiruvāśal*, the north wall and the car-stand (*tēr-ērru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

„ *Kūgaiyūr* (SA.)—*pugal vāyttu vaḷamperuga*; no mention of the *Pāṇḍyan* war. *Kūguḍaiyān Iraṇan Ponparappinān*¹⁸ who had the *kāṇi* of *Kūgaiyūr* set up the image of *Pon-parappina-īśvaram-uḍaiyār*, and constructed the stone temple *Śrī-Kailāsa* of *Kūgaiyūr*, the *ardhamanḍapa*, *snapanā maṇḍapa*, *nṛtta-maṇḍapa* and two *prākāras* with *gōpuras* and made gifts of land for offerings. He also created the tank *Vīra-bhayankaram* and provided for its upkeep.

93 of 1918.

Year 7, day 73.—*Talaināyar* (Tj.)—Only *Tribhuvanacakravartin Kōnērinmaikoṇḍān* title.¹⁹ Royal order issued at the instance of *Brahmēndra* and *Vāṇādhirāja* laying down rules for the constitution of the *sabhā* of *Talaināyaka-catm*.

148 of 1927.

¹⁶76 is another such list (n.d.) of *maḍa-aḍimais* in 12th century characters.

¹⁷*Pāṇḍyan War* (?) *ARE*. 1925, II, 22.

¹⁸Some early member of the family perhaps covered the *Cidambaram* temple with gold. *ARE*. 1918, II, 40. More likely *Tiruvannāmalai*.

¹⁹See *ARE*. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-śōla-catm. acquired by purchase and made tax-free certain lands for the use of the temple of Tirukkēdāramudaiyār. 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maduraikoṇḍa*. Land for lamp. 61 of 1906.
- „ *Tiruppanandāl* (Tj.)²⁰—Land for offering to *nāyanārs* set up in the temple of Tiruppanandāl by a certain Kungiliyak-kalaiya-nāyanār. 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēṇi Miṇḍan Attimallan Śambuvarāyan assigned some taxes to the temple for repairs to it. 301 of 1897; *SII*. iii, 60.
- „ *Tirureṇkāḍu* (Tj.)—*puyal vāyppa* (no reference to campaign against Madura). Land for lamps. 118 of 1896; *SII*. v, 983.
- „ *Tittagudi* (SA.)—*Maduraikoṇḍa*. Land. 25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-veṇṇi* (Tj.)—Begins. ‘*puyal vāyttu tiruvāyk-kēlvi eḷudi tiripuvavana-cakravartigaḷ*.’ The *nagaram* of Veṇṇi assigned some land in lieu of interest on gold due from them to the temple. 398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maduraikoṇḍa*. Sale of a village to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalingamaḍam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan War. Land by Malaiyamān Śūriyan Nīrērran Edirikaṇāyan *alias* Rāja Rāja Malaiyakularāyan of Kīliyūr. 400 of 1909.²¹
- „ *Tirumayānam* (Tj.)—*puyal vāykka* (full). Order of the *perungurip-perumakkaḷ* of Maṇalkuḍi *alias* Uttama-śōla-catm. remitting *kaḍamai* and *kuḍimai*

²⁰December 25, A.D. 1185—*ARE*. 1915, App. F.

²¹Thursday, November 20, A.D. 1186—Sewell, *EI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm.) given in the third year of Periya-dēvar to Tirumayānam-uḍaiyār at Tirukkaḍavūr after purchase as *sabhai-vilai* from the assembly and as *kuḍi-vilai* from certain residents by Palaiyanūr-uḍaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA.)—*puyal vāyttu*, and *madurai-koṇḍarūḷina*. The king sanctions the grant of land to temple by a Kēraḷarāja for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII.* iii, 86.

Year 9, day 176.—*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII.* v, 990.²²

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai koṇḍa*. 150 current *kāśu* for lamp, and 100 *kāśu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikīlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *muppadu-vaṭṭattuk-kāṇi-yuḍaiya śivap-pirāmaṇar*.

83 of 1914.

Year 10.²³—*Maruttuvakkuḍi* (Tj.)—*puyal vāyttu*.²⁴ *Madurai-koṇḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēndamangalam-uḍaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. The *paḍai mudalis* and the 'nagarattār of the three streets' undertake to pay to the temple some

²²Same as 365 of 1918.

²³Saturday, July 18, A.D. 1187—Sewell, *EI.* x, p. 127.

²⁴As in *SII.* iii, 86.

dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nīlagangaraiyan.

271 of 1909.

„ *Tirukkalar* (Tj.)—*Maduraikoṇḍa*. Shops in the *tirumadai-vīlāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

„ *Tiruvaṇṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Pennai in Tagaḍūr-nāḍu, by Rājarājadēvan *alias* Adiyamān²⁵ of Tagaḍūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu*. *Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Some land taken from Tiruppugalūr and Tōṭṭakuḍi *alias* Rājēndra-śōla-nallūr to form a new street called Rājākkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāṭṭanguḍi* (Tj.)—*Maduraikoṇḍa*. Landed property to Rājēndra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājēndraśīnga-mūvēnda-vēlān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vayttu*. (With details of Pāṇḍyan war.) *Maduraikoṇḍarūḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyutamangalam* (Tj.)—*Maduraikoṇḍarūḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

²⁵His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

Year 11.—*Araganḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kiliyūr Malaiyamān Attimallan *alias* Ediriliśōla Vāṇakula-rāyan.

390 of 1902; *SII.* vii, 1022.

„ *Cidambaram* (SA.)—*puyal vāyttu*.²³ *Maduraikoṇḍu Pāṇḍiyanai muḍittalai-koṇḍarūliya*. Land to temple by a certain Vāluvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbarrap-puliyūr. Mentions *kaṇakku* and *varik-kūruṣeyvār*.

458 of 1902; *SII.* iii, 87.

„ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araśanārāyaṇa Ālappiṇandān *alias* Kāḍavarāyan and Śengēni Viraśōlan Attimallan *alias* Kulōttunga-śōla Śambuvarāyan, directed against Ālappiṇandān Ediriliśōla Śambuvarāyan.

254 of 1919.

„ *Māgaral* (Ch.)—*pū mēvi vaḷar*.²⁷ Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṟuṇi* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.

215 of 1901; *SII.* vii, 428.

„ *Tirukkannapuram* (Tj.)—Madura and Īlam. An agreement among the Karuṇākara-vīrar Tennilangai-vaḷañjīyar that they would collect two *kāśu* from each individual living at Tirunīruccōlapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karuṇākara-vīrar-maḍam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.

505 of 1922; *ARE.* 1923, II, 39.

²³As in *SII.* iii, 86.

²⁷This is typical of Kulōttunga II. The king is, however, given the Parakēsari title.

Year 11.—*Tiruvaṇṇāmalai* (NA.)—Tribhuvanavīra Cōḷadēva.
Land by ulaguḍaiya perumāl nambirāṭṭiyār Tiru-
vaṇṇāmalaiyil kilatteruvil dēvaraḍiyārīl kūttāḍun-
dēvanācciyār ulagamulududaiyār.

528 of 1902;²⁸ *SII.* viii, 112.

„ *Tiruveṇṇainallūr* (SA.)—*Maduraiyum Pāṇḍiyan*
mudittalaiyum koṇḍa. Thirty-two cows (for lamps)
by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the
headman of Maṇalūr. 444 of 1921.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and
lampstand shaped like the donor, Tiruvarangam
uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malai-
yaraiyan, son of Munaiyadaraiyan *alias* Kulōttunga-
śōḷa Malaiyarāyan. Also another gift of twelve
buffaloes for a lamp, a similar lamp-stand and a
silver bugle (*kāḷam*) to the goddess Āḷudaiya-
nācciyār. The lampstands were called Dhanma-
paripālan after the donor. 114 of 1912.

„ *Tiṭṭagudi* (SA.)—*Maduraiyum Pāṇḍiyan mudit-*
talaiyum koṇḍa. Gift of *kaḍaippāṭṭam* to the
image of Viśvēśvara by the maṇḍalika Rājarāja
Vangāra Muttaraiyan.

18 of 1903; *SII.* viii, 288.

„ *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the
instance of the *pannāṭṭār* in expiation of an
accidental homicide by the donor when he went
ahunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭanguḍi* (Tj.)—*puyal vāyttu*.²⁹ A
record of the lands of Tiruvirāmanandiśvaram

²⁸Kielhorn, (*EI.* viii, pp. 7–8) holds that the astronomical data
do not work out correctly for Kulōttunga, the only suitable date
between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342.
Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the
equivalent date, though with reservations. *Some Śaka Dates in*
Inscriptions No. 257.

²⁹As in *SII.* iii, 87, with the addition 'Vikkirama-pāṇḍiyan vēṇḍi
viṭṭa' before 'taṇḍonṇāl.'

uḍaiyār temple at Tirukkaṇṇapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkaṇṇapuram came into existence.

65 of 1913; *ARE*. 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiyappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūliyanāna Rājarājacambuvarāyan. 239 of 1901; *SII*. vii, 453.

„ *Āvani* (Mys.)—Ś. 1111—12 (Saunya). Mentions that Vallāladēva was ruling the earth at the time—evidently Hoysala Ballāḷa II who had a queen Cōlamahādēvi.

460 of 1911; *EC*. x, Mb. 44 (b); *ARE*. 1912, II, 30.

„ *Ayyampēṭṭai* (Tj.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Royal order issued at the instance of Nuḷambādhirāja and containing rules for the *varaṇam* of the Assembly of Rājēndraśōḷa-catm.

113 of 1928.³⁰

„ *Kāṇippākkam* (NA.)—Ś. 1102.³¹ Mentions Śūranāyakan alias Śīyagangan-adigāri-veḷḷāḷan of the Ganga family, lord of Kuvaḷālapura. 60 of 1907.

„ *Kovvūr* (Nel.)—Ś. 1112. *Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍaruḷina*. King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pottappiccōḷa. *NI*. N. 40.

„ *Maṇimangalam* (Ch.)—*Madurai, Iḷam, Pāṇḍiyan muḍittalai*. Purchase and assignment to the temple (for offerings) of 600 *kūḷi* of land by a military officer.

5 of 1892; *SII*. iii, 36.

³⁰See 120 below. (Duplicate).

³¹Mistake for 1112. The date is Monday, December 25, A.D. 1189—Sewell, *EI*. x, pp. 127—8. *Contra ARE*. 1908, II, 63.

Year 12.—*Tiruvaḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvaratturai-uḍaiya-nāyanār, in Vaḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

„ *Tiṭṭaguḍi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāśu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppaṇi* on *amāvāsya* days. The rate of interest was 3 *nāli* of paddy per *kāśu* per annum. 23 of 1903; *SII*. viii, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladīpa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple.

441 of 1912; *ARE*. 1913, II, 38.

Year 12, day 125.—*Cidambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-uḍaiyān Araiyan Ediriliśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷiśvaram Uḍaiyār at Parakēsarinnallūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāligai, of the Āḷuḍaiyār temple.

309 of 1913.

Year 12, day 238.—*Ayyampēṭṭai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambādhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and

were above forty years of age. The royal order was addressed to the assembly and the *taṇḍuvān*.

120 of 1928.³²

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.³³

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōla-Vāṇa-kōvaraiyan and Kīliyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Ālvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE*. 1914, II, 17.³⁴

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by.... Ammaiappan Kaṇṇudaipperumāl *alias* Vikramacōḷa Śambuvarāyan. 620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'.

223 of 1904.³⁵

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

³²Cf. 113 (ante).

³³295 of 1911 is a *māhāvyaavasthai* relating to the same temple of Karī-yuritta nāyanār.

³⁴Cf. 435 of year 35.

³⁵Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-konḍān.

lamp by Kulōttunga-śōla Kaṇṇappan Ādināyan Pañcanādi-vāṇan *alias* Rājarāja Nīlagangaraiyan of Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tiṭṭu* by Kōvan *alias* Rājarāja Nīlagangaraiyan stating that, in return for his enjoyment of certain lands, he will help only Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar, Jananātha - mūvēndaraiyar and Ulaguyyakkonḍa kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvaṇṇāmalai* (NA.)—A necklace (*ēkāvallivāḍam*) by Kūḍal Araśanārāyaṇan Ālappirandān *alias* Viraśēkhara Kāḍavarāyan. 531 of 1902; *SII.* viii, 121.

„ *Tiruvaṇṇāmalai* (NA.)—Five *vēli* of land to temple by a chief of Pangala-nāḍu, Piriduvi-gangan vanniya-mādēvan Alagiya-śōlan. 546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the fields; the owners of the crop beat the buffalo, and it died as a result;^{35a} the Bhaṭṭas who were consulted decided that in expiation of the offence 48 sheep were to be given for half a lamp before Agnīśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order at the instance of Villavarāyar to the assembly of Kulōttungaśōlan Tanināyaka-catm. relating to a resettlement of the revenue dues from the village after deducting some taxes given away as *dāna*.³⁶ 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order to the

^{35a}ARE. 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

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by Kūḍal Araśanārāyaṇan Ālappirandān *alias*
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531 of 1902; *SII*. viii, 121.

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were consulted decided that in expiation of the
offence 48 sheep were to be given for half a lamp
before Agnīśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaināyar* (Tj.)—Madura and crowned head
of the Pāṇḍya. Royal order at the instance of
Villavarāyar to the assembly of Kulöttungaśōlan
Tanināyaka-catm. relating to a resettlement of the
revenue dues from the village after deducting some
taxes given away as *dāna*.³⁶ 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and
crowned head of the Pāṇḍya. Royal order to the

^{35a}ARE. 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

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pati-pāda-mūlap-paṭṭuḍaip-pañcācāriyan dēvakanmi, the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī kāryam-śeyvān of the temple, increasing the number of dancing masters attached to the temple by one transferred from the king's establishment. Mentions Agamārgam. 306 of 1907

Year 14.—*Brahmadēśam* (SA.)—100 *kāśu* for *śandivīlakku* by Vāccila-dēvi, daughter of Cā(ḷu)ki Tribhuvana-malla-dēva of Raṭṭarājya. 177 of 1918.

„ *Kurucerlapāḍu* (Nel.)—Ś. 1114. Madhurāntaka Pottappiccōḷan Rājagaṇḍagōpālan *alias* Śrī Ranganāthan gave land as *sarvamānya* to the Nellore temple. *NI. G. 50.*

„ *Kūgaiyūr* (SA.)—*puyal vāyppa vaḷam*.³⁷ *Maduraiyum mudittalaiyum koṇḍaruḷina*. Gift of Māmandūr *alias* Pon-parappina-nallūr as *dēvadāna* to the same temple and by the same donor as are mentioned in 93 of 1918 (Year 6). 94 of 1918.

„ *Sōmangalam* (Ch.)³⁸—Madurai, Īlam. After breaches in the tank (in the twelfth and thirteenth years of the reign) repaired by Tiruccūrak-kaṇṇappan, an endowment was made by him of fourteen *paḷangāśu* for the repair of the channels and bund of the tank. The assembly agreed to take charge of the endowment and its administration, undertaking to have 40 *kūḷi* of earth dug out every year. 183 of 1901; *SII. vii, 393.*

„ *Tiruvaṇṇāmalai* (NA.)—Ornaments by Ninṇaperumāl *alias* Kulōttungaśōḷa-malaiyakularāyan. 535 of 1902; *SII. viii, 125.*

³⁷As in *SII. iii, 86*, with readings: Śingalappaḍai maṇappaḍai veṭṭuṇḍalai-kaḍal pukkalaṇi vīḷa; mudugiḍumbaḍi paḍai-yelundu maduraiyumaraiśu-nāḍungaik-koṇḍu; koḷiyum viritteḍuppa.

³⁸Thursday, 2nd January, A.D. 1192—Kielhorn, *EI. vii, p. 6.*

Year 15.—*Accarapākkam* (Ch.)—Attimallan Kulōttungaśōla Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.

240 of 1901; *SII*. vii, 454.

„ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvatīśvaram-uḍaiyār by Rājā-nārāyaṇap - pallavarāyan (of Pālaikkuricci) at Kīlkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922; *ARE*. 1923, II, 39.

„ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Vīrarākṣasa Yādavarāya, son of Śaśikula-Calukki Yādavarāya *alias* Tirukkālattidēva with many titles including Gōdāvarītīra-kanakhāri-pura-varādhīśvara. 197 of 1892; *SII*. iv, 645.

„ *Rāmagiri* (Ch.)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Vīrarākṣasa Śrī - Kāñcīpura-paramēśvara Vīrarājendra Śrī Nuḷumba Durai-yarasan. 632 of 1904.

„ *Tirukkaḍaiyūr* (Tj.)—*puyal vāyttu*.³⁹ Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden. 254 of 1925.

„ *Tiruppālaiivanan* (Ch.)—Madura and crowned head of the Pāṇḍya. Vaḍugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālai-vanamūḍaiyār, undertaken by Śōdivaḍugan *alias* Jayangoṇḍaśōla Kiḍārattaraiyan. 313 of 1929.

„ *Tiruppugalūr* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of

³⁹As in *SII*. iii, 87 up to *koṇḍamar* in l. 3, and then a variant form.

Vāṇakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōlēndrasimha-piccan of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangāḍu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangāḍu. The enquiry (*ārācci*) was conducted by Vāṇadarājan, Nuḷumbādarājan and Varikkūru-śeyvār.

83 of 1926.

Year 16.—*Gōvindaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *mādāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

„ *Kaḍappēri* (Ch.)⁴⁰—Lamp by Kulōttungaśōḷa Kaṇṇappan Tūśi Ādināyakan Pañcanadivāṇan *alias* Rājarāja Nīlagangaraiyan.

131 of 1896; *SII*. v, 966.

„ *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yādavarāya made a gift (to the temple) of taxes from Amanpākkam including *kaḍamai*, *kāśāyam*, *veṭṭi*, *śirupāḍikāval*, *eḍuttukkottī*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII*. iv, 851.

⁴⁰Saturday, 4th June, A.D. 1194—Kielhorn, *EI*. iv, p. 266.

Year 16.—*Maruttuvakkudī* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśēkhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *pallīs* at Jananāthapuram called Cēdikula-māṇikkap-perumballī and Gangakula-sundarap-perumballī.

392 of 1907.

„ *Tirukkadaiyūr* (Tj.)—*puyal vāyppa*.⁴¹ Madura and crowned head of the Pāṇḍya. Land as *kāśu-kollā-iraiyīli* by the *sabhā* for *tiruppaḍi-mārru* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan alias Vāṇāḍarāyar for the benefit of the king.

42 of 1906.⁴²

„ *Tiruviḍaimarudūr* (Tj.)—*puyal vāyttu*.⁴³ Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇādhirāja altering the procession of the god during festivals and rearranging the streets of Tiruviḍaimarudūr.

288 of 1907.

Year 16, day 10.—*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāśu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.⁴⁴

264 of 1913.

⁴¹Variant form of *praśasti*.

⁴²No. 43 is the order of the *sabhā* to *nammūril nila-vāriyanum nilak-kaṇakkanum* to make proper entries and engrave the gift on stone and copper.

⁴³Variant form.

⁴⁴This provision is supposed to be due to the insecurity of the times. *ARE.* 1914, II, 17.

Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-śōlapuram.

16 of 1897; *SII.* v, 1379.

„ *Tirukkaḍaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmidēvar cancelled an order of the king appointing two Śaiva ācāryas, and put in two others who possessed hereditary rights.

40 of 1906.

„ *Tirumālam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*viḍu tittu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēśālipparaiyar.

112 of 1910.¹⁵

„ *Tiruveṇṇainallūr* (SA.)—Mentions the *meykkīrtti* ‘*pū maruviya tiśaimugattōn*’, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēlīśaimōgan Maṇavāḷapperumāl Vāḷ-nilai Kaṇḍān Kāḍavarāyan.

313 of 1902; *SII.* vii, 942.

„ *Valuvūr* (NA.)—Some taxes (Kaṇkāṇi-mānellu, śīkāriyappēru, kāttigaik-kāśu, maḍaviḷāgattil tariyirai eppērppaṭṭa āyangaḷ) from some *dēvadāna* villages assigned by Śengēṇi Vīrarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-īccuram temple.

58 of 1908.

Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāśu* by an oil-monger Vīma-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyudaiyār Kōyil muppadu vaṭṭan-gāṇi udaiya śivabrāhmaṇar.

163 of 1926.

¹⁵111 of 1910 also relates to this business.

Year 18.—*Śrīrangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nāli*) by Tiruvarangadēvan. 63 of 1892; *SII.* iv, 510.

„ *Tiruppālaivanam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.¹⁶

„ *Tiruppuṟambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēśuran in exchange for the site occupied by *maṭha* of Āṇḍār Gadaiyābharana. 353 of 1927.

„ *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nilaimait-tiṭṭu*) between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Uḍaiyapillai *alias* Akalanka Nāḍālvān. 483 of 1908.

„ *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkaḷā Uḍaiya Perumāl in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.

Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Pālaiyūr Kilavan Viḍiviṭankan Śelvan *alias* Tyāgavinōda-mūvēndavēlān. 28 of 1927.

Year 19.—*Kālahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*ahamuḍaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

¹⁶318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.⁴⁷—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-*viṣayattār* (of twelve *nāḍus* named) for giving some land as *tiru-vidaiyāttam* to the temple.

197 of 1894; *SII.* v, 496.

Year 19.—*Pāṇanāśam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇi* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōla Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries. 467 of 1922.

„ *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñcī). A royal order, contents lost. 66 of 1892; *SII.* iii, 88.

„ *Tirumāṇikulī* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān. 161 of 1902; *SII.* vii, 786.

„ *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*. 368 of 1911, same as 404 of 1896; *SII.* v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṇān *alias* Karikāla Śōla Āḍaiyur nādālvān and Śengēni Ammaiappan Attimallan *alias* Vikramaśōla Śambuvarāyan. 115 of 1900; *SII.* vii, 127.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmins as *agaram* by Āṭkoṇḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm. 24 of 1921.

„ *Kilūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl. 291 of 1902; *SII.* vii, 920.

⁴⁷Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *EI.* iv, p. 219.

Year 20.—*Kuranganimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Niraṇiñjān Śēdirāyan under orders from Śambuvarāyan. 291 of 1912.

„ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañcaśalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumāṇikkamalai-udaiyār kōvil. 185 of 1914.

„ *Śiyamangalam* (NA.)—A stone māligai built by Kulōttungaśōla Śambuvarāyan in the Tūṇāṇḍār temple⁴⁸ at Śiyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure.

61 of 1900; *SII*. vii. 65.

„ *Tirumaṇaṇjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittiraśrī-māhēśvaras, and innāyanār-kāppārāna nālukuḍiyilār accept 500 *kāśu* from a *dēvaradīyāl* for lamp and offerings. Pd. 152.

„ *Tiruvālangādu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *maḍa-aḍimai* by Allūr Kilavan Vayirādarāyar. 91 of 1926.

„ *Tiruvaṇṇāmalai* (NA.)—Five hundred *kāśu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇiyar*, for reclaiming some land to serve as *maḍappuram* to a *maḍam* called after the guild.

547 of 1902; *SII*. viii, 138.

Year 20, day 350.—*Talaināyar* (Tj.)—Madura and crowned head of the Pāṇḍya. The wife of Śōlakulāraṇ Mangalādhirāyar consecrated this temple and presented money

⁴⁸See *NA. Manual*, II, p. 445.

for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttīśvara temple. 140 of 1927.

Year 21.—*Caturvēdimangalam* (Rd.)—Land by Tirukkoḍun-gunram-uḍaiyān Kēraḷarājan *alias* Vīramalaḡiya Niṣadarājan of Ponnamarāpati for feeding āṇḍārs in the Tirugñānasambandan-guhai. 311 of 1928.

„ *Tirumāṇikulī* (SA.)—*puyal vāyttu maṇ*, variant of the usual form. Land to Viśvēśvaradēva in Tirumāṇikulī-uḍaiyār temple. 170 of 1902; *SII.* vii, 797.

„ *Tirupparuttikunru* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift of land as *palḷiccanda iraiyili*. Mentions Gurukkaḷ Candrakīrittidēvar among those who asked for it. 43 of 1890; *SII.* iv, 366.

„ *Tiruvaṇṇāmalai* (NA.)—96 cows and 3 bulls for three lamps by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragalūr. 532 of 1902; *SII.* viii, 122.

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. Land to Śrīpādantāṅgi servants of the temple. This land had originally belonged to a Brahmin who, having stolen the jewels of the goddess, was compelled to give it up with his house (*nattamanai*) and slaves (*aḍimai*) as *dēvadāna*. 490 of 1912.⁴⁹

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. The *nāḍu* and *nagaram* of Ūṛrattūr-nāḍu assembled in the Uttamaśōḷa—(maṇḍapa) within the temple of Togumāmaṇi-nāyanār and granted the village of Venmaṇippāḍi, converting it into a mercantile town called Tāyilu-nallapuram, for the merit of Kulōttunga-śōḷa Vāṇakōvaraiyar: *ippaḍikku kal veṭṭiviccōm eḷubuttonbadu nāṭṭōm*. 521 of 1912.

⁴⁹Cf. 512 of 1912 (Vikrama Cōḷa n.-d.).

Year 21, day 270.—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēśvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Araganḍanallūr* (SA.)—Land, 1500 *kulī*, for three lamps by Periya-udaiyān Rājarāja Kōvalarāyan, son of Kīliyūr-Malaiyamān Iraiyyūran *alias* Rājarāja-cēdiyarāyan. 389 of 1902; *SII*. vii, 1021.

„ *Kambayanallūr* (Sm.)—Viḍukāḍaḷagiya-perumāl, son of Rājarāja-adigan and lord of Tagaḍai, built a stone temple at Śirukōṭṭai (Nāgaiyanpalli) on the banks of the Peṇṇār and called the temple after his own name. 8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengāṭṭanguḍi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it. 72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-valangu-śōlapuram.

61 of 1890; *SII*. iii, 23.

„ *Kīlaiyūr* (Tj.)—Tribhuvanacakravartin Śōla-kēraḷa-dēva⁵⁰ who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

⁵⁰126, 127 of 1900 are of Śōla-kēraḷadēva with no attributes. Kongu had the name Śōla-Kēraḷa-maṇḍalam. *ARE*. 1925, II, 22.

in return for money received from Kaviṇṇiyan Vāsudēvan Vāmanabhaṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Sengunṇam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Venṣinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*niḷaviḷukkāṭṭil*). 295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāli* per *kāśu*; a vellāla and his two daughters sold themselves as *maḍa-aḍimais* to the local temple for 110 *kāśu* to save themselves from death by starvation. 86 of 1911.

Year 23, day 283.—*Tirukkaḍaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Vīrānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnan *alias* Kālavinōda-nirttuppēraraiyan to the *naṭṭuva-nilai* in the temple. 255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Arulāḷa Perumāl by a merchant from Puḷal in the country of the Poysalan. 360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Purakkuḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōḷapuram to the shrine of Paṇpadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān. 532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of Kāñcīpuram. Mentions Kīliyūr Malaiyamān Aḷagiyān Ākāraśūran alias Rājagambhīra Cēdirāyan. 87 of 1906.
- „ *Nandalūr* (Cud.)⁵¹—Ten Bhujabalamāḍai by Nūkkamādēvi, queen of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 601 of 1907.
- „ *Śīyamangalam* (NA.)—Twelve *vēli* of land by Pillaiyār Kulōttungaśōḷa Śambuvarāyan to Uḍaiyār Tūuāṇḍār. 62 of 1900; *SII.* vii, 66.
- „ *Tirukkōyilūr* (SA.)—Īlam, Madura, crowned head of the Pāṇḍya, Kacci and Karuvūr. Exchange of lands between temples of Śiva and Viṣṇu. 2 of 1905.
- „ *Tiruvaṇṇāmalai* (NA.)—Temple authorities assigned certain lands as *ērippaṭṭi* to two persons in recognition of the benefits they conferred on the temple. Among other things these persons had done much public good in a famine in the year when rice sold at $\frac{1}{4}$ measure per *kāśu* by starting relief works in the form of a dam across the river and the digging of a tank. 560 of 1902; *SII.* viii, 151.
- „ *Tiruvārūr* (Tj.)—Tribhuvanavīradēva. Redistribution of temple lands among its servants. Purports to be an order of the god himself dated in the twenty-fourth year of his friend, *nam tōḷan*, Tribhuvanavīradēva. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya. Half a *mā* of land made *īraiṇili-dēvadāna* by the ūr of Dēvanapaḷḷi in lieu of 3 *kalañju* of gold given by a Vēṭṭuva to the temple and borrowed by the ūr for their own expenses. 60 of 1890; *SII.* iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyttu maṇvaḷara enṛa pāṭṭelūdi-Tribhuvanacakravartigaḷ Maduraiyum Īlamum Pāṇḍiyan muḍittalaiyum koṇḍa*. Land as *ūr-kīḷ-īraiṇili*

⁵¹Friday, April 26, A.D. 1202—Sewell, *EI.* x, p. 129.

to Ōṅgārīśvaram-uḍaiyār temple built by Pillai Jayadhara Pallavaraiyar.⁵² 479 of 1907.

Year 25.—*Tirukkōdikāval* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.

„ *Tiruvaṇṇāmalai* (NA.)—600 *kūḷi* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudaliyārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai.

534 of 1902; *SII*. viii, 124.

„ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Vīraśekharaṇ *alias* Aḍigamān of Kūḍalūr.

312 of 1902; *SII*. vii, 941.

Year 26.—*Kāḷahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Taṇḍai-mālai-uḍaiyān. 134 of 1922.

„ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappattai Vattiyarasar with *birudas* beginning Ahiśchatra-pura-varādhīśvara.

NI. G. 53.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōḷan *alias* Erama Siddharasan, exempted from certain taxes three villages viz. Nirandanūr

⁵²Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

alias Śrī Kulōttunga-śōḷa-catm., Āṇḍappūr *alias* Tyāgasamudra-catm., and Mantaram *alias* Bhuja-balasiddhi-catm. 578 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruviḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - viṇṇagarir - paḷlikonḍa perumāl the village of Tāmarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Śeyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr. 2½ *paḷangāśu* for one lamp in year 23; again, 200 *pudukkāśu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhamaṇas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvaṇṇāmalai* (NA.)—Rule made by Śrī Māhēśvaras that owners of houses in the *tirumaḍaiviḷāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viḷayābhiṣēkas*. Gift of a village, Kuḷappākkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr māṭṛsthānangal janmakkāṇi-udaiya* Bhāraśivan Tiruvīratṭānam-udaiyān *alias* Kulōttunga-śōḷa Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

arcanābhōga iraiyili to the shrines of Pidāri Vaḍavāyircelvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

SII. vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-vilāgam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*⁵³ (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuvalālapura-paramēśvaran Ganga-kulōdbhavan Śīyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān. 10 of 1893; *SII.* iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōlappillai *alias* Śōla Śambuvarāya, the son of Ammaiappan, gave Śīrukaṇumbūr, including all tax-dues in money and kind (*kaḍamai*, *veṭṭi*, *taniyāl*, *pāḍikāval*, etc.), as *tiruvīḍaiyāṭṭam* to Arulāla perumāl of Attiyūr. 36 of 1893; *SII.* iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñcī. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-salāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Taḍāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-udaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirōṭṭiyār ilaiya nambirāṭṭiyār*). 458 of 1913.

„ *Tiruvānaikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

⁵³Thursday, 5th May, A.D. 1205—Kielhorn, *EI.* vi, p. 281.

Kālāmukha priests, Śailarāśi and Nānarāśi paṇḍitas of Gōmaḍam, who had the *kāṇi* of the temple.⁵⁴

357 of 1911.

Year 27.—*Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paraiyarkkuc-ceruppu eḍukkirōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimharman *alias* Karikāla-Cōla Āḍaiyūr-nāḍālvān.⁵⁵

538 of 1902; *SII*. viii, 128.

„ *Tiruvaṇṇāmalai* (NA.)—Land as *tirumandirappōnagap-puram* by Araśakalālaiyan Nīlagangan Kariya Perumāl.

539b of 1902; *SII*. viii, 130.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōlēndrasimha Prthivigangan *alias* Alagiya-śōlan Varandarumperumāl.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-parru.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttungacōla Vāṇakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgīśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipīṭha* by his son; also the endowments (*tirunāmattukkāṇi*) given by them.

37 of 1925.

⁵⁴Cf. 352 (Rājarāja III, 15).

⁵⁵Also mentioned in 539a of 1902 (year 28).

Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korran Vāsudēvan *alias* Kāḍuvettigal. 163 of 1930.

„ *Vṛddhācalam* (SA.)—One hundred cows for milk (for *abhiṣēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vāṇilaikaṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII*. vii, 146.

Year 29.—*Idaiyāttūr* (Pd.)—Land by Tirukkoḍugunram-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṇamalai-nāḍu. Pd. 161.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Arulāḷapperumāl by Betarasa, son of Madhurāntaka Pottappiccōla Manumasiddharasa. 456 of 1919; *ARE*. 1920, II, 21.

„ *Kūgaiyūr* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambaḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.

„ *Pattīśvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruccattimurram temple. 267 of 1927.

„ *Tirukkalar* (Tj.)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya. List of temple jewels with weights by *kudīṇaikal* and fineness of gold, each jewel being described in detail. *SII*. iii, 211.

„ *Tiruppāccūr* (Ch.)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyaṇapuram, Ārkāḍu, Mayilāppur, Tiruvorriyūr, Pūndamali, Neḍumpirai, Damanakaccēri, Perungalūr and Tirunīru acquired the village Kaivaṇḍūr in Īkkāṭṭuk-kōṭṭam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāsūr for constructing the

Danmadāvalavan-tirumadil, and left the village in charge of Madhurāntaka Pottappiccōlan *alias* Tammusiddharaiyar.⁵⁶ 120 of 1930.

Year 30.—*Ayyampēṭṭai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājēndra-śōla-catm. addressed to Uruppuṭṭūr Aḍigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.

„ *Kālahastī* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkālatti-uḍaiyār, the purchase money being paid by Rājamalladēvar *alias* Yādavarāya of Karuppūṇḍi to the Cittira-mēlip-periya-nāṭṭavar. 122 of 1922.

„ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurrattēṇḍam* and *śittāyam* to the Subrahmaṇya temple at Tiruvānbūr. 521 of 1908.

„ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āl-vīlaip-pīramāṇa-īśaiṁ-tiṭṭu* recording sale by two accountants of a temple at Śōlakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described: *engalukku kramā-gatamāy varugira aḍiyār*.

296 of 1911—562 of 1921.

„ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhiṣēka* and *vijayābhiṣēka*. Gift by purchase of 36 persons as

⁵⁶*El.* vii, p. 126.

maḍa-aḍimai to the temple of Tiruvālangāḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.

Year 30, day 116.—*Koḷattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *vīrābhiṣēka* and *viḷayābhiṣēka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷīśvaram-udaiyār. 383 of 1914; Pd. 162.

Year 31.—*Araganḍanallūr* (SA.)—Land for three lamps for the benefit of Āragalūruḍaiyān Rājarājadēvan Ponparappinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāṇḍyarāyan. 388 of 1902; *SII.* vii, 1020.

„ *Kālahasti* (C.)—Land for flower garden by Vīra Narasingadēva Yādavarāya. 120 of 1922.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkālattidēva for the merit of his father Manumasittarasan and of Nallasiddharasa. 582 of 1907.

„ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāṭṭam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 205 of 1894; *SII.* v, 504; *NI.* N. 67.

„ *Śōmangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Two *narpalan-gāśu* for lamp. 186 of 1901; *SII.* vii, 396.

„ *Tiruppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra-* and *viḷayābhiṣēkas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumoli Brahma-mārāyan. The taxes remitted were : *antarāyam*, *kāṭṭāl*, *kāverik-karai-vinīyōgam*. 96 of 1911.

Year 32.—*Araganḍanallūr* (SA.)—Construction of stone of the temple of Opporuvarumillāda-nāyanār at Tiruvaraiyaṇi-nallūr by a native of the Pāṇḍya country.

387 of 1902; *SI*. vii, 1019.

„ *Kāmagiri* (Ch.)—A *dēvadāna* including *kāśāyam* and *nellāyam* for a festival in his name by Śaśikula-caḷukki Tanininru-venṇa Vīra-narasingadēva Yādavarāya, mentioned with many *birudas*. 640 of 1904.

„ *Tiruvālangādu* (C.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṇḍya ; *vīra* and *viḷayābhiṣēkas*. Lamp by Aranilai Viśākhan Trailōkyamallan Vatsarājan of Arumbākkam, who rendered the Bhārata into elegant Tamil and pursued the path of Śiva—*pāradandannai arundamiḷppaḍuttuc-civanerikaṇḍa*. Forty *paḷangāśu* for thirty-two cows and one bull. Mentions measure Arumolīdēva.

482 of 1905.

„ *Toludūr* (SA.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṇḍya and Karuvūr. A certain Śēdirāyavellān, chief of Śambai, built the stone temple and *maṇḍapa* of Madhurāntakīśvaram-uḍaiya-nāyanār at Perum-Toluvūr in Ugaḷūr-kūrṇam. He also presented the processional images of the god and goddess.

400 of 1913.

Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions maṇḍalika Pulladēva, son of Jakkidēva.

473 of 1911; *EC*. x, Mb, 125.

Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra* and *viḷayābhiṣēkas*. Land to shrine of Tirukkāmakkoṭṭam-uḍaiya-nācciyār constructed in the temple of Tirupperumaṇam-uḍaiyār by Candrasēkharan Pañcanadivāṇan of Nerkuṇam. Mentions *tirumandiravōlai* Neriyuḍaic-cōla Mūvēndavēḷān.

530 of 1918.

Year 33.—*Kilūr* (SA.)—Āragalūruḍaiya Magadēśan Rājarāja-dēvan Ponparappinān Vāṇakōvaraiyan assigned to the temple of Tiruvīraṭṭānam-uḍaiyār the dues of *kurrattēṇḍam*, *tarīyīraik-kāśu*, *kaḍaiyīrai*, *kannār-īrai*, *āśuvi-kāśu*, *paṭṭi-tēṇḍam* and *viḷakkāl-tēṇḍam*.

283 of 1902; *SII*. vii, 912.

„ *Munnūr* (SA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra-* and *viḷayābhiṣēkas*. A confirmation by Kūḍal Ālappirandān Ālagiya Pallavan *alias* Kāḍavarāyan of gifts made by his grandfather. 63 of 1919.

„ *Rṣiyūr* (Tj.)⁵⁷—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōla Vāṇakōvaraiyar of Kaḷattūr. An image of Sarasvati figures among the donees.

476 of 1907.

„ *Tiruvaigāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Land and two houses sold to temple in *Caṇḍēśvarapperuvilai* for 28,800 *kāśu* being the arrears of *kaḍamai kāśu* and paddy due from the 24th *paśān* to the 33rd *paśān*, the arrears being discovered by Pillai Munaiyadaraiyar in charge of temple lands by auditing the accounts for these years.

57 of 1914.⁵⁸

„ *Tiruvōttūr* (NA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Land and taxes to temple by Śengēni Ammaiappan Ālagiya Śōlan *alias* Edirili Śōla Śambuvarāyan.

94 of 1900; *SII*. vii, 103.

⁵⁷Monday, March 14, A.D. 1211—Sewell, *EI*. x, p. 133.

⁵⁸58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāśu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *vijayābhiṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharāṇa Śīyagangan, Kuvalālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- „ *Kuḍumiyāmalai* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.⁵⁹
- „ *Tirumalavāḍi* (Tri.)—*puyal vāyttu maṇvalāra* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII.* v, 632.
- „ *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharāṇa Śīyaganga. 303 of 1897; *SII.* iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Alagiyaśōlan *alias* Edirili Śōla Sambuvarāyan on one side and the chiefs (*aiyar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōla Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE.* 1914, II, 17.
- „ *Battepāḍu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōla Nallasiddharasa. *NI.* A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Śīyaganga built the Anantālvār shrine of stone. His father was Cōlēndrasimha and his titles include *Śīraimīṭṭa perumāl*. 589 of 1919.
- Year 35.—*Kuḍumiyāmalai* (Pd.)—Gift to Tirunalakkunram-uḍaiya-nāyanār by the mūṇru-paḍai Poṟkōyil Kaikkōlar of Kōnāḍu *alias* Irattapāḍi-koṇḍa-śōla-valanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nālī* of paddy per

⁵⁹Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of fire-wood.⁶⁰ 364 of 1906; Pd. 248.

Year 35.—*Nāngupattī* (Pd.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Gift of village to the local temple by Ūruḍaipperumāl *alias* Ediriliśōla Kaḍambarāyan for the merit of the king during his stay at Madura. Mentions Tribhuvanavīran peruvali. 339 of 1914.

„ *Tirukkōlakkāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēka*. The default of a tenant of the local temple, hampered the conduct of services in the temple, and this resulted in the land he held of the temple being leased out to another tenant at an enhanced rental. 410 of 1918.

„ *Tiruvaṇṇāmalai* (NA.)—Tribhuvanavīradēva. Gilding of the central shrine and gift of three villages on the north bank of the Peṇṇār including the dues thereon by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragalūr. 557 of 1902; *SII*. viii, 148.

„ *Tiruveṇṇainallūr* (SA.)—Tribhuvanavīradēva. Lands in Śeñji, the northern hamlet of Rājarāja-catm., by Mōgāṇḍār *alias* Śōlingadēvan and Aḷagiya Śiyan Śambuvarāyan to goddess Periya-pirāṭṭiyār set up by the mother (name lost) of Aḷagiya Pallavan Kōpperuñjingadēvan in the temple of Vaikuṇḍattu Emberuman. 487 of 1921.⁶¹

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhīṣēkas*. An arbitrary impost on land by Yādavarāya made in the 34th year of the king and the difficulty with which it was met by land-holders.

⁶⁰Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

⁶¹A note is made that the inscription is a copy made when the Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuñjinga).

Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇadānap-perumāl. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Houses and land as *nilac-cīvitam* to two hundred persons who served the god and were called *Tribhuvana-vīran-padiyilar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangāḍu* (Tj.)—Kōnērinmaikoṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kīl-iraiyili* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēndavēḷān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Reddipālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapaṭṭai Siddharasa, son of Rājarājap-paṭṭai Bettarasa, endowed a lamp in the shrine of Pāṇḍa-rangam-uḍaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōḷa Manumasiddharasa. *NI. G.* 86.

„ *Tiruppāccūr* (Ch.)—The *tānattār* of the temple of Tiruppāsūr-uḍaiyār, having received money from Ōmkāradēva Irāvaḷar, a disciple of Jñānaśiva-Irāvaḷar of the *santāna* of Lakṣādhyaḃya Irāvaḷar of the Kollā-maṭha at Vārāṇasī, agreed to provide *tiruppavitram* to the deity. 111 of 1930.**

Year 36.—*Tiruppālaivanam* (Ch.)—Tribhuvanavīra. 5ḡ Bhuja-balamāḍai for half-a-lamp by Gangamādēvi Tilakavāṇuḍali of Śētturai in Śengāṭṭuk-kōṭṭam; also 45 sheep for another half, making one lamp in all.

348 of 1929.

„ *Tiruppaḷanam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, vīra- and vijayābhiṣēkas. Sale of 1½ mā of land for 3000 kāśu. 180 of 1928.

„ *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six bhujabala-māḍai for lamp by Vīra Narasimhadēva Yādavarāya. 406 of 1896; *SII.* v, 1361.

„ *Yerragunṭapāḷem* (Cikavolu) (Nel.)—One of the followers (*paḍiyār*) of Cōḷa Tirukkālattidēva, son of Piḷḷaiyār Manumasiddharasan, gave on behalf of Piḷḷaiyār Tirukkālattidēva, the tax-free village of Takkuḷam to Kēsava Perumāl set up in that village.

NI. R. 8.

Year 37.—*Kaḷappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, vīra- and vijayābhiṣēkas. 3200 kāśu as endowment for one lamp given to the muppadu-vatṭattuk-kāṇi-udaiya Śivabrāhmaṇar of the temple of uḍaiyār Śrī-kailāyam-uḍaiyār of Agaram Śrī Muḍivaḷangu-śōḷac-catm. in Puṇṅgarambai-nāḍu.

659 of 1902; *SII.* viii, 264.

„ *Nārttāmalai* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, vīra- and vijayābhiṣēkas. Sale of land for 68,000 kāśu as dēvadāna by Nagaram of Telingakula-kālapuram to two merchants who had to supply 30 kalam each to temple in years of full crops, and at the rate of 2½ kalam per mā of cultivated land in years when all the land was not cultivated. Pd. 170.

„ *Śāluvankuppam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya,

vīra- and *viṣayābhiṣēkas*. Sale of land by temple authorities for 300 *puduk-kāṣu* as the *śrī bhaṇḍāra* was unable to meet the dues (*iṟai*) on *tirunāmakāṇi* lands. 57 of 1890; *SII*. iv, 381.

Year 37.—*Tiruppulivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhiṣēkas*. An undertaking of the sabhā of Uttaramēlūr *alias* Rājēndra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kacci and Tañjai', two in the 13th year of Madiraikoṇḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923=67 of 1898 ; *ARE*. 1924, II, 22.

„ *Triśūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāṇigar-nagarattār of Pūṇḍamali *alias* Uyyakoṇḍān Śōlapuram of two *tiruvaḍinilai* (15 *palam* in weight), two *tiruvālattittattū* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyak-kollai pōccūgil idakkadavōm*.

311 of 1901; *SII*. vii, 537.

„ *Utukūru* (Nel.)—Temple built and *dēvadāna* made in Ūṭṭakkūr in the kingdom of Madhurāntaka Pottappiccōla Tirukkālattidēva. *NI*. R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṟavāvenṇān Rāja(rāja) Śisupālan. 73 of 1906.

„ *Korukkai* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhiṣēkas*. Sale of land (private) for 17,7000 *kāṣu*, *nūrayirattu eḷupattēlayiram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vāṇakōvaraiyar. 588 of 1908.

„ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhīṣēka maṇḍapa* in front and other additions by a *dēvaradiyāl* Āyirattirunūrruva-māṇikkam, a daily gift of one *kuruni* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājēndra-śōla-ṇṇagar. 172 of 1923.

Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōnērinmaikoṇḍān title. Gift of Kulattūr *alias* Kulōttungaśōlan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the Vyākaraṇa-dāna-vyākhyāna-maṇḍapa built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṇiyuḍaiccōla Mūvēndavēlān. Land made *iraiyili* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts. 201 of 1912.

Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Gold ornament (*tirukkolgai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmaṭha to Paśupatiśvaram-uḍaiyār at Tiruppandaṇainallūr for being used at the time of the sacred bath of the god. 72 of 1931.

„ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.

„ *Tiruvarangulam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Brhadāmbā shrine by Kaṇṇuḍaiya Perumāl *alias* Pirāṭṭi-ālvār, queen of Koḍungunramuḍaiyār *alias* Niṣadarājan and daughter

of Kēraḷāṇḍān *alias* Niṣadarājan of Ponnamarāvati
in Puṛamalaiṇāḍu. 320 of 1914; Pd. 174.

Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva; Madura,
Ceylon, Karuvūr, crowned head of the Pāṇḍya,
vīra- and *viṣayābhiṣēkas*. Undertaking of the Śiva-
brāhmaṇas of muppaduvaṭṭam to burn a lamp
for 2200 *kāśu* they received from a resident of
Kaccinam. 162 of 1926.

„ *Tiruvarangulam* (Pd.)—Tribhuvanavīradēva; Madura,
Ceylon, Karuvūr, crowned head of the Pāṇḍya,
vīra- and *viṣayābhiṣēkas*. The *nāḍu* of Valla-
nāḍu made an *iṣaivutitṭu* guaranteeing protection
and some specific rights to the tenants of different
classes whose lands were declared to be *kuḍi-nīngā-*
dēvadāna. 273 of 1914; Pd. 176.

„ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact
drawn up by Śrutimāns of *Ūrrattūr*, assembled in
the *maṇḍapa* Uttamaśōḷan in the temple, for the
community of the Idangai comprising 98 sub-
sects.⁶³ 489 of 1912.

There are no regnal years in the following records:—

Cāpalapalli (Nel.)—Rājamalladēva *alias* Bhujabala-
siddharasa, of the Yādava race, created through
Madhurāntaka Pottappiccōḷa Erasiddharasa, the
town of Nāgapudol and gave it away in 46 shares.
Mentions a new tank excavated by his wife
Kamalādēvi and called after her. NI. V. 11.

Kīlaiyūr (Tj.)—Madura, Ceylon, and crowned head of
the Pāṇḍya. List of wet and dry lands added to
the temple as *tirunāmattukkāṇi* till year 20. Sale
(*sabhaivilai*) by the assembly of Tiruvalundūr of

⁶³ARE. 1913, II, 39. McLean, *Manual*, iii, p. 1036 ff. 64 of 1913,
315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga
raise a doubt if the reign lasted for some years after the fortieth; the
last of these is clearly a record of Kulōttunga III but its date is most
doubtful. The others may be of Kulōttunga I or III.

the land of two persons for 1060 *kāśu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Vellālas and the temple. General royal order that fines in such cases may go up to 20,000 *kāśu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāśu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāśu* formed the penalty for default in payment of the fine.

80 of 1925; *ARE*. 1925, II, 22.

Pottappi (Cud.)—Mentions Madhurāntakap-pottappic-cōla Śitti-araiyan. 435 of 1911.

Tiruccatturai (Tj.)—A certain Kulōttunga-śōla-nṛttap-pēraraian purchased a *naṭṭuvak-kāṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndavēlān. 206 of 1931.

Tirukaccūr (Cb.)—Tribhuvanacōḷadēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Image of Tirunāvuk-karaśu set up. 316 of 1909.

Tirukkollambūdūr (Tj.)—*puyal vāytta*. Grant of the village Kulōttunga-śōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SII*. vi, 436.

Tiruvadi (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēlīśaimōgan *alias* Jananātha Kacciyarāyan of Kāṭṭukkuḍi. 381 of 1921.

Tiruvālangāḍu (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan. 452 of 1905.

Tribhuvanam (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Vīrarājēndradēva:—

Year 2.—*Kaṇṇjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-uḍaiyār. 66 of 1931.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūr-uḍaiyār by Śengēṇi Attimallan Ammaiyappan who gave thirty cows. 80 of 1900; *SII.* vii, 88.

Year 3.—*Cengama* (SA.)—Land by Karuppūruḍaiyān Periyāl-vān Kurukularāyan for the benefit (*nanru*) of Periyuḍaiyān *alias* Karikāla Śōla Āḍaiyūr-nāḍālvān and Narasinga-panmar.

114 of 1900; *SII.* vii, 126.

„ *Kōṭṭūr* (Tj.)—Money given to an *uvaccan* of Kōṭṭūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharaṇi-cintāmaṇi-perunderu at Gangai-konḍa-cōlapuram. 454 of 1912.

„ *Tiruveṇṇainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēndamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god.

479 of 1921.

Year 4.—*Tirunīrmalai* (Ch.)—Lamp to Nīrvaṇṇan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.

Year 5.—*Madras Museum*.—Gift of village Taṇṇiyālattūr, north of Pallāpuram, by Nīlagangaraiyan.

297 of 1895.

„ *Śāyūvanam* (Tj.)—Mentions Kāviriṇṇampattinam in Nāngūr-nāḍu, a sub-division of Rājādhirāja-vaḷanāḍu. 265 of 1911.

„ *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagukanṇiḍutta Perumāl *alias* Vāṇakōvaraiyar, chief of Tuṇḍanāḍu in Muḍikonḍa-śōla-vaḷanāḍu.

429 of 1912.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśekharamangalam for opening a *tirumaḍai-viḷāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.⁶⁴

393 of 1925.

Year 6.—*Elvānāśūr* (SA.)—Kīḷiyūr Malaiyamān Śūriyan Nīrērran *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pāḍikāval*, *taṟiyirai*, *taṭṭārapāṭṭam*, besides *vetṭi muṭṭaiyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Enṇāyiram* (SA.)—Maṇḍapa constructed by Ammai-yappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyanār Rājarāja Śambuvarāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēlīśaimōgan *alias* Jananāthakacciyaṟāyan, son of Kūḍalūr Ālap-piṟandān Araśanāṟāyaṇan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Pon-parappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyttu*. Reassignment of lands (after a fresh survey) belonging to several

⁶⁴395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumaḍai-viḷāgam* from the 6th year: *Śekku onṟukku śankarappāḍiyār pēr panniraṇḍāga iruppattunālu pēr mudal koṇḍu ippērkkut-tarappaḍiyāl vanda eṇṇai*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrikanṭha Śambhu of the Śāṇḍilya gōtra, a brother of Gōsvāmi-miśra of the Rāḍhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vīra* before *Rājēndradēva*.

temples and individuals, necessitated by the erosion of the Vikkīramaśōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tiruk-kālattidēva *alias* Yādavarāya for *Vaigāsit-tirunāl*.

94 of 1903; *SII*. viii, 371.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for milk for *abhiṣēka* (*pālāḍiyarula*) to Uḍaiyār Āṭkoṇḍadēvar by Rājarāja Malaiyakularāyan *alias* Kīliyūr Malaiyamān Śūriya-nīrērran. The cows are reckoned as follows:—paśu 10 kanṟu pattinālum paśu nanmaiyāl vāsi-yērrip-paśu 12.

310 of 1902; *SII*. vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāraiyan Sagararāsan Śīyagangan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āśangāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-śōla Paiyūr-nāḍālvān Valaiya-maḷagiyān Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣeṭṭi Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājēndraśōlap-pu(du)nāḍu in Jayan-gōṇḍa-śōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādavarāyar.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumanik-kengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII*. viii, 496.

Year 13.—*Periyapālaiyam* (Coi.)—Grant by king to a Śiva-brāhmaṇa Appan Vīrarājēndra-śōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakanmippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōla-ganga alias Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumaliśai* (Ch.)—Gift of 1950 *kūḷi* of land as tax-free *tiruviḍaiyāṭṭam* by Pillaiyār Tiruccūr Kulōttunga-śōḷa Kaṇṇappan Nalla-nāyanār Pañcana-divāṇan Nīlagangarāyan to the temple of Tirumaliśai Ālvār. 2 of 1911.

Year 21.—*Paṇṭarangam* (Nel.)—Damaged. 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-udaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivilakku* by Kaliyugameyyan alias Nandipanman, one of the *agambaḍi-mudalis* of *nāyanār* Śōḷagangadēva.⁶⁵ 546 of 1912.

Year 36.—*Māḍambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāl Nīlagangaraiyan. 323 of 1911.

N.-D. *Kaṇṇjanūr* (Tj.)—Three fragments, one of them mentioning Avimuktiśvaram-udaiyār, and another the construction of a stone temple. 64 of 1931.

⁶⁵This chief, also called Pañcanadivāṇan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār. (556 of 1912, same year).

RĀJAKĒSARI RĀJARĀJA III.

Year 2¹.—*Agattiyaṇpalli* (Tj.)—1500 good current *kāśu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyaṇ Palli-udaiyār temple who had the *kāṇi* of the thirty vaṭṭams. 505 of 1904.

Year 2.—*Guḍimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.

„ *Kāñcīpuram* (Ch.)—Cālukya - Nārāyaṇa Manma-siddharasa gave 1000 *kuḷi* of land as *dēvadāna* to Tiruvēkambam-udaiyār. 8 of 1893; *SII.* iv, 821.

„ *Kīlūr* (SA.)—4000 *kuḷi* for eight lamps in Tiru-vīraṭṭānam-udaiyār temple by Kīḷiyūr Malaiyamān Iraiyaṇ Periya Uḍaiyaṇ Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.

„ *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguṇyavanda-śōla-catm. 321 of 1911.

„ *Tirukkōḍikāval* (Tj.)—śīr manni iru nāngu. Stops with the date. 51 of 1931.

„ *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Iraiyaṇ alias Rājarāja Cēdiyarāyan of Kīḷiyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.

„ *Tirunaṇaiyūr* (SA.)—The sabhā, mātēśvaras and nāṭṭār of Kulōttungaśōla-Pēriḷamai-nāḍu met in the local temple; a certain Mangan, son of Āṇḍanāyaka Piccan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōḷadēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

¹Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tirutturaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tirucirrambala-mudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēśāntariyal*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hrdayadēva.

471 of 1912²; *ARE*. 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykīra kūṭṭapperumakkal* of Pañcavan-mahādēvi alias Kulōttungaśōḷa-catm. for offerings to Āḷudaiya Pillai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyirattēṇṇūrruvan *śandi* in Śrī Kailāsam-uḍaiyār temple of the same place; mentions Karikāḷa-śōḷa-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷudaiya Pillaiyār temple by a native of Gangaikoṇḍa-śōḷa-puram.

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēli* of land constituted into a village Śivapādaśēkhara-mangalam and given for offerings to Tirucirrambalam-uḍaiyān by Pralayangāttān-Ālvān alias Śōḷagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāṇiyum iraiyiliyum-āga nān tirup-paḍiyil nīr vārttuk-kuḍutta nilamāvadu.

185 of 1929.

„ *Talaināyar* (Tj.)—Money for offerings to Tiru-nānam-perra Pillaiyār in the temple of Pārvati-bhāgar and

²Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king.

23 of 1897; *SII*. ii, 96.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Piḷḷaiyār in the temple of Tirumalavāḍi-udaiyār, by Vāṇāḍarāyar. The land was *ūr-paḍi-taramili*.

76 of 1920.

„ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirādarāyan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.

„ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.

„ *Turaiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvālīśvaram-udaiyār and gift of land to the goddess and to Subrahmaṇya. Among the boundaries are mentioned the enclosure walls (*maḍil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaiyilē viḷukkāḍu viṭṭu*). 701 of 1909.

„ *Vēdāraṇyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāśu* by Ariyān Piccan *alias* Eḍirili-śōḷa-ganga-nāḍālvān. 499 of 1904.

Year 3, day 57.—*Cidambaram* (SA.)—Land for flower-garden by Umaiyaḷvi, daughter of Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷambapāḍi *alias* Nigarili-śōḷa-maṇḍalam. The arrangement is ordered by some

officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Mīnavan-mūvēndavēlān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍaimān, the *tirumandira-ōlai* being Mīnavan-mūvēndavēlān. 283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *maṭha* which had bought them. 409 of 1925.

Year 4.—*Āragalūr* (Sm.)—A village given to the temple for 150 lamps. *Āragalūr* was in Magada-maṇḍalam. 410 of 1913.

„ *Kāḷahasti* (C.)—Money for two lamps by Śaśikula-calukki Tani-ninru-venṇa Vīra-naraśinga-dēvan *alias* Yādavarāyan. Liquid measure Tirukkāḷatti-uḍaiyān. 96 of 1922.

„ *Kōyil-Tirumāḷam* (Tj.)—Some *dēvadāna* lands of Tirumākāḷam-uḍaiyār at Ambar were purchased for the requirements of a *guhāi*, called Poli-śāttalagiyān, and Pillai Kālingarāyar ordered the taxes on them to be assigned to the *guhāi*. 241 of 1917.

„ *Kumbakōṇam* (Tj.)—Purchase of one *vēli* and odd of land as *tirunāmattukkūṇi* from Śankaradēvan for 25,747 *kāśu*. 298 of 1927.

„ *Maḍam* (NA.)—Additional land to Agnīśvara temple by Śengēṇi Ammaiappan Attimallan *alias* Rājēndra-śōḷa Śambuvarāyan. 238 of 1919.

„ *Muniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-cakravartin Rājādhirājadēva when *iraiyili* land was given to Agastīśvara of Munniyūr in Puttūr *alias* Tribhuvanamādēvi-catm. The price of land (*kuḍi-vilai*) was 5 *kāśu*; the payment to the *sabhā* for securing exemption from *irai* was 35 *kāśu* yielding

interest (at three *varāccinnam* per month per *kāśu*) which met the *irai* on the *mukkāṇic-cinnam* of the land. 512 *kulī* counted to the *mā* in accordance with local practice. 607 of 1902; *SII.* viii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangal*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udayapperumāl Śōlakkōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII.* viii, 207=157 of 1911.

„ *Muśiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. *Muśiri* is called *Mummuḍi-śōlap-pēṭṭai*. 70 of 1890; *SII.* iv, 394.

„ *Śalukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaśirāvaṇan built the *maṇḍapa*, the *sōpāna*, and the stone gate-way of the temple of Śōḷa-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Purchase of *dēvadāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street Vikrama-śōḷan-tiruvīdi in *Tiruvāḍuturai*. 70 of 1926.

„ *Tiruveṇkāḍu* (Tj.)—*śīr mannu malar magal*. Six *mā* of land, bought for 8000 *kāśu* and to be reclaimed by an expenditure of 3000 *kāśu*, given for the maintenance of one lamp for the merit of

Tiruveṇkāṭṭu Nācciyār, daughter of Araiyaṇ Udayaṇ-jeydān *alias* Śōlakōnār (headman of Māttūr), and wife of Tāyilunallala-perumāl *alias* Īlangōvēlar of Śēndamangalam. The *ghee* to be supplied was $\frac{1}{4}$ measure a day, 91 $\frac{1}{4}$ measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēśvari-mangalam-uḍaiyān Śilambaṇindān Mādavarāyan Kūttāḍuvān Cēdirāyan gave 17 buffaloes (eight milch buffaloes, four with calf, four young buffalo-cows, and one bull-buffalo), for one lamp. 214 of 1912.

„ *Ūttattūr* (Tri.)—Land for Urōśaṇittirunāl conducted by Śrutimān Mūvāyirattoruvaṇ Jananāthan *alias* Edirili-śōla-nādālvān. 502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of Madhurāntaka Pottappiccōlan *alias* Eṇasiddharasan of Nellūr-nāḍu. 363 of 1919.³

„ *Kumbakōṇam* (Tj.)—Sale of 2 $\frac{3}{4}$ *vēli* and four *mā* of land to temple of Sōmanāthadēva for 450,000 *kāśu*—(*nālu nūṛāyirattu aimbadināyiram*). 299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkal *alias* Vikramābharāṇa-catm. for eight current good old *kāśu* (*anṛāḍu narpaḷangāśu*). 217 of 1901; *SII.* vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by Vāṇakōvaraiyar, also called Tuṇḍanāḍuḍaiyān Ēkavācakan and Ulagu-kaṇ-vidutta-perumāl. 47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambaḍi-vināyakap-piḷaiyār built by the temple servants (*pala-paṇi nivandakkārar*), of 100 *kulī* of land at 40 *kāśu* per *kulī*, together with four yielding

³378 of 1919 is another gift by the same donor.

cocoanut trees (cost 600 *kāśu*) and four unyielding trees (cost 400 *kāśu*), the total cost being thus 5000 *kāśu*. 58 of 1911.

Year 5.—*Rāmagiri* (Ch.)—Gift by Vīra Narasimhadēva *alias* Yādavarāya. 633 of 1904.

„ *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkaḷ* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāṇi māṛri*). 207 of 1925.

„ *Tirumāṇikūḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in Maṇarkuḍi, the southern hamlet of Jayangoṇḍa-śōḷa-catm. 167 of 1902; *SII*. vii, 794.

„ *Tiruvaṇṇāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of Piḷḷaiyār Pirudi Gangar. 496 of 1902; *SII*. viii, 86.

„ *Toṇḍamānāḍ* (C.)—Ghaṭṭidēva *alias* Yādavarāya (with many titles) granted the village of Kiḍāran-goṇḍa-śōḷapuram to Tiru-mēṛ-kōyil-ālvār. 232 of 1903; *SII*. viii, 623.

Year 5+1.—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāṇi* in circumstances fully detailed by the record. 209 of 1925. (*ante* p. 394, n. 38).

„ *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājabhaṇḍāra*). 308 of 1927; *ARE*. 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghaṭṭiyadēva *alias* Yādavarāya (many titles) gave 100 *kāśu* for *Ānit-tirunāl* in the temple.
189 of 1903; *SII.* viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalā-dēvadēvan, younger brother of Madhurāntaka Pottapic-cōḷan Malamādēvarasar. *Kālahasti* is called Mummudi-jōlapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII.* vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vāṇakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunīrmalai* (Ch.)—Two lamps to temple by Tiruccūr-kannappan Abayam-pukkān Nīlagangaraiyan Śōḷa-gangadēvan. 535 of 1912.
- Year 6+1⁴.—*Kōvil Veṇṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kīl iraiyili* to Tiruveṇṇi-uḍaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-catm.
396 of 1902;⁵ *SII.* vii, 1028.
- Year 6+1.—*Tirumalavādi* (Tri.)—Kūrrūr-uḍaiyān Terriperiyān *alias* Ediriliśōḷa Mūvēnda-vēḷār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kollidam. He was given a house to live in and guard the village.
91 of 1920. *ARE.* 1920, II, 23.
- Year 6+1.—*Tirumaṇaṇjēri* (Tj.)—The wife of Kaṇṇamangalam-uḍaiyān Vīmappillai, and daughter of Puliyūr-uḍaiyān Ādittadēvan, the chief of Milalai-nāḍu, raised

⁴Thursday, 13th October 1222—Kielhorn, *EI.* vii, p. 175.

⁵396 A (*SII.* vii, 1029) records the construction of the local temple by Pūvaṇūr-uḍaiyān Araiyan Tiruvaḷiyāṇuḍaiyār Śōḷa-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugali-vēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturaipūṇḍi* (Tj.)—Sale of land as *iraiyili* for a *tīrthakuḷam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāma-kārya*.) *Oḷugilum pottagattilum iraiyili-yāga nirutti kuḍukkap-paṇṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *ūravar* of Kunṇattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālaivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōḷūr, by Periyān Tirucciṇṇambalam-uḍaiyān Śeḷiya Vēḷān of Uṇṇūr in Śōḷamaṇḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“Kōyilil tirukkai koṭṭiyum parigarittut-tirumuṇaiyum ōdi Pattar-śittatt-uṇaiyān tirunandavanamuñ-jeydu Anbark-kaḍiyār maḍattil niṣkāmiḡaḷāy-irunda āṇḍārgaḷ śonnapaḍiyē ivai parigarittu irukkum āṇḍārgaḷukku jīvanattukku.”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasinga *alias* Yādavarāya deciding that the *dēvamaṇḍalam* was not *irangal* but *nīngal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōḡi-Mallavaram* (NA.)—Piḷḷaiyār Vīranarasingadēva *alias* Yādavarāya fought against the Kāḍavarāya at Uratti, and in the fight a certain Nārāyaṇap-piḷḷai fell while he charged the Kāḍavarāya in the presence of the Yādavarāya; in his honour a tank was dug, the Nārāyaṇap-puttēri; some land (six *paṭṭi* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *pallī-eḷucci*; the gift included *kaḍamai*, *āyam*, *poṟkaḍamai*, *pāḍikāval*, *veṭṭi*, *śarigai*, *śonavari* and all other *śilvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya. 271 of 1904.

Year 7, day 242.—*Tirukkadaiyūr* (Tj.)—Registers the *ulvari* granted by the king to the temple of Tiru-vīraṭṭānam-uḍaiyār at Tirukkadaṇvūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili varisaippaḍi irai-muḍar kāsū taṇḍak-kadaṇadānapaḍi tavira*. 245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śīr manni malar magalum*. Sale in Rājarājap-peruvilai of some lands in Pananguḍi to the temple of Tiruttōṇipuram-uḍaiyār. The *tirumandira-ōlai* was Neriyuḍaiccōla Mūvēndavēlār. 392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājap-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neriyuḍaiccōla Mūvēnda-vēlār. The sale was conducted by officers nominated by the king for the purpose. 393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards. 191 of 1929.

„ *Kālahasti* (C.)—*Dēvadāna* by Śaśikula-calukki Tanniru-venṇa Vīranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—*varippon kollum āṇḍugaḷil varipponnum*.

200 of 1892; *SII.* iv, 648.*

*183 and 200 of 1903 are similar gifts by same donor in the same year.

- Year 8.—*Linganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōḷa Erasiddharasa of Nellore *alias* Vikramasingapuram. *NI. R. 38.*
- „ *Mēlpāḍi* (C.)—Erection of Tugava-maṇivālēndu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpāḍi by Madhurāntaka Pottappiccōḷan Puḍōliyarāśan, the uncle (māman) of Śirai-miṭṭa-perumāl *alias* Śīyagangadēvar. 88 of 1889; *SII. iv. 317.*
- „ *Pon-Amarāvati* (Pd.)—Mentions Niṣadarājan who built a *vimāna* and set up a *Śivalinga*. 4 of 1909.
- „ *Śeñji* (Ch.)—Order of Vira Narasingadēva *alias* Yādavarāya to the *ūravar* of Śeñji and Pāṇambākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lilies (śengalunīr) to the temple of Tiruvēkambam-uḍaiyār. 164 of 1930.
- „ *Tiruppāccūr* (Ch.)—Assignment by Vīranarasinga Yādavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-viḷāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.
- Year 9.—*Guḍimallam* (NA.)—Land to Paraśurāmīśvara at Virperumbēḍu by Cālukya-nārāyaṇa Yādavarāya *alias* Ghaṭṭiyādēva. 210 of 1903; *SII. viii, 509.*
- „ *Kālahasti* (C.)—Five *narpaḷangāśu* for a lamp. 171 of 1903; *SII. viii, 468.*
- „ *Laddigam* (NA.)—Money to Irungōḷīśvara in Kōyārrūr *alias* Uttama-śōḷa-puram, for the merit (nanrāga) of Uttama-cōḷa-ganga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagangan *alias* Sittaviḍadēva. 551 of 1906.¹

¹Cf. 562 of 1906 (Ganga); *EC. x, Intr. xxlii.*

Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-gonḍ-arulīna-mahādēva of Iṛaiyā-naraiyūr *alias* Śōla-kēraḷa-catm. by a man who missed his aim in a boar hunt by night and shot another man to death.

138 of 1906.

„ *Kālahasti* (C.)—Sheep for lamp by Caḷukki-kulamādēvi, the daughter of Śingaraśar and queen of Tirukkālattidēva Yādavarāya.

196 of 1892; *SII.* iv, 644. Same as 181 of 1903—*SII.* viii, 480.

„ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp by Vaitumba-mahārāja Rājēndra-śōla Mummaḍi Viṣṇudēvan Durai Araśan with many titles.

4 of 1893; *SII.* iv, 816.

„ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.

514 of 1919.

„ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkaḷ* of Uśāttānam *alias* Kēraḷakulāśani-catm. of some taxes on temple lands from the tenth year onwards as an endowment for carrying out repairs to the temple when required. The lands were ūr-kīḷ-iṛaiyili and the taxes named are: *antarāyam kōyirramap-pēru nanaippittutaṇḍu kuḍimaikkāśu ulliṭṭa varṇa(n) gaḷum.*

197 of 1908.

„ *Tirugōkarṇam* (Pd.)⁸—Land for lamp by a servant of Sōmaladēvi, the mother of Sōmēśvaradēva, son of the Pōsala king Vīra Narasimhadēva of Dōrasamudra.

410 of 1902; *SII.* vii, 1043.

Tiruppālaivanam (Ch.)—Sheep for lamp by Śēkkiḷān Pattiyadēvan Āṭkoṇḍān of Kunṛattūr.

314 of 1929.

⁸The first figure in the regnal year is doubtful.

Year 10.—*Tiruvadatturai* (SA.)⁹—As the Hoysala king Nara-simhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vāṇarājan, a *mudali* of Nāyanār Vāṇakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyanār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāl. 228 of 1929.

„ *Tiruvālangāḍu* (Tj.)—On receipt of an *ōlai* from Pillai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kuḷi* of land belonging to Vaṇṇāramādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-gaḷukku dāna niyōgam kuḍutta pariśāvadu*. 93 of 1926.¹⁰

Year 11.—*Cāpalapalli* (Nel.)—Yādavarāya Ghaṭṭidēvarasa's *pradhāni*, Kāndārāyan of Toṇḍaimān-Ārrūr, gave four cows for four *śandi* lamps to Yādavanārāyaṇa Perumāl of Agaram Nāgapuḍol *alias* Rājamalla-catm. NI. V. 6.

„ *Kāñcīpuram* (Ch.)—Half lamp to Attiyūr Ālvār by Bācaladēvi, daughter of Bhūtadēya-nāyaka of Dōrasamudra. 349 of 1919.

„ *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōla Erasiddharasa. NI. G. 58.

„ *Señji* (Ch.)—Tax-free land to temple by Vīra Nara-simhadēva Yādavarāya. 165 of 1930.

⁹Name of the king missing; but the events suit Rājarāja III—*ARE*. 1929, II, 48.

¹⁰In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalveṭṭu* in the Rājarājēśvara temple at Tanjore.

Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śēkḷān Araiyan Āṭkoṇḍadēvan *alias* Munai-yadaraiyan of Kunṟattūr. 136 of 1930.

Year 11.—*Tirutturaipūṇḍi* (Tj.)—Land for a flower garden and a tank, Murukkanguḷam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Palḷiccandam part of same village, also called *ūravar*. 466 of 1912.

„ *Tirutturaipūṇḍi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pālarāvāyan, residing in the Nālāyiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.

„ *Tiruvalaṅjūḷi* (Tj.)—Land by malaimaṇḍalattu kudirai-ṣeṭṭigalil oru Tāḷaip-paḷḷi¹¹ Gōvindan for offerings to Tiruvalaṅjūḷi-uḍaiyār and goddess Vaṇḍuvār-kulali-nācciyār. 196 of 1928.

„ *Tiruvīlimilalai* (Tj.)—Land for offerings to Tiruvādavūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.¹² 409 of 1908.

Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingalattaraiyan. 57 of 1920.

„ *Tiruppālaivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.

„ *Tiruvālangādu* (Tj.)—*śīr manni iru nāngu*. Sale by the trustees of the temple of 119 *kūḷi* of house-site for 1904 *anṟādu-narkāśu* to Āṇḍār Vīdi-viṭanka-Perumāl, one of the *maṭhādhīpatīs* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puṇjai* lands (*pun-payir oṭṭāga*),

¹¹A village in the Nāgarkōyil Taluq. *ARE*. 1928, II, 12.

¹²Monday, 30th November, A.D. 1226—Jacobi, *EI*. xi, p. 128. Son or nephew of Kulōttunga III?—*ARE*. 1909, II, 51.

i.e., 10 *kāśu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśūn* and a receipt (*taravu*) obtained.

96 of 1926.

Year 12.—*Tiruvēngaivāśal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga - śōla - kiḍārattaraiyan. Mentions sabhaiyār of Tiruvēngai-vāyil. 246 of 1914.

Year 13.—*Gudimallam* (NA.)—Two Gaṇḍagōpāla *māḍa* for lamp to Paraśurāmēśvara.

207 of 1903; *SII*. viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōla *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla. *NI*. G. 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-uḍaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēṇi Ammaiappan Rājarāja Śambuvarāyan. 57 of 1919.

„ *Tiruvīḍaikkalī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūṇukkudalāga*) of Brahmin students of Vēdānta from the Malayālam country in the *maṭha* established by the donor at Tirukundai-Śibāggiyatturai. Some women were given at the same time for hereditary service in the *maṭha*. 276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Alagiya Śīyan, son of Śambuvarāyan Pallavāṇḍār. 106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māligai* of Karumāṇikkap-perumāl in Tumbaiyūr *alias* Jayan-gōṇḍa-śōla-catm. were built by Tyāgasamudrappattai Vīmarasan of the kingdom of Madhurāntaka Pottappiccōla *alias* Gaṇḍagōpālan Tirukālattidēvan. *NI*. S. 12.

- Year 14¹³.—*Āragalūr* (Sm.)—15,000 *anrāḍu narkāśu* by a certain Nācci for various requirements to Kāriyāna Īśvaram-udaiya-nāyanār in the temple of Tirukkāmīśvaram-udaiya-nāyanār. 415 of 1913.
- Year 14.—*Arumbāvūr* (Tri.)—Vāṇakōvaraiyan made tax-free all *dēvadāna* lands belong to certain temples and situated in three villages. 5 of 1913.
- „ *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-rāya. 219 of 1903; *SII.* viii, 518.
- „ *Kāñcīpuram* (Ch.)—Lamp to Arulāḷa Perumāl by Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with many other titles. 359 of 1919.
- „ *Kāñcīpuram* (Ch.)—Cattle for lamp to Arulāḷa Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni* of Hoysala Viṣṇuvardhana Vīra Narasingadēva. 408 of 1919.
- „ *Korukkai* (Tj.)—Land by Śivadavana Perumāl (*alias* Kālingarāyan) for an *upasandhi* (between early morning and midday services) called after his name. 231 of 1917.
- „ *Madhurāntakam* (Ch.)—Fifteen *vēli* of land, tax-free, in Viṭṭamaṇiyān-paṭṭi for festival in temple by Tribhuvanavīrac-cambuvarāyan. 406 of 1922.
- „ *Tiruppālaivanam* (Ch.)—Two *Bhujabalamāḍai* for two lamps in the temple by residents of Pananguḍi. 311 of 1929.
- „ *Tiruvalaṇjūli* (Tj.)—The village of Tiruvalaṇjūli having become depopulated in course of time, a gift of land, two *vēli* yielding 100 *kalam* each,—*nūrrukkala-varīśai aṭṭuk-konḍa nilattiḷē iruvēli*, was made by the assembly to Vellai Piḷḷaiyār of the temple for the welfare of the village. 211 of 1928.

Year 14.—*Tiruvaṇṇāmalai* (NA.)—Lamp by Edirili Śōla
Śambuvarāyan *alias* Viraśōlan Attimallan.

551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in
rājarājapperuvilai owing to the owners having been
declared traitors to the king. The price, 33,000 *kāśu*
paid into the royal treasury, was fixed by eight
officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigaḷ-nāyan Pottap-
piccōlan, one of the *agambadi mudalis* of Pallavan
Kōpperuñjigan.

136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tirunīrṛuccōḷa-
mangalam by Araiyan Śivadavanap-perumāl *alias*
Kālingarāyan for the supply of 500 jack fruits,
5000 mangoes and an equal number of plantains to
the temple of Āḷudaiya Nāyanār in different parts
of the year. The *sabhā* of the village agreed to pay
the taxes on the land themselves. The *tirumandira-*
ōlai was Neṛiyuḍaiccōḷa-mūvēndavēlān. The speci-
fications relating to the supply of fruits are very
detailed; e.g., jack fruits were to be supplied during
the months Tai to Āvaṇi at a daily average rate
so as to make a total of 200 fruits each four spans
in girth, 150 of 3½ spans and 150 of 3 spans.

280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūṭṭapperu-*
makkal, in charge of the village administration from
the month of Mīna, granting, for the well-being of the
king and the village, some tax-free land for the
opening of a new road to the Kāvēri for carrying the
image of Rājarāja Viṇṇagar-emberumāṇ of Naḍuviṛ-
kōyil for bath, as the authorities of the temple of
Tiruttāntōnṛi-maḍam-uḍaiyār refused permission for
the usual sacred bath of the deity in the tank of
that temple. 231 of 1925.

Year 14+1.—*Ālangudi* (Tj.)—*śīr manni irunāngu*. Land by Vānādarāya *alias* Rājēndra Korramangala-nāḍālvān for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.

Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādavarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. *NI. V. 1.*

Year 15.—*Kālahasti* (C.)—Śaśikula-calukki Vīra Naraśingadēva Tirukkālattidēva *alias* Yādavarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; *SII. viii, 469.*

„ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyil-nāḍu by Daṇḍinagōpa Jagadobbagaṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuvardhana Vīra Naraśingadēva. 404 of 1919.

„ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rāja-nārāyaṇa Mūvēndavēḷān. 383 of 1911.

„ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śīyan *alias* Aḷagiya Śōḷac-cambuvarāyan, son of Pallavāṇḍār Edirili-śōḷac-cambuvarāyar, one of the Śengēṇis. 393 of 1922.

„ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-udaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Āṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.

Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Manuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikkamatham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

Year 15.—*Tiruvānaikkōyil* (Ch.)—Lamp to the temple of Tiruvālakkkōyil-uḍaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmaḍattu Nāna-rāsi Paṇḍita and Śaila-rāsi Paṇḍita who had the *kāṇi* of the temple. 352 of 1911; *ARE*. 1912, II, 28.

„ *Vayalūr* (NA.)—Gift of certain dues, viz. *vetṭi*, *śirupāḍikāval*, *taniyāt-pēru* and *kangāṇi-mā-nellu*, in Pāñjarai-nallūr alias Śittira-mēli-nallūr, by Miṇḍan Śīyan Ammaiappan alias Ediriliśōlac-cambuvarāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE*. 1923, II, 92.

Year 15+1.—*Kāmarasavalli* (Tri.)—The perunguṛi-mahāsabhā reiterate their old resolution (*vyavasthai*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippaḍiyē samvatsara-varaṇam-āga ām-enṛārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.

Year 15+1.—*Nīdūr* (Tj.)—The perunguṛi-mahāsabhā met in the temple of Puḡalābharāṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjīnga. 536 of 1921.

„ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇīrpandal* instituted by Tiruvēkambam-uḍaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Āṇḍār-Marudap-perumāl santāna for maintaining the Śiruttoṇḍan-tirumaḍam erected by him at Tirucengāṭṭanguḍi. 76 of 1922.

„ *Talaiṇāyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king.

150 of 1927.

Year 15+1.—*Tirukanṇapuram* (Tj.)—The māhēśvaras of Perumbarrappuliyūr were approached by the māhēśvaras and sthānattār of Rāmanandīśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.

„ *Tiruvēndipuram* (SA.)—Records the imprisonment of the king by Kōpperuñjinga and his release brought about by the intercession of Hoysala Vīra Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.

Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anṛāḍunar-puḍukkāśu* by the mahāsabhā of Ukkal *alias* Vikramābharana-catm. 137 of 1923.

„ *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaratturai. 398 of 1911.

„ *Gudimallam* (NA.)—Lamp by Kāḍabōyan-eṛiyap-pōttan *alias* Adigaimān, a *pradhāni* of Yādavarāya. 221 of 1903; *SII.* viii, 520.

Year 16.—Ś. 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōla Tirukkālattidēva Gaṇḍa-gōpāla. 367 of 1919.

Year 16.¹⁴.—*Tirumullaivāyil* (Ch.)—The mahāsabhā of Agaram Kōlippaḍāgai *alias* Kulōttungaśōla-catm. of Kānap-pēr-nāḍu in Pular-kōṭṭam sold 15 *vēli* of land, for sixty *paḷam-puḷḷi-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.

Year 16.—*Tiruvareṇāmala* (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*

¹⁴Year 7 in the *MUC. Mag.*, ix, p. 111.

between the authorities of the Tiruvaṇṇāmalai temple and Tiruveṇṇainallūr - uḍaiyān Meykaṇḍadēvan-ūruḍaip-perumāl *alias* Eḍuttuvaliyavēlār. The lands including a tank were given as *kudīnīngā dēvadāna* to be the perpetual *kāṇi* of Meykaṇḍadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṇṇainallūr* (SA.)—Kūḍal Ālappirandān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēdiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkoṇḍanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkoṇḍanācci with Rājarāja Cēdiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambuvarāyan *alias* Eḍirili-śōla-Śambuvarāyan.

89 of 1900; *SII.* vii, 98.

„ *Triśūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunīrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandi* by Madhurāntaka Pottappiccōlan Gaṇḍagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the sabhā record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kīl-iraiyili* were now exempted also from the *sabhā-viniyōga*.

526 of 1918.

„ *Śembiyanmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years; any one who violated this *vyavasthai* would be deemed to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeyñānam* (Tj.)—Decision of the *sabhā* of Nālūr *alias* Vānavanmahādēvi-catm. that those who violated the interests of the village or of the temple of Tirumayānam-uḍaiyār and other institutions would be deemed to be *grāma-drōhis*. The assembly met under a tamarind tree near the village tank on this occasion.¹⁵ 332 of 1910.

Year 16+1.¹⁶—*Tiruvānaikkāval* (Tri.)—*śīr manni irunāngu*. Land *muppatti-mūnṛē-mukkāṇik-kīl-araiyē-iraṇḍu-mā* purchased for 16,520 *anṛāḍu-naṛ kāśu*, and given to the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvilakkuḍi* (Tj.)—Reconsecration of images carried away and deposited in the temple of Tiruccattimurram by the followers of Vāṇa-kōvaraiyar, in the troubles of the fifth year of the reign, and now recovered by the search instituted by Śvētavana-perumānār *alias* Toṇḍai-mānār. The images were redeemed by payment of money and provision was made for future worship. 141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding house called Arapperuñjelvi-śālai at Perumbarrappuliyūr in the West street called Muḍittalai-koṇḍa-perumāl-tiruvīdi. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vīmarāśan,¹⁷ son of Tyāgasamudrappaṭṭai Ponni Araśar. Kālahasti is also called Mummūdi-śōla-puram. 168 of 1903; *SII*. viii, 465.

¹⁵*Studies*, p. 94.

¹⁶Saturday, 25th September, A.D. 1232—Kielhorn, *El*. vi, p. 282.

¹⁷Called Tyāgasamudrapaṭṭai Bhīmarasa and a *mudali* of Gaṇḍagōpāla (Tirukkālattidēvan) in 416 of 1919—Kāñcīpuram, year 17. Also 44 of 1890, (year 18).

Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Piḷḷaiyār Madhurāntaka Pottappiccōḷa, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.

6 of 1893; *SII*. iv, 819.

„ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikkānai-māda.....ppillai *alias* Irungōlan. 468 of 1919.

„ *Nārāyaṇavanam* (C.)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary). 378 of 1911.

„ *Talaiccangāḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoṇḍaśōḷa-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*parrili*) and was given to the temples as *iraiyili*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *iraiyili*, the inhabitants of the village should pay the taxes. 206 of 1925.

„ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vāṇakōvaraiyan for merit of Nāyanār Pon-parappina Perumāl. 490 of 1902; *SII*. viii, 80.

„ *Valuvūr* (NA.)—Lamp by Śengēni Vīrapperrumāl *alias* Kulōttunga-śōḷa Śambuvarāya to Tiruvayan-īśvara. 57 of 1908.

Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkaḷ* looking after the *grāmakārya* for Kumbha (month).

228 of 1925.

„ *Kāñcīpuram* (Ch.)—Land for *gaṇḍagōpālan śandi* and other worship and offerings in the *Arulāḷa Perumāl*

temple by Madhurāntaka Pottappiccōḷa Manuma-
śittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan.¹⁸

357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Arulāḷa Perumāl by a
native of Malai-maṇḍalam. 392 of 1919.¹⁹

„ *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*
of Gaṇḍagōpālādēva. 594 of 1919.

„ *Kāvaṇippākkam* (Ch.)—Talaiyāri Śevvi-nāyaka, son
of Kāmasāni, remitted certain taxes (*tirukkumarīc-
curamuḍaiya nāyanār kōyil tiru-maḍai-vilāgattu
dēvadānattil ulppaṭṭa pala kalanaik-kuḍiyum tari-
yiraiyum*) on temple lands for the merit of
Jyabhamaladēvi, the wife of Piḷḷaiyār Gaṇḍagōpāla,
and of Kāmasāni, the amount to be utilised for
worship in and repairs to the temple of Tiruk-
kumarīccuram-uḍaiya-nāyanār at Kāvaṇippākkam,
the *vaḍapiḍāgai* of Madhurāntaka-catm.

410 of 1923.

„ *Maḍavilāgam* (Ch.)—A *nimandakkūran* of the temple
of Gangaikoṇḍa-cōḷīśvaram in Gangaikoṇḍa-cōḷa-
puram (in Cōlamaṇḍalam) gave eight (*gaṇḍa*)-
gōpālan-māḍai to the *ūravar* of Kallūr *alias*
Kṣatriyaśikhāmaṇinallūr for offerings to Tiru-
vīraṭṭānam-uḍaiya-nāyanār during *tiruppallī-yelucci*;
and the *ūravar* assigned 2000 *kulī* of tax-free land
for the purpose. 484 of 1926.

„ *Maṇimangalam*²⁰ (Ch.)—A flight of stone steps
(*pulimugam-āna sōpānam*) leading to a *maṇḍapa*
was built at the expense of two brothers.

20 of 1896; *STI*. iii, 39.

¹⁸A number of other inscriptions in the same place contain large
gifts by the same chieftain and are dated in the regnal years of
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

¹⁹597 of 1919 is similar.

²⁰Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of Tiruvāḍittīśvaram-uḍaiyār by Rājarāvuttarāya, the headman of Mangalam, on behalf of his wife Paḷḷiyāḷvi, who inherited the land from her father, but could not cultivate it herself and pay the taxes due thereon. 64 of 1925.

„ *Talaiccangāḍu* (Tj.)—An order (*mahāniyōga*) of the members of the assembly doing *grāmakārya* for the month of Dhanus, defining certain obligations and privileges appertaining to the *vāram* lands in the ten *kaṭṭalaḷais* of the village and also in the surrounding hamlets. (The details are not intelligible owing to many gaps). 210 of 1925.

„ *Tiruppālaivanam* (Ch.)—Twenty-seven *anṛāḍu-paḷangāśu* for a lamp by a merchant of Adankūr (in Śōḷamaṇḍalam) who had set up the image of Kāraikkāl Ammai in the temple. 329 of 1929.

„ *Tiruvaṇṇāmalai* (NA.)—Sheep for lamp by the daughter of a *mudali* of Yādavarāya. 494 of 1902; *SII.* viii, 84.

„ *Ūṭṭattūr* (Tri.)—Sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *agambaḍiyār* of Nerkuḷam. 495 of 1912.

Year 18, day 180.—*Tirukkalar* (Tj.)—Copper-plate. In the twenty-eighth year of Kulōttunga I an endowment had been made for feeding the *dēvarāḍiyār* who came on Amāvāsya days to the temple of Muḷaitta-mādēva at Tirukkalar. The *āṇḍār* living in the temple precincts had taken charge of the perpetual endowment and apparently divided among themselves the amount of the endowment and the duty of feeding the guests. In some of these families there were no surviving descendants in the male line; Kanakarāyar and the *māhāśvaras* now decided that the descendants in the female line had to perform the same duty—*poli-ūṭṭup-peṇ-vaḷiṇṇum varum-enṇu niccayittamaiyil*. *SII.* iii, 210.

Year 19.—*Agastyakoṇḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.

„ *Anbil* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunīrāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII.* viii, 198.

„ *Guḍimallam* (NA.)—Cows (*śāvā mūvā vālmādāga*) for lamp. A certain Kaṛkaṭarāja built a well for the sacred bath of Paraśurāmēśvara. 214 of 1903; *SII.* viii, 513.

„ *Kaḷḷaperumbūr* (Tj.)—Sabhā of Rājasundari-catm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.

„ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-uḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraicceru. 5a of 1893; *SII.* iv, 817.

„ *Korukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhirāja II. 223 of 1917.

„ *Pon Amarāvati* (Pd.)—Consecration of Rājēndra-cōḷiśvaram-uḍaiyār and the construction of the *śrī vimāna* by Vīman Rājēndraśōḷan *alias* Niṣada-rājan. 9 of 1909.

„ *Takkōlam* (NA.)—Fifteen *gaṇḍagōpālan-puḍu-māḍai* for a lamp by the *tiruvuṇṇāḷigai sabhai* who had the *kāṇi* of the temple. 266 of 1921.

„ *Talaiccangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroḷugu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Pillai Śēdamangalam-uḍaiyān Śivadavanap-perumāl *alias* Irungōlar and Purō-śaikkudaiyār Satyavākkar Tiruvēgambam-uḍaiyār, as the old *pottagam* and *oḷugu ullitta kōsam* had been lost in the disturbed state of the country (*duritangal*) in the 5th, 16th and 15th years of the king. 213 of 1925.

Year 19.—*Tiruvadatturai* (SA.)—Tax-free land by Śēkkiḷār Palarāvāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōla-catm. for offerings to the image of Āḷuḍaiya Pillaiyār (*amadu śeydaruḷavum paṭṭaippodi-śōru vaḷangiyaruḷavum*) when it was taken to Tiru-māraṇpāḍi during festivals in Māsi and Vaigāsi. 221 of 1929.

„ *Tiruvalanjūli* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktīśvaram-uḍaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Vellaip-pillaiyār for the welfare of the village and the prosperity of the king (*ulaguḍaiya-perumāl*). 205 of 1928.^{20a}

Year 19.²¹ — *Tiruvorriyūr* (Ch.)—Gift, by Vayalūr-kiḷavan Tiruvēgambam-uḍaiyān Śēdāmaraiikkaṇṇan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*ner-kuru-śālai*). 110 of 1892; *SII*. iv, 558, (=122 of 1912.)

Year 19.—*Tiruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṇi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *padiyilār*, Uṇavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

^{20a}Cf. 211 of 1928, year 14.

²¹Date after changing *pakṣa* works to Sunday, 13th August, A.D. 1234—Kielhorn, *EI*. vi, p. 283.

the 43rd day of the year 60 *vēli* of land purchased by a native of Vēlsāru from Maṇali *alias* Śingaviṣṇu-catm. should be constituted into a separate unit called *Uravākkinnallūr*. 211 of 1912.

Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onrē-mākāṇi* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anrādu-narkāśu*) to the temple of Tiruvānakkāvudaiya-nāyanār by a private individual. 506 of 1905.

„ *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to Arulāla Perumāl by Polālvi Dundu Nāyakan, one of the *Jana-pradhānis* of Hoysala Vira Sōmēśvara. 369 of 1919.

„ *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by Kalingēśvara Aṇiyanga Bhīmadēva Rāhutta for four perpetual lamps in the temple. 445 of 1919.²²

„ *Kāñcīpuram* (Ch.)—Lamp and garden by Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka. 616 and 617 of 1919.

„ *Kōvilūr* (Tj.)—Land for offerings to tirukkāmak-kōṭṭam-uḍaiya-nācciyār set up by prince Purōśaikkuḍaiyār. Gift made by the assembly of Peruvālvutanda-perumāl-catm. (modern Peruvāḷndān) for the health of the king and the success of Irungōḷar. 195 of 1908.

„ *Kumbakōṇam* (Tj.)—śīr manni iru nāngu. Land for repairs and jewels to Tirukkīlkkōṭṭam-uḍaiyār. 258 of 1911.

„ *Talaināyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the sabhā direct the litigants to lay

²²444 (in continuation of which this is engraved) is a record of the 19th year of Anantavarina-Rāhuta-dēva recording a gift by Sōmaladēvi.

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēśvara *bhaṭṭas* and Māhēśvaras.

143 of 1927, *ARE*. 1927, II, 31.

Year 20.—*Tirugōkarṇam* (Pd.)—Land for lamp and other requirements by one of the *śirupillaigal* of Sōmaladēvi, mother of Sōmēśvaradēva, the son of Vīra Narasimha of Dōrasamudra. Pd. 183.

„ *Tirumalavādi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillaḷai Daṇḍanāyaka, one of the *pradhānis* of Vīra Narasimhadēva.

39 of 1920.

„ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāṇi* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan.

SII. i, 74.

„ *Tiruppālatturai* (Tj.)—Land by purchase in Tiruccirrambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandīśvaram-uḍaiyār, consecrated in the *kīlāittirunaḍai-māḷigai* of the temple of Tiruppālatturai-uḍaiyār, by Poruvanūr-uḍaiyān Araiyan Kārai-Alāgan *alias* Nīlagangaraiyan.

437 of 1912.

„ *Tiruppurambiyam* (Tj.)—*śīr manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel.

355 of 1927; *ARE*. 1927, II, 31.

„ *Tiruvalaṇḍjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāśu*. In another record (n-d.), the *ūravar* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai aṇaḱku śennīr

vetṭi ūrttēvaigaḷ and uḍaiyār Tribhuvanaviśvaram.
uḍaiyārkkku śeyyum tirunāl kuḍimaigaḷ utpada
tēvaigaḷ. The signatories include persons designated
p(bh)aṭṭavāriyam and *p(bh)aṇḍāravāriyam* and
some of the names are preceded by the phrase:
kaim-māṭṭāṅgānamaikku ivai. 202—203 of 1928.

Year 20.—*Tiruvēṅgaivāśal* (Pd.)—One half of the dues from
18 *mā* of land was assigned to the temple of
Teruvēṅgai-vāyiluḍaiya-nāyanār and the other half
for festivals in the shrines of Śadiraviḍaṅga nāyakar
and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-
dēvadāna.* 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri*
Amāvāsya (damaged). *NI. R. 70.*

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha
sold, with the eldest son as *mudukaṇ*, lands of the
extent *nilam iraṇḍu mā mukkāṇi araikkāṇi* for
anrāḍu-naṛkāśu 12,600. The *nila-vilai pramāṇa-
īsaivu-tiṭṭu* was written by one of the *madhyasthas*
of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for
fresh terms of lease for a fruit-garden as many fruit
trees had been cut down and otherwise gone out of
existence, and obtained a new lease. For each jack
tree, e.g., under the new terms, he had to give 2 fruits
of 4-span circumference for offerings, and remit
the money for four to the treasury (*karuvukalam*).
Mentions Cōlēndra-śīṅgan-tirunandavanam.
17 of 1908.

„ *Guṇḍlūru* (Cud.)—Mentions *Tiruvagattīśvaram-
uḍaiyār* at *Kuṇḍlūru* in *Pottappi-nāḍu.*
620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a
kēlvi-mudali of *Gaṇḍagōpālādēva.* 358 of 1919.

„ *Kāñcīpurom* (Ch.)—A village for *Gaṇḍa-gōpālan-śandi*
at the shrine of *Aḷagar* in *Tirumāliruñjōlai* in the

Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan
Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍa-
gōpālan. 621 of 1909.

Year 21.—*Kāñcīpuram* (Ch.)—Village, Vaḷluvappākkam, by the
same donor, as *nilac-cīvitam* for the Tiruvāḷi-
parappinānkūṭṭam who had to recite the *śindu* in
the temple of Arulāḷa-perumāl. 622 of 1919.

„ *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumoli-
dēvapperunderuvu of Kāñcī. 5 of 1921.

„ *Kōvilūr* (Tj.)²³.—Land by the *nagaram* of Vikra-
mābharanapuram for offerings to Sūryadēva on the
northern side of the eastern verandah (*kīḷait-
tirunaḍai*) of the temple of Uśāttānam-uḍaiyār.
Among the signatories are Dharmapāla of Pirāntaka-
puram, Vayirapāla and Udayapāla.
198 of 1908; *ARE*. 1909, II, 51.

„ *Kōyil Tirumāḷam* (Tj.)—Sale of land to the temple
by the wife of Araiyan Ponnambalakkūṭṭan *alias*
Nīlagangaraiyan, headman of Viḷattūr.
247 of 1917.²⁴

„ *Tiruvorriyūr* (Ch.)—Provision made for a flower-
garden and for offerings by Orri-araśan, son of
Paiyūr-nāḍālvān Vaḷaiyam-aḷagiyān.²⁵
113 of 1912.

Year 21, day 80.—*Kōyil Tirumāḷam* (Tj.)—Confiscation of the
lands of persons found guilty of treason. A royal
order of the 348th day of the 20th year directed the
sale of the land in *rājarājapperuvilai* and the
remittance of the proceeds to the treasury—*vīlai paḍi
kāśu ivargaḷuḍan karuru-kalattu oḍukki māḷigait-*

²³Sunday, 3rd May, A.D. 1237—Jacobi, *EI*. xi, p. 128.

²⁴From 246 and 247 of 1917 we learn that nearly 5 *vēli*, 3 *mā*, 1½ *kāṇi*,
1 *mundiri*, *kīḷ* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēli*,
8½ *mā*, ½ *kāṇi*, 1 *mundirigai*, *kīḷ* half and two *mā* for 10,000 *kāśu*.
ARE. 1918, II, 41.

²⁵Cf. 108 of 1912 (Year 8, Virarājendra, Kulō. III).

tālattukilī yarukkarum. Vayirādarāyar estimated the price of the land, 5 *vēli* and 4 *mā*, at 13,000 *kāśu*.

244 of 1917.²⁰

Year 22.—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayaṇa-catm., on receiving the *kaḍaiyīḍu* from Vāṇadarāyar, gave land, free of taxes, in Jayaśinga-kulakāla-nallūr, for the procession of god Tiruviḍait-tiṭṭai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇaippuram, one of the *Jana-pradhānis* of Hoysala Vīra Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiru-vidaiyāṭṭam* to temple of Gaṇḍagōpāla-viṇṇagar Kālamēgha Perumāl in Kandaravīrapēṭṭai *alias* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiccōla Manumasittaraśan Tirukkālattidēva *alias* Gaṇḍagōpālādēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kulī* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *māḍai* for lamp in the temple of Kēśavaperumāl.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII.* vi, 50.²¹

„ *Muniyūr* (Tj.)—Land as *ūr-kīl-iraiyīli* to the Tiru-ñānasambandan-guhai²² by the *perunguṟi-mahāsabhā* of Puttūr *alias* Tribhuvana-mādēvi-catm,—nammūr

²⁰246 of 1917 is similar, (duplicate?).

²¹96 of 1897 and 104 of 1897, dated 22+1 year are similar.

²²*ARE.* 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kira idattu taramili-vāy olugal-māṭṭerindu varugiṛa kuḷangaḷ ulliṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrk-kuḍalāna maḍakkilē kūṭṭik-kollavum.

609 of 1902; *SII.* viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiruvīḍaiyāṭṭam* to Cittiramēḷi Malaimaṇḍala Viṇṇagar *alias* Arulāla Perumāl by Śengēṇi Virāśani Ammaiappan Tani-ninṛu-venṛān Tan vaśi kāṭṭuvān Āḷagiya-śōḷan *alias* Edirili.....

SII. i, 59.²⁹

Year 22.—*Tiruppalātturai* (Tri.)—Land to Nārpatenṇāyiravan-tirumaḍam at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruccattimurṛattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturai* (Tj.)—Six *mā* of land sold for 13,000 *anṛāḍunarkāśu* to the temple by Kūṛrangudaḷaiyān Tiruvēgambam-uḍaiyān Tiruvāḍuturai-uḍaiyān who was in charge of the *māḍāpattiyaṁ* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmaṇas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE.* 1927, II, 30.

„ *Tukkacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāṇiyāḷar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE.* 1918, II, 41.

Year 23.—*Āḍuturai* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kaḷattūr as *kuḍi-nīngā-dēvadāna* to the temple for 75,000 *kāśu*.

32 of 1913.

²⁹Cf. *SII.* i, 64 of year 28.

Year 23.—*Arumbāvūr* (Tri.)—Specifies the extent of *dēvadāna* lands in *Arumbāvūr* as fixed by *Araśan Toṇḍaimān Perumāl-pillai* *alias* *Śēdirāyan*. Mentions the measuring rod *Magadēśan*. 7 of 1913.

„ *Māgaral* (Ch.)—Construction of *śrī vimāna*, *ardha-maṇḍapa* and *tiru-maṇḍapa* together with a *sōpāna* and *śrīpīṭha* in the *Tirumērkōyil* by *Bōyan Maṇiyan Perungan*. 224 of 1901; *SII*. vii, 437.

„ *Pulivāy* (Ch.)—1000 *kāśu* by *Rājarāja Viḷupparaiyan* for a *śandi-viḷakku* to *Viyākkirapāda-mā-muniśvaram-udaiyār* at *Pulivāy*. 157 of 1923.³⁰

„ *Tummūru* (Nel.)—*Erama Redḍi*, son of *Viḷakkandaik-kāvidi Muppa Redḍi* *alias* *Rājēndraśōla-muvēnda-vēḷān*, the *kāṇiyālan* of *Tiruvānbūr*, gave one *māḍai* for a *śandiviḷakku* to *Karumāṇikka-perumāl*.

NI. S. 17.

Year 24.—*Kāñcīpuram* (Ch.)—Lamp to *perumāl* by *Mallaya Daṇḍanāyaka*, son of *Appaya Daṇḍanāyaka*, brother of the *mahāpradhāni* *Daṇḍinagōpa*. Mentions the measure *ariyenna-vallanāḷi*. 611 of 1919.³¹

„ *Karuvūr* (Tri.)—Gift by three persons including *Daṇḍinagōpa Sōmaiya Daṇḍanāyaka* with many *birudas*. 138 of 1905.

„ *Lēpāka* (Cud.)—Incomplete. Lamps. 415 of 1911.

„ *Nandalūr* (Cud.)—Two lamps, six *māḍa* each, to *Kulōttunga-śōla-viṇṇagar-emberumān Śokkappērumāl* at *Nirandanūr*, in the years 23 and 24, respectively by a merchant, *Śemmā-śeṭṭi*, and his wife *Unṇip-pillai*. 596 of 1907.

³⁰158 of 1923, same date, ascribes the construction of the temple (*tirukkaraḷi-tiruppaṇi*) to *Perumān* *alias* *Gaṇḍagōpālappiccan* of *Neṟkuppai* in *Taṇjāvūr-kūṟram* of the *Pāṇḍikulāśani-vaḷanāḍu*. 159 of 1923 (n.-d.) mentions that *Rāman Tāḷi* *alias* *Śivahattan* of *Narasinga-Vikkirama-vīrar* of the king's army built the temple and made a gift of 90 sheep for lamp.

³¹612 of 1919 records a similar gift by *Mallaya's* brother, *Kēśava Daṇḍanāyaka*; and 615 of 1919 by *Goppayya*, another brother.

Year 24.—*Poygai* (Viriñcipuram) (NA.)—Gift to the temple of specified taxes and dues by Ediriliśōḷa-Śambuvarāya.
SII. i, 61-2.

„ *Tirumangalakkudī* (Tj.)—During a famine (*duritam*) in the twenty-third year, Āṇḍārāṇḍān and some others misappropriated some temple property and they were required by the *madhyasthas* and residents of the village to make reparation for their acts. (The rest of the inscription is damaged).
225 of 1927.

„ *Tiruvaṇṇāmalai* (NA.)—A village as *tirumaḍaip-pallippuram* by Rājagambhīra Cēdiyarāyan of Kīḷiyūr, called also Ākāraśūran Tiruvaṇṇāmalaip-perumāl, and (in the Sanskrit verse at the end) son of Paravīrasimha. 497 of 1902; SII. viii, 87.

„ *Vēdāraṇyam* (Tj.)—Sale of two women to the temple of Tiru-maṇaikkāḍ-udaiyār by Ariyan Piccan *alias* Gangai-nāḍālvān who had the *mērpāḍikāval* of the *nāḍu*.
502 of 1904.

Year 25.—*Kunnattūr* (Ch.)—The *tiruvuṇṇāḷigai-sabhai* of the temple received money for a *śandi-viḷakku* from Śēkkilān Varandarum-perumāl Tiruvūragap-perumāl.
218 of 1930.

„ *Nallūr* (Tj.)—Gift of a *maṭha* to Tattanudaiyār Īśānadēvar, of *Tiruviḍai-marudil māḷigai-maḍattu-mudaliyār santānam*, by a lady disciple of his.
49 of 1911.

„ *Tirup্পangili* (Tri.)—*śīr manni iru nāngu*. Sale of land. 93 of 1892; SII. iv, 540.

Year 26.—Ś. 1163.—*Adhamankōṭṭai* (Sm.)—Gold for lamp by a *vāṇiyan* of Arumbākkam. 208 of 1910.

Year 26.—*Kāñcīpuram* (Ch.)—A certain Perumāl-dāsa bought from the mahāsabhā of Paṇiyanañjēri *alias* Vīrasimha-catm., a *piḍāgai* of Ukkal, 17½ *vēli* of land including *nattam* and gave them as joint *kāṇi*,

to be divided, in the proportion of duties assigned to each, among 58 Brahmins reciting *Tirumoli* in the temple. 557 of 1919.

Year 26.—*Tiruvānaikkōyil* (Ch.)—Gift by a Karikāla-śōla-tamiladaraiyan for a lamp on the hill to the north of the temple of Tiruvālakkkōyil-uḍaiya-nāyanār. 365 of 1911.

„ *Tiruvanṇāmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappaṭṭai Śittamaraśar Tikkānaip-perumāl. Terms of the *kaḍamai* on reclaimed lands interesting. 506 of 1902; *SII*. viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāśu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple. 25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants. 511 of 1920.

„ *Neyyāḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāl Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess. 262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Āṭkoṇḍān, the *madhyastha* of the village, as the accountant of the temple at Kurukkai and grant of some land to him as remuneration: Aḷagiya-śokka nāyanār kōyil kanakkak-kāṇi.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-
 kuḍuttēn ikkōyil kaṇakkukku ivanukku nālonṇukku
 niccayitta nimandam nel kuṇṇi nānālikku uḍalāga
 * * * nan-śey nilam oru māvum * * *
 pun-śey nilam kālum...tānē payir śeydu iraiyiliyāga
 koḷḷakkaḍavadāgavum koḷḷumidattu innāyanār kōyil
 tirukkāmakkōṭṭam-uḍaiya nācciyārkkku nāl onṇukku
 oru śandi iru-nāli ariśi amudu ēraḍuvittu tānē
 perakkaḍavadāgavum. 268 of 1926.

Year 27.—*Poli* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the
 temple of Uḷḷanguḷunda-nāyanār at Puḍōli.
 407 of 1911.

„ *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-
 vāśi-uḍaiyān Kaḷappālan who constructed the stone
 temple and *maṇḍapa* and consecrated the god at
 Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīl-iraiyili* to the
 Tiru-muraṭṭēvārac-celvan-maḍam on the north side
 of the Tiruttōṇiśvaram-uḍaiya-nāyanār temple at
 Tirukkaḷumalam by the *ūr* of Munniyūr.
 158 of 1911=608 of 1902; *SII.* viii, 205.

Year 28.—*Jambai* (SA.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*
amudupaḍi, etc., to Tiruttāntōṇṇi Āḷuḍaiya-nāyanār
 at Śaṇbai alias Vīrarājēndrapuram in Vāṇakōppāḍi
 on the north bank of the Peṇṇār, by Mahā-
 maṇḍalēśvara Munivārtilā Kumāra Paduma-
 dēvaraśan. 72 of 1906.

„ *Kālahasti* (C.)—Tax-free land (*anaittāyangaḷum*
śekkuk-kaḍamaiyum uṭpada) for lamp by Vīra-
 nārāyaṇa Jagadoppagaṇḍan Kāmaraśan of the
 Pallava-vaṃśa. 199 of 1892; *SII.* iv, 647.

„ *Nellore* (Nel.)—One *māḍai* for lamp by Prithuviśvaram-
 uḍaiyān Tirukkēli.....paḍiyan Maḷavarāyan.
 200 of 1894; *SII.* v, 449. =*NI.* N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna iraiyili* by 19 *ūr*-s of two
nāḍu-s and the Araiyaṅgaḷ. Pd. 198.

Year 29.—*Kāñcīpuram* (Ch.)—About 70 *vēli* of land for Ālappirandān Śandi to follow the Gaṇḍagōpālan-śandi in the temple of Arulāḷa Perumāl. The donor was Viraperumāl Ediriliśōḷa Śambuvarāyan Ālappirandanāyan *alias* Rājarāja Śambuvarāyan, grandson of Sengēni Virāgaran Ammaiyappan.

566 of 1919.

„ *Tiruverumbūr* (Tri.)—*śīr manni iru nāngu*. The king is called Parakēsari (by mistake). Land.

142 of 1914.

„ *Uttaramērūr* (Ch.)—Privileges conferred by the sabhā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇavamānikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpālacatm.

183 of 1923.³²

Year 29+1.—*Vēdāraṇyam* (Tj.)—Mentions an invasion of Singaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkulaḷagar.

501 of 1904.

Year 30.—*Śēnganūr* (Tj.)—Rules for the Sabhā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva.

89 of 1932, *ARE*. 1932, II, 19.

„ *Tiruvaṇṇāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap - paṭṭai Śittamaraśar Tikkānaip-perumāl *alias* Tirukkālattidēvan, as *tirumaḍaipallippuram* and as provision for *Śalamikkagaṇḍan-śandi*.

495 of 1902; *SII*. viii, 85.

„ *Tiruvaṇṇāmalai* (NA.)—Fifty cows by Vēṇāvuḍaiyān, younger brother of Śōlakkōn, a *mudali* of Kōpperuñjingadēva.

504 of 1902; *SII*. viii, 94.

„ *Tiruvaṇṇāmalai* (NA.)—Lamp by Umai-Ālvār, queen of Ilakkuma-dēvar.

510 of 1902; *SII*. viii, 100.

³²*Studies*, pp. 115 and 130.

- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Ornaments by queen of Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāl.
488a of 1902; *SII.* viii, 77.
- „ *Tiruvaṇṇāmalai* (NA.)—Lamp by queen of Kaṭṭi-Araiśar.
511 of 1902; *SII.* viii, 101.
- „ *Tiruvīlimīalai* (Tj.)—Land and a house site (*iṛaiyilīkāṇi*) given by temple authorities as *taccāśāriyam* and *pratiṣṭhā-dakṣiṇā* to a carpenter (*taccāśāri*) for executing the repairs to the shrines of Ninṇarūḷiyanāyanār and Nerivārkuḷali-nāceiyār. 403 of 1908.
- Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-śōḷa Sōmanādēva.⁸³
592 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—500 *kuḷi* of land bought from the temple for 2000 *kāśu* and endowed as *jīvita* for the man who supplied garlands of red lilies (*śengalunīr*); the donor was Umai-Ālvār, queen of Ilakkumadēvar.
503 of 1902; *SII.* viii, 93.
- Year 33.—*Tirucirrambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirrēmam.
189 of 1926.
- Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvaṛkāga Kari-kāla-śōḷa-jinālayattup-pallic-candam iṛangal-yittuk-kuduttēn Piramala-dēviy-yēn..... *NI.* N. 27.
- Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.
188 of 1921.
- Year 41.⁸⁴—*Kāṅgayanallūr* (NA.)—Ten *paṇam* for a lamp.
199 of 1921.

⁸³266 of 1926 (n.-d.) from Periyakorukkai—(Lālguḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Aḷagiya Śokka-nāyanār: *anaittāyam-ūtpada*, twenty *kalam* of paddy-corn for *nañjai* and ten for *puñjai*; the balance to be spent on the temple. *ARE.* 1926, II, 29.

⁸⁴The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

Munnūr (SA.)—Gift of land after purchase by an oil-monger of Muḍikoṇḍa-Śōlapuram for the formation of a new street. 56 of 1919.

Śangēndi (Tri.)—A voluntary cess levied by Rājēndra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *padakku* of paddy per *ēr* (plough) per annum and one *kurūṇi* per (fragment). 329 of 1928.

Tiruccōpuram (SA.)—The mahāśabhā of Tyāgavalliatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-uḍaiyār. Part of the inscription reads from right to left. 111 of 1904.

Tirunīrmalai (Ch.)—Money, *paḷangāśu* 1½, for a *śandi-viḷakku* by Irāppaḍaivenrān, one of the agambadiyār of Piḷḷaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

Tiruvaiyāru (Tj.)—*śīr manni iru nāngu.* Provision for *tiruppallī-eḷucci.* 145 of 1918.

Uḍaiyalūr (Tj.)—Mentions the loss of title-deeds in a commotion (*kṣōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan eḷuda ūraḍangalum eḷuttiṭṭadu.* 309 of 1927.

PARAKĒSARI RĀJĒNDRA III.¹

Year 2.—*Gōvindaputtūr* (Tri.)—Begins *vālga andaṇar* etc.

Subrahmaṇya Śiva, the grandson of Kandhābharāṇa of Cidambaram, bought lands and presented them to the Tiruttoṇḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.² The *maṭha* had close relations with the *santāna-pīṭha* of the same name in Perumbarruppuliyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiya-mangai-uḍaiya-nāyanār. 192 of 1929.

„ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbiḥcuram-uḍaiya-nāyanār at Tiruppiḍavūr.³ 591 of 1908.

„ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manṇāḍi* of Vāgūr in Naḍuvil-nāṭṭu Vēśāli-nāḍu. The sheep were left with *ittēvar tirunundāvilakkukkuḍi* Tiruvenkāṭṭuk-kōn. 85 of 1900; *SII.* vii, 94.

Year 4.—*Anbil* (Tri.)—Land, $\frac{1}{4}$ *nilam* (of quality yielding 280 *kalam* per *nilam*), given tax-free to the temple, by the perunguṛi-mahāsabhā of Anbil. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālañjeyda-tirumēni Paludaiyāṇḍān, whose image was set up in the temple by them. 596 of 1902; *SII.* viii, 193.

¹Acc. 21st March—20th April, A.D. 1246, *EI.* viii, p. 7. (Kielhorn).

²Contra *ARE.* 1929, II, 39.

³Details of the terms of the lease show the desire to encourage reclamation of the land.

- Year 4.—*Kōvilūr* (Tj.)—*Manukulameḍuttu neri-muḍi-sūḍi-yaruḷiya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jīvana*) of a Tirumāligaip-pillai to be in charge of *tiruppani* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipatinācciyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu)Kulameḍutta-perumāl-catm. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumānikka-malaiyuḍaiya-nāyanār temple. The committee of enquiry included the *maṇḍalika-murāri* Aḷiya Sōmaya Daṇḍanāyaka, Sēvaya Daṇḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmīśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādaśēkhara-puram (*Śivāyam*). 49 of 1913.
- „ *Tiruvīḍaiivāyil* (Tj.).⁴—Land for the maintenance of those who looked after the *Tiruppalliyarai* wherein the *tirumurai* was consecrated in the Tirutṭoṇḍattogaiyān-guhai, and those who had to recite *Tiruppadiyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyāruḍaiyār residing in Tirumurait-tēvārac-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tiruttōṇipuram-uḍaiya-nāyanār at Tirukkaḷumalam. The Tirutṭoṇḍattogaiyān-guhai was founded for the merit of Vāṇādarāyar by Āṇamangalam-uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Śennavaraiyar. 10 of 1918.

⁴The date looks more like 5 in the impression.

- Year 4.—*Vēdāraṇyam* (Tj.)⁵—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyil-Tēvarāyanpēṭṭai* (Tj.)—*Manukulameduttu nerimudi sūdi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuviḷanga-piḷḷai-perrāl-maḍam*. The sale proceeds, 4000 *kāśu*, were to be used for setting up an image of *Tirunāvukkaraśudēva*, in accordance with a letter from *Piḷḷai Śeḷiyakōnār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷisvaram* in *Śōḷakula-mānikka-catm.* by *Sōmaya Daṇḍanāyaka*, an officer of *Vīra Sōmēśvaradēva*. 387 of 1903; *SII.* viii, 703.
- „ *Tiruppalātturai* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Śeṇbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—Village *Magulampūṇḍi* (*Vakulākhyapuram mahat*) to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman - mahāpradhāni - maṇḍalika-iyama-rājan Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902; *SII.* viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āśāri*, who had built certain temples. 357 of 1904; Pd. 200.
- „ *Śrīrangam* (Tri.)—*Samastajagadēka-vīra*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892; *SII.* iv, 511.
- „ *Tirucciṛrambalam* (Tj.)—Land for worship being offered to the goddess at *Tirucciṛrēmam* by *Kulōttunga-śōḷa-śeṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

⁵Wednesday, 5th January, A.D. 1250—Kielhorn, *EI.* viii, p. 272.

Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladanḍa* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvatta-vyāpāri Lādādēva Nāyaka. 65 of 1892; *SII.* iv, 512.⁶

Year 9+1.—*Kōvilkāḍu* (Attivetṭi) (Tj.)—An undertaking by Paiyulān Periyān Alāgiyaperumān *alias* Sōlagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāśu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parṇu*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmaṇas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-uḍaiyār by order of Periyān Alāgiya Perumāl *alias* Sōla-ganga. 202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummudi-śōla-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pāḍait-turāi in the village was given to the temple of Uśāttānam-uḍaiyār. The dues on each *podī* included some rice as *nilakkūli* and some cash as *pāḍī-kāval* and *kaivāśi*. The arrangement was made at the instance of Piḷḷai Kurukkai-uḍaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj.)⁷—Sale of land in *sabhai-vilai*. 208 of 1908.

Year 11.—*Kōnērirājapuram* (Tj.)—Gold ornaments and silver bugle by the wife of Vāṇakōvaraiyar, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār. 643 of 1909.

⁶ARE. 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōla prince in Śrīrangam in the reign of Rājarāja III.

⁷Monday, 11th September, A.D. 1256—Jacobi, *ET.* xi, p. 131.

Year 11+1.—*Pattukkōttai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvīramappēru* by order of Kaḷappālan,⁸ for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādēvīśvaram-uḍaiya-nāyanār by order of Paiyulān Pallavaraiyan Vāṇarāya *alias* Śōḷiyavaraiyan.⁹ 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Vīrarājēndradēva. Manumasiddhi enquired into the grievances of some brahmins who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tirukāladēva-mahārāja. 580 of 1907; *ARE*. 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vīngunīrtturutti-uḍaiyār Śonnavārariyār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-uḍaiyār at Kīl-Palaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Vaḷanādu. The extent of two *manais* together is said to have been 12 *manaikkōl* and the cost *anṇādu-narkāśu* 700. 495 of 1907.

„ *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍaruliya mahārājādhirāja-narapati*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

⁸A Kaḷappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāṇḍya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE*. 1925, II, 25.

⁹211 of 1908 (same place and date) mentions that he built the Vāṇarāyanmaḍam in the premises of the Tiruvuśāttānam-uḍaiyār temple and gave some land as *maḍappuṇam*.

Year 16.—*Vēdāranyam* (Tj.).¹⁰—Land for two festivals called
Tiruvikkiraman-śandi. 460 of 1904.

Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguṛi-
mahāśabhā of Uśāttānam.¹¹ 213 of 1908.

„ *Tiruveṇṇainallūr* (SA.)—6000 *kūḷi* of land by queen
Śōlakula-mādēviyār for lamp to Āṭkoṇḍadēva.
427 of 1921.

Year 20.—*Tiruccatturāi* (Tj.)—Begins with quoting the tenth
year of Hoysala Rāmanāthadēva. Sale of a house-
site to a *dēvar-aḍiyāl* by the *tānattār* of the temple
for purchasing jaggery to plaster the *maṇḍapa*.
207 of 1931.¹²

„ *Tirukkaṇṇapuram* (Tj.)—Sale of land, 1½ *vēli* and
1 *mā*, to the temple for 5350 *anṇāḍu-naṅkūśu* by
Śattivana-nāyakan *alias* Kāḍavarāyan of Palaiyanūr.
Mentions a jewel, Vīrarājēndraśōḷa-padakkam, worn
by the deity (at Periya-kōyil) which was
melted and converted into 13 *kaḷaṇṇju* of gold,
equal at current rate to the 5350 *kāśu*. Among
the boundaries there occurs the phrase: puttārāna
Kulōttunga-śōḷap-pērārrangarai.
522 of 1922.

„ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-
viḍangalūr to Ediroppilādār Sōmanātha-dēva
Mudaliyār of Tiruccattimurram lineage, who was the
head of Tavapperumāl-tirumaḍam on the southern
side of the temple of Manattuḷ-nāyanār at Valivalam.

¹⁰Monday, 1st May, A.D. 1262. Regnal year was 17, not 16—
Kielhorn, *EI*. viii, p. 273.

¹¹Also mentioned in an inscription of Jaṭavarman Sundara Pāṇḍya,
(217 of 1908).

¹²This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the
joint rule of both the Cōla and Hoysala sovereigns was recognised in
this tract at this period.” *ARE*. 1931, II, 16.

Land given as *ūrkkīl-iraiyili* explained by the clauses:—

innilan-gālukku ūr-vilukkāṭṭup-paḍi pottagappaḍi
parrivanda nilam engal pēr-galilē ērri irukkak-
kaḍavōmāgavum; engal pakkal virruk-konḍārum
śtrī-dhanam perrārum marrum perru uḍaiyārum
ippaḍi irukkak-kaḍavārgalāgavum; irukkumiḍattu
kaḍamai kuḍimai.....ulpaḍa marrum eppērp-
paṭṭanavum engal kāṇi vilukkāḍu kaṇakkilē
iḍakkaḍavōm-āgavum. 109 of 1911.¹³

Year 21.—*Tiruvīlimilalai* (Tj.)—A private sale of land and house-site. $\frac{3}{4}$ nilam and four mā of wet land for 1000 anṛāḍu-narkāśu and iraiyili-nattattu manai 10 kuḷi for 300 kāśu. 399 of 1908.

Year 23.—*Kōvilūr* (Tj.)—Land to a new image of Tiruñānam-perra Pillaiyār set up by a merchant of Mummudi-śōlap-puram. Mentions the survey (*ūr-aḷavu*) of the 38th year of Periyadēvar Tribhuvanavīradēva.¹⁴ The perunguṛi-mahāsahbā of Kēraḷakulāśani-catm. made it iraiyili. 216 of 1908.

„ *Tiruvīlimilalai* (Tj.)—Land to Alagiya Tiruccirram-balam-uḍaiyār maḍam by Tavapperumāl alias Nānaśiva, the disciple of Tiruccattimurṛattumudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumaḍam to the east of Tiruccattimurram-uḍaiya-nāyanār and Tirukkāmakkōṭṭam-uḍaiya Periya-nācciyār at Rājarājapuram. 392 of 1908.

Year 28.—*Kaḷappāl* (Tj.)—A certain Āttirayan Mahādēva Bhaṭṭan of Śuttavallinallūr Śōḷaṇukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

¹³108 of 1911 (n.-d.) is a *parivarttanai-iśaivu-tiṭṭu* between the temple and the maṭha.

¹⁴It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājēndra might have been the sons of Kulōttunga III. ARE. 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkal*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāśu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvadatturai* (SA.)—Presentation of a *tāli-nāṇ* to the goddess Neri-vār-kuḷalār by Aram-valattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929.

Year 32.—*Kōḍiyakkāḍu* (Tj.)—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33.—*Vēdāranyam* (Tj.)—Land.

492 of 1904.

There is no regnal year in the following:—

Lēpāka (Cud.)—*samastajagadēkavīra*. ‘Who took the head of two Pāṇḍyas.’ Land in Nenpākkam to the temple of Tiruccirrambalam-uḍaiyār. The *tirumandira-ōlai* who wrote the order was Vīra-śōlapiramarāyan and the signatories were Viḷuppādarāyan and Munaiyadaraiyan. Mentions the *variylār*, *varikkūru-śeyvār* and *kaṇakku* (record of rights).

420 of 1911.

Mannārguḍi (Tj.)—*samastajagadēkavīra*. Temple of Aṇṇāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897; *SII*. vi, 44.

Tiruccengāṭṭanguḍi (Tj.)—*samastajagadēkavīra* Parakēsari, ‘took the heads of two Pāṇḍyan kings.’ Land for festival.

77 of 1913.

Tirukkaṇṇapuram (Tj.)—*samastajagadēkavīra*. Provision for Araśagaṇḍarāman-śandi called after prince (*nammagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāl.

515 of 1922.

Valivalam (Tj.)—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva.

116 of 1911.

EARLY KĀḌAVAS

Atti (NA.)—Tamil *praśasti* of Toṇḍai-maṇḍalan-gonḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of Kūḍal-Āḷappirandān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

Vṛddhācalam (SA.)—Ś. 1108.—Tamil *praśasti* in praise of four generations of Kāḍavas ending with Viraśēkhara.

74 of 1918.¹

KÖPPERUÑJINGA

Year 2.—*Tiruvaṇṇāmalai* (NA.)—Sakala-bhuvanacakravartin Kōpperuñjinga. His son Nilagangaraiyan is mentioned.

505 of 1902.

„ *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the hereditary watchman of the temple of Tirumudukunramuḍaiya-nāyanār. Mentions measure—Dēvāś-
rayan.

69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn. Gift for a cow-stall (*tirukkōśālai*). Also mentions measure Śelvi Rājakēsari.

466 of 1902.

Year 3.—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan Vira Rāyan *alias* Kacciyarāyan of the gifts made by Aiyadēvar for worship and repairs to the temple.

62 of 1919.

„ *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for a perpetual lamp to the temple by one of the Agambaḍi mudalis of Araśūruḍaiyān Śenganivāyan Cōlak-kōnār. *Ghee* measure—Dēvāśrayan.

85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala. Kōpp. Gift of land in Avviyūr for the maintenance of a *maṭha* called Tiruvēdam Aḷagiya-tirumaḍam, on the north side of Āṭkonda-dēva temple at Tiruveṇṇainallūr.

35 of 1922.

¹463 of 1921 from Tiruveṇṇainallūr is identical.

- Year 4.—*Tiruvaṇṇāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Alagiya Śīyan Avani-Ālappirandān Kōpperuñjanganen.....itṭa padakkamālai, etc.
513 of 1902.
- „ *Tiruveṇṇainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king's name.
449 of 1921.
- Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Alagiya Śīyan Avani-Ālappirandān Kāḍavan Kōpperuñjangan for building the southern entrance of the temple of Tiruccirrambalam-udaiyār at Perumbarrap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkac-cīyan.
285 of 1921.
- „ *Āttūr* (Ch.)—Kōpperuñjangan-ōlai. His *birudas* in Sanskrit relate to his achievements. Gift of land to temple by royal order (Dēvar Tirumugam). Mentions Nīlagangaraiyan.
286 of 1921.
- „ *Cidambaram* (SA.)—Sakala. Avani-Ālappirandār Śrī Kopp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.
463 of 1902.
- „ *Tiruvaṇṇāmalai* (NA.)—Sakala. Śrī Kōpperuñjanga-dēva before date; then Kūḍal Ālappirandān Kāḍavarāyan Alagiya-Śīyanāna Kōpperuñjanganēn.
500 of 1902.
- Year 6.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani Ālappirandār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Alagiya Śīyan Kōpperuñjanga is also recorded.
496 of 1921.
- „ *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūḍal Ālappirandān Alagiya Śīyan Kōpperuñjangan of Tirumunaippāḍi-kil-Āmūr-nāḍu.
83 of 1918.

- Year 7.—*Tiruveṇṇainallūr* (SA.)—Sakala. Kōpp. Seems to contain copy of an inscription of (Tri)bhuvaṇa-vīradēva—29. 320 of 1902; *SII.* vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṇavāsi Mādēvar. Sale of land to Cōḷakkōṇār for building the Piḍāriyār temple. 401 of 1903.
- „ *Cidambaram* (SA.)—Order of Cōḷakōṇ that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *pariśatṭam* of the god and goddess. 308 of 1913.
- „ *Tiruveṇṇainallūr* (SA.)—Sakala. Kōpp. The *maṇḍapa* was erected by Araśālvār, the elder sister of Āḷappiṇandān Āḷagiya Śīyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Kōpp. Gift of a gold forehead-plate to the God by Avani Āḷappiṇandān *alias* Kōpperuñjingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (*Prāyaccittam*) (of the sin) of (having killed) certain Daṇḍanāyakas (Kēśava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, *cāru-ratnamayam paṭṭam*, was called Avani Āḷappiṇandān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāl Piḷḷai *alias* Cōḷakōṇ. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tiruccirrambala Mahākālī on the South side of Vikrama-Śōḷan-tengutiruvīdi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaimaṇḍalam. 450 of 1919.

Year 11.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Āṭkoli Kāḍavarāyan, for the birth of a son (*putrārthamāga*). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.

Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāl Pillai *alias* Cōla-kōnār, one of the mudalis of the king. 80 of 1918.

Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāl Pillai *alias* Cōla-kōn. Gift of land for a flower-garden. 302 of 1913.

„ *Cidambaram* (SA.)—An order of Cōla-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.

Year 13.—*Jambai* (SA.)—Sakala. Peruñjinga. Gift of land to the younger brother of a person who cut off his own head in order that a *maṇḍapa* might be completed. 119 of 1906.

Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Ārāvamudālvān for worship of Vaḍataḷi Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels. 506 of 1926.

„ *Tiruvaṇṇāmalai* (NA.)—Refers to queen of Śāḍum Perumāl :—Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāl Nambirāṭṭiyār Peṇṇaraśiyārāna Uḍaiyālvār tirumagaḷār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

Year 14.—*Vallam* (Ch.)—Sakala. Śrī Kōpp. Gift of cows by Sundara Nandi Pammar, one of the *mudalis* of Pillaiyār Nīlagangaraiyar. 186 of 1892.

Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Peṇṇai. 96 of 1906.

„ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōla-kōnār. 432 of 1924.

Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōla-kōn. Gift for a flower-garden called Śokkac-cīyan kamuku tirunandavanam. 467 of 1902.

Year 19.—*Cidambaram* (SA.)—Cōla-kōn ordered that a gift of land for a grove of trees be made rent-free *dēvadāna* land and so registered on the temple-wall. 319 of 1913.

„ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruṇagiri Perumāl, one of the sons of Pañca-nadivāṇa Nīlagararaiyar (Pillaiyār). 365 of 1919.

Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.

Year 21.—*Tirukkalukkunram* (Ch.)—Sakala. Avani Ālappiranda Kōpp. Gift of lamp; Tirukkalukkunram-uḍaiya nāyanārkkuk - Kaṇṇuḍaip - perumāl - āna Irājarājak-kaḍangoṇḍārkkuk pukka Meyyār Pāṇiyār magalār Pañcanedi-vāṇarāna-Nīlagangarayarku pukka Śōlinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894.

Year 21.—*Tiruvaṇṇāmala* (NA.)—Gift of a perpetual lamp by
 “Peṇṇāṭṭuvānāna Irāja-gambhīra mārāyan” son of
 “Dēvarāḍiyār Irupattu-nālvaril Tukkaiyāna Tiru-
 vaṇṇāmalai-māṇikkam.” 530 of 1902.

Year 24.—*Tiruvalañjuli* (Tj.)—Date irregular. Gift of land and
 house-sites by Sōma-dēvan of Gōmaḍam.
 192 of 1928.

„ *Tiruvalañjuli* (Tj.)—Sakala. Kōpp. Sale of land
 and houses to the temple by the assembly of
 Akhilanāyaka-sēri, a *dēvadāna* of Akhilanāyaka-
 catm. on whom they had devolved, as their owners,
 unable to pay the taxes, had left the village.
 194 of 1928.

Year 26.—*Tiruveṇṇainallūr* (SA.)—Order of Cīnattaraiyar who
 was in charge of Viḷinallūr (tan taṇḍalāna Viḷi-
 nallūr), in Śēndamangalappaṟṟu re: irrigation of
 certain areca groves and the remission of dues up to
 date and collection of a lower rate of tax on them
 for some time thereafter; year 26 mentioned, but not
 the king’s name, in the body of the record.
 433 of 1921.

Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyarāyan under
 orders of the king (Nāyanār tirumugam). Gift of
 land free of taxes to the temple for festivals on the
 day of the asterism of Tiruvōṇam in which the king
 was born for the service called Aḷagiya Pallavan
 Śandi and for repairs. 170 of 1918.

„ *Tiruvaṇṇāmalai* (NA.)—Sakala. Kādavan Aḷagiya
 Śīyan Avaniyālappiṟandān Śrī Kōpp. Mentions
 Avani Ālappiṟandān Nīlagangaraiyar nambirāṭṭiyār.
 517 of 1902.

„ *Tiruvaṇṇāmalai* (NA.)—Nangai Ālvār, queen of Nīla-
 gangaraiyar, gave land for building a shrine called
 after her. 518 of 1902.

- Year 27.—*Tiruveṇṇainallūr* (SA.)—Gift of a pair of silver trumpets called “Piccan enṇu pāḍacconnān” and a gold anklet for Āṭkoṇḍa-dēvar of Tiruveṇṇainallūr by Uḍaiyān Śrī Kailāyam Uḍaiyār of Śeñji, a madhyastha. 431 of 1921.
- Year 30.—*Elvānāsūr* (SA.)—Gift of land in Māmbaṭṭu by Ponparappina Vāṇakōvaraiyar. 159 of 1906.
- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya Śīyan Avani Āḷappiṇḍān Śrī Kōpp. Gift for śandi and repairs by Vāṇakōvaraiyan Tāiyilum Nalla Perumāl Tirunīṇṇu Vīramāgada Cōḷan : Tirunīṇṇu Vīramāgada Śōḷac-candikkum tiruppanikkum uḍalāga. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—Sakala. Peruñjinga. Gift of land for supplying sandal-paste, etc. to Tiruvagattisvaram-uḍaiya Nāyanār of Āvūr. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of Vēṇāḍuḍaiyāl. Gift of land as *dēvadāna*—free of rent, for temple service to Goddess Avani Āḷappiṇḍa Nācciyār. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—Sakala. Kōpp. Gift of the image of Astra-dēvar by the Tiśai-vāṇigar with many high sounding titles to the temple at Āvūr in Cēdimangalam on the north bank of the Peṇṇār. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for car-festival service, etc. made by Assembly of Cidambaram out of lands presented by land-accountant (nilakkaṇakku) Danmappiriyan and Tillai Mūvāyira Vēḷān. 455 of 1902.
- .. *Neyvaṇai* (SA.)—Sakala. Kōpp. Gift of paddy for offerings and other temple requirements. Tirunelvaṇai-uḍaiyār Poṟkuḍan-guḍuttaruḷiya nāyanār kōyil muppaḍu vaṭṭattu śivap-pirāmaṇarōm kalveṭṭikkodutta-pariśāvaḍu. 370 of 1908.

The following inscriptions bear no regnal years:—

Ākkūr (Tj.)²—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vīra Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas.³ He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

Morijona (NA.)—Kūḍal Ālappirandār maganār Tonḍaimaṇḍalan-gonḍa Pallavāṇḍārāna Vīrar-vīran Kāḍavarāyar tana.....rāḷiyēndiya pallavarkkuk-kūḍal mannavarkku-p(pārā)-li śūḷndīśai parik(ka)ṇḍi paṇḍadait(ta)nīrāḷi....kaṇirāḍumām (ne)n. korṛappērāḷi verṇipivan śengōḷ naḍakkum peruvaḷiyē. 178 of 1921.

Tāyanūr (SA.)—Gift of (cows for) a lamp to Taṇak-kamalai Āḷuḍaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

Tiruvakkarai (SA.)—Sakala. Kāḍavan Avani-Ālap-pirandān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Oḷugarai: Oḷugarai ērikku madagu śeyvittu ivvērikku nīr pugak-kālungalluvittapaḍi. 191 of 1904.

Tiruvaṇṇāmalai (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

¹First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuṇḷinga-dēvar-nāḷil.

²Pōsalargaḷaiyum śīrai koṇḍaruḷip-pāṇḍiyargaḷait-tīrai-koṇḍaruḷi mīṇḍu eḷundaruḷic-cōḷamaṇḍalam pāttaruḷik-kāvēri āṅṅukkut-tenkaraiyē kiḷakku nōkki eḷundaruḷi tīruppadigaḷ-ellām kumbiṭṭaruḷi.

Tiruvēndipuram (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of Kōpperuñjinga. 146 of 1902.

Tribhuvani (Pondicherry)—Avani Āḷappirandān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

Tripurāntakam (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhaḍgamalla Niśśankamalla Mahārāja-simha, son of Jīya Mahīpati and Śīlavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

Vāyalūr (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti Kōpperuñjingadēva who took Śōṇāḍu after defeating the Cōḷa king at Tellāru and imprisoning him with his ministers. 418 of 1922.

MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōla monarchs, undoubtedly belong to the period of Cōla rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

Udayēndiram (Ch.)—Copper-plates. King Vīra Cōḍa, on the advice of Nīla, his Brahmin minister, approached the Cōla monarch, Parakēsari, for permission to grant a village to Brahmins in his territory, and obtained it.

EI. iii, p. 80-2.

Tiruvallam (NA.)—Vīra Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhipati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

Karuvūr (Tri.)—Kōnērinmaikoṇḍān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattai* and *irattai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;¹ *SII.* iii, 25.

Jambukēśvaram (Tri.)—Mahāmaṇḍalēśvara Uṟaiyūrpura-varādhīśvaran Vālaka Kāmaya *alias* Akkalarāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri).

30 of 1891; *EI.* iii, p. 72

Śrīrangam (Tri.)—Cennaya Bālayadēva with Telugu-Cōḍa titles: Uṟaiyūrpura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings; gold ornaments, silver vessels and a garden to Rangēśa and goddess Niṣṭavallī set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar).

56 of 1892; *SII.* iv, 503.

¹562 of 1893 is a duplicate of this order and relates to Ten-Kongu.

Kāñcīpuram (Ch.)—Campa, son of Vīra Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid. 51 of 1893; *EI.* iii, p. 71.

Tiruvālangāḍu (C.)—Parakēsarivarman Tribhuvana-cakravarti Parāntakadēva.¹—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāḍudaiyār.

16 of 1896; *SII.* v, 879.

Uttaramērūr (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaiccāni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII.* vi, 322.

Uttaramērūr (Ch.)—....kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷaṇḍu* entrusted to the Vaḍakkilangāḍi Śankarappāḍiyār of the place.

78 of 1898; *SII.* vi, 363.

Ālanguḍi (Tj.)—Ś. 1186. Mentions Karikāla (l. 3) and a miracle of his time—a shower of gold. Praise of Rathākāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen Viṣayas and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels.

4 of 1899; *SII.* vi, 439.

Tirukkōyilūr (SA.)—Narasingan rebuilt with black stone the temple of Iḍaigali.

118 of 1900; *EI.* vii, p. 146.²

Tirukkōyilūr (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōla-sundara-mūvēnda-vēḷān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EI.* vii, p. 147.

Tirukkōyilūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṇalūr

¹Cf. 261 of 1923. (Paṇḍāravāḍai).

²Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).

on the north bank of the Pennār in Vāṇakōppāḍi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāl. The *vaikhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.³

Śīrrāmūr (SA.)—A Tamil verse recording a gift by Kaḍavar Kōnpāvai, a Cōla queen.

203 of 1902; *SII.* vii, 830.

Kīlūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp to Tiruvīraṭṭānattu-mahādēva by a merchant of Vira-śōlapuran.

253 of 1902; *SII.* vii, 881.

Tirunāmanallūr (SA.)—Ś. 876. Sheep for lamp to Tiruttonḍiśvara by the *dēviyār* of Munaiyadiyaraiyar Kulamāṇikkerumānār.

338 of 1902; *EI.* vii, p. 137.

Tirunāmanallūr (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraiyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

Tirunāmanallūr (SA.)—*kaḍalsūḷṇda pār mādu*. Rājak-
kēsari-varman *alias* Tribh.-cn. Rājarājadēva.⁴
Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

Tirukkalar (Tj.)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

Tiruvadi (SA.)—A gift of tax-free land by Kālingarāyan in the form of a communication (*śīrumuri*)

³127 of 1900 (*SII.* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-catm. (Tirukkōyillūr). The inscription is also dated: Śōlakēraḷadēva, Year 3.

⁴Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Vīraṭṭānamuḍaiyār at Adhirājamangalyapura. 40 of 1903; *SII.* viii, 313.

Tiruccendurai (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Viṇṇagar to the west of Īsānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

Tiruccōppuram (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.*

Tiruppālappandal (SA.)—Tribhuvana - cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagiya-śōḷa alias Piridigangan alias Vaḷandarum-perumāl.

162 of 1904.

Tiruvārūr (Tj.)—Year 13, day 202. Tax-free land to Pūngōyil-nambi who sang the *Vīraṇukka-vijayam* in honour of 'nammakkaḷ Vīraśōḷa Aṇukkar'. Tyāga-vinōḍak-kaḍigai-mārāyan was the *kēḷvi*.

548 of 1904.

Tiruvālīśvaram (Tin.)—Achievements of the Mūnru-kai-mahāsēnai under whose protection were placed the temple of Tiruvālīśvaram, its treasury and servants.

120 of 1905.

Tirumayānam (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906.

*Cf. 126 of 1904 (n.-d.) from Tīrthanagarī (SA.).

Jambai (SA.)—Karikāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Vīraparumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappāḍi. 109 of 1906.

Jambai (SA.)—Tribhuvana - cakravartin Vijayarājēndradēva,⁶ 4. Building of the entrance (*tiruvāśal*) and *gōpura* by a native of the Cōla country. 114 of 1906.

Elvānāsūr (SA.)—Uḍaiyār Śrī Śōla-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalait-tiru-vamidu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōla Malāḍ-udaiyār of the Bhārgava *gōtra*. 133 of 1906; *ARE.* 1907, II, 39.

Elvānāsūr (SA.)—Devapperumāl, the *vēḷaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nīrēṇṇapperumāl *alias* Edirigal Nāyan, vows *sati* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.

Elvānāsūr (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāśu* for lamp. 171 of 1906.

Tiruvīśalūr (Tj.)—Ornaments by Śembiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka.⁷ 28 of 1907; *SII.* iii, 148.

Koḍumbālūr (Pd.)—Construction, by Vikramakēsari, of three Vimānas and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR.* vii, pp. 1-10.

Periyakōṭṭai (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

⁶Among the successors of Rājarāja III (?) *ARE.* 1907, II, 41.

⁷i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.

Kuttālam (Tj.)—Tribhuvana-cakravartin Kōnērinmai-konḍān, 29. Mentions the shrine of Vikramacōḷīśvaram-uḍaiyār at Kulōttunga-śōḷan Kurṛālam, and the revenue survey of the sixteenth year of *Śungandavirtta* Kulōttunga Cōḷadēva. The royal order is addressed to Vāṇādarāya and relates to a gift of land to the temple of Ōmkārēśvara built by Araiyan Āḷuḍaiya-nāyan *alias* Jayadhara Pallavaraiyan, also called Kurṛālam-Uḍaiyān.*

483 of 1907.

Kōvilūr (Tj.)—Year 22. Land for the *ōduvār* in the Tirukkaikoṭṭi of the temple by order of Śokkanāyan *alias* Rājagambhīra Śōḷiyavaraiyan. Mentions the *peruvali* (trunk road) leading to Kaliyānapuram.

203 of 1908.

Kōvilūr (Tj.)—Year 8+1. Land to Paripūrṇa Śivācārya, who presided over the Kūttādu-nāyanārmaḍam on the western side of the temple and who belonged to the *santāna* of Tiruccattimurṛattumudaliyār.

218 of 1908.

Tiruvīḷimīlalai (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

Tiruvānaikkāval (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

Kōnērirājapuram (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracarāṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Uḍaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēḷān in recognition of his services.

626 of 1909; *SII*. iii, 147.

*Cf. 479, 482 of 1907, (Kulō. III, 25).

Kōnērīrājapuram (Tj.)—Year 7. Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration.

635 of 1909; *SII*. iii, 151.

Tirunāgēśvaram (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment):

219 of 1911; *ARE*. 1912, II, 20.

Śāyāvanam (Tj.)—Tribhuvana-cakravartin Kōnērīn-maikonḍān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (śīla atikkiramangal śeydu), and went and lived in another village; Vāṇakōvaraiyan represented to the king that their *kāṇi* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (aḍai konḍu payir śeyda) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēlān.

264 of 1911.

Tiruvorriyūr (Ch.)—*śīr manni iru nāngu*.⁹ Parakēsari Tribhuvana-cakravartin Ulaguyyavanda Perumāḷ, 3. Mentions Puḡal-vāṇiyan of Karuvili in Miḷalaik-kūrām in the Pāṇḍi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *rājadrōhins* when he took charge. (Incomplete).

125 of 1912.

Vīralūr (NA.)—Fragment. Śattimangalat-taṇṇurruvarum nānāttēśiyum Vīra-saru-iraviyōmum ivvamśavalaṇṇiyan.

349 of 1912.

Ūṭṭattūr (Tri.)—Construction of the stone temple and *prākāra* of the goddess by Umaiyaḷvi Tāyilunallāḷ

⁹Usually of Rājarāja III, a Rājakēsari.

alias Śivakāmasundari Māṇikkam, one of the *dēvar-*
aḍiyār of the temple of Togumāmaṇi-Nāyanār.

504 of 1912.

Ūṭṭattūr (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315.

An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the *Ūṭṭattūr-nāḍu*. The exemptions recognised include: *ūramai iraiyilip-parrup-pēru*, *dēvadānam*, *tiruviḍai-yāṭṭam paḷliccandam*, *aiyan-pātti*, *maḍappuram*, *agarapparru*, *baṭṭavirutti* and other *iraiyiligaḷ*.

525 of 1912.

Cidambaram (SA.)—Ś. 18, (omitted thousand?).

Foundation by the Cōḷa king of a temple (*karuvaittān*) for the glory of Cōḷakula-valli.

341 of 1913.

Tirumaṇaṇjēri (Tj.)—An order of Uḍaiyāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piccan who constructed the temple at Tirumaṇaṇjēri, making provision for the daily expenses of the temple.

10 of 1914.

Ratnagiri (Tri.)—Rāśingadēvan *alias* Śōlakōn built three sections (*patti*) to the east of the *maṇi-maṇḍapa*.

144 of 1914.

Koḷattūr (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

Tiruccuḷi (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... (incomplete).

419 of 1914.

Brahmadēśam (NA.)—Ś. 830. Gold for lamp by Ilāḍāḍittan, a native of a village in Vaḍagarai Innambar-nāḍu, a sub-division of Śōḷa-nāḍu.

203 of 1915.¹⁰

¹⁰Note the omission to mention Parāntaka I—*ARE*. 1916, II, 9.

Brahmadēśam (NA.)—Ś. (8)30. Gold, 12½ *kalāñju*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śāttan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

Vikravāṇḍi (SA.)—Sakalaloka - cakravartin Rājā-nārāyaṇan Vikrama Pāṇḍya. Registers the *sarva-mānya* of the *tirumaḍaiivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-uḍaiya-nāyanār. 288 of 1915.

Śrīmuṣṇam (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḡal-uypavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvippērēri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

Mannārkōyil (Tin.)—Vāsudēvan Kēśavan *alias* Śeṇḍa-langāradāsar (also called Mahāmuni at the end) of Mullaipallī in Malai-maṇḍalam set up an image of Kulaśēkhara Perumāl, and declared Vindanūr its *tiruvīḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājēndra-Cōla-dēva, and had been registered as a *tiruvīḍaiyāṭṭam* in the temple of Rājēndraśōla-viṇṇagar in Rājarāja-catm. Mentions puravu-vari-kaṇkāṇi, tirumandira-ōlaik-kaṇkāṇi, ullālaik-karuvu-kalattu āriyak-kaṇkāṇi, and māligaik-kaṇkāṇi who wanted the boundaries to be shown by the village officers including mattiyakkan, kollan, taccan, taṭṭān and ūrp-paraiyan. 400 of 1916.

Eṇṇāyiram (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēśvara Rāja - Rājēndra Cōla. Grant of villages, all in the *piḍāgaṯ* of Eṇṇāyiram, to temple. 339 of 1917.

Eṇṇāyiram (SA.)—Land for offerings, recitation of *tiruppadiyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śālai. Mentions ūr-vāriyap-perumakkaḷ.

343 of 1917; *ARE.* 1918, II, 29.

Madakaśira (An.)—Registers that the king of Vengi ran away on hearing that the Cōla (king) had ordered Śōliya-varaśan to conquer that country.

751 of 1917.¹¹

Tiruvīḍaivāyil (Tj.)—11 verses of a hymn of Tiru-Nānasambanda on Tiruvīḍaivāy.

8 of 1918; *ARE.* 1918, II 34.

Tiruveṇkāḍu (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-konḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neriyudaic-cōla Mūvēndavēḷān.

506 of 1918.

Dādāpuram (SA.)—Vessels by a dancing girl to the temple of Kundavai Viṇṇagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōlapurandara Mūvēnda-vēḷān, the headman of Mīrai.

16 of 1919.

Kiḷiyanūr (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṇḍarādittan of Kuvalālam in Gangarusāyira for presentation to the temple of Tiruvagniśvaradēva for Śrībali, etc.

146 of 1919.

Kāñcīpuram (Ch.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 13+1, day 76. Gift of taxes from Śīru-kōḷiyil and Perun-gōḷiyil in Uttaramēlūr-parṟu for offerings to a new image, repairs to the temple, *bhāṣyavṛtti* for expounding the Rāmānuja-bhāṣya, and for the feeding of certain *jīyars* in the *maṭha* of the temple.

493 of 1919.

Kāñcīpuram (Ch.)—An *ōlai* of Madhurāntaka Pottappiccōla stating that the Nāḍavar of Jayangonḍa-śōla-

¹¹Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.

maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadāna*, *tiruviḍaiyāttam*, *palliccandam*, *agarapparru*, *maḍappuram*, *jīvitapparru*, *paḍaipparru* and *vanniyapparru*. 556 of 1919.

Kāñcīpuram (Ch.)—The cows and sheep belonging to the temple of Arulāḷa Perumāl may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

Śaḷukki (NA.)—As the weavers of Śaḷukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working. 471 of 1920.¹²

Kollūru (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

Tiruvallam (NA.)—Pramādi, Arpaśi 2. One hundred *kulī* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadaya of Kuṟaṭṭi who had composed the *Tiruvallai Andādi*. 233 of 1921.

Kālahasti (C.)—Tribhuvana-cakravartin . . . Cōḷa-dēva 15. Sheep for lamp by Puḍōlasāni, wife of Eriyamareḍḍi of Kappalūr. 121 of 1922.

Kālahasti (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōḷa-mahādēvi caused to be made by Niccapaṭṭālaka of Kaṭṭinallūr (in Kāñjirukkai-nāḍu, of the Rājarāja-maṇḍalam) by order of Śrī Rājēndra-cōḷadēva. 168b of 1922.

Pulikallu (C.)—Rājakēsari Uḍai . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōda Śōḷa-gāmuṇḍan. 343 of 1922.

¹²This seems a rather late record.

Ānandamangalam (Ch.)—Māligai, kōyil and maṇḍapa built of stone by Kōḍaiccāttan Kēṇikilār-kōn, son of Arangaippadi-piccan. 429 of 1922.

Uttaramērūr (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

Kōyil-Tēvarāyanpēttai (Tj.)—*pū mangai vaḷara*. Parakēsari *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukkāṇik-kīleṭṭu-mā* bought for six *kāśu* and given for *amudupaḍi* to Tiruccēlur Mahādēva by a Kuḍikkallan Araiyan Kaṇṇappan *alias* Rājakēsari-Pēraraian of Kāli-kuḍi in Kīliyūr-nāḍu. 261 of 1923.

Mēlppaḷuvūr (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraiyan Kumaran Maṇavan. 355 of 1924.

Tanjore (Tj.)—On the lintel of the south entrance into the central shrine of the Bṛhadīśvara temple: Svasti Śrī-Vikkirama Śōlan tiru-vāśal. 414 of 1924.

Mūvalūr (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷlaip-perumāl in Sanskrit and Tamil.

29-31 of 1925;¹³ *Śen Tamil*, iv, pp. 251-2.

Kōmal (Tj.)—Tribhuvana-cakravartin Kōnērinmai-koṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Vīraśōlappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōla-catm., for the maintenance of a *maṭha*. 40 of 1925.

Tiruvāḍuturai (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

¹³Repeated in part of *Śittākkāḍu* (Tj.), 33-34 of 1925.

of this temple; behind him Nakkan Vunṇāttadigaḷ,
a penḍāṭṭi of the Periyavēlam. 106 of 1925.

Tiruvāḍuturai (Tj.)—Year 4. Tax-free gift of 4½ *vēli*
of land to temple by the *vāyttalaippaḍi-kulai-*
yaraiyargaḷ (irrigation-committee?) of the assembly
of Śīrrānaiccūr, who had got it tax-free from
Parakēsari Uḍaiyār Kāvērikkarai-kaṇḍa Karikāla-
śōla-dēva. 110 of 1925.

Timuvāḍuturai (Tj.)—Near a figure worshipping a
linga: Dāman Amalan *alias* Namaśśivāya of Śīrrāḍi
in Tirunaraṇaiyūr-nāḍu. 141 of 1925.

Mēlpāḍi (Kīlaiyūr) (Tj.)—Kōnērinmaikonḍān.
Year 16, day 303. Royal order at the request of
Kulōttungaśōla Kēṇiyādarāyan to the authorities of
the temple of Viśvēśvaradēva at Vīdiviḍanga-catm.
granting a tank at Arangarkuḍi to the temple for
growing water-lilies. On a complaint that this would
interfere with the irrigation of *dēvadāna* lands, the
irrigation rights were defined and the days for such
irrigation fixed. The *tirumandira-ōlai* was Neṇi-
yudaiccōla-Mūvēndavēlān. 179 of 1925.

Mēlapperumbalam (Tj.)—Years 5 and 13. Sales of
persons to the temple as *aḍimais*; eight persons—
price lost; six for 13 *kāśu* by a Brahmin of Nāngūr;
seven persons for 30 *kāśu* by a lady, the sale includ-
ing herself with her husband as agent (*mudukaṇ*)
for putting the transaction through; 15 persons for
30 *kāśu* by a Veḷḷāḷa lady, sale including herself, her
daughter, grandson and their descendants.

216-19 of 1925; *ARE*. 1925, II, 18.

Tillaiyāḍi (Tj.)—Kōnērinmaikonḍān. Year 7, day 290.
At the instance of Pallavarāyan, the king granted
permission to a Rājarāja Piccan to enjoy the right
of *tiruppadiyakkāṇi* and *māḍāpattiyam* in the temple
of Tillaiyāḷi-nallūr and to nominate persons of his
own choice for the performance of the duties con-
nected therewith. 236 of 1925.

Tirukkaḍaiyūr (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 18, day 285. At the instance of Pallavarāyar, the king granted the land to the south of the temple of Kālakāladēvar for house-sites and flower-gardens. He also ordered that the silted channels in Erukkāṭṭuccēri, a village endowed for the maintenance of perpetual lamps, were to be dug again and used for irrigation, and that the residents of Kāvērippūmpaṭṭinam were to be responsible for the safe custody of the temple jewels and utensils.

252 of 1925.

Tiruvīḍaikkalī (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Land to Piḷḷaiyār Tirukkaḍavūr-uḍaiyār by the assembly for opening a road to the sea to take the image of God for a sea-bath on festive occasions. Mentions the land survey of the sixteenth year of Kulōttunga who abolished the tolls.

269 of 1925.

Tiruvīḍaikkalī (Tj.)—Kōnērinmaikonḍān. Year 21. Tax-free gift of land by order of the king for the maintenance of a *maṭha* built by Karpagañjēri-Nārāyaṇan of the temple of Tiruvirāmiśvara-pagavar. Royal secretary was Vānavan Mūvēndavēḷān.

274 of 1925.

Acyutamangalam (Tj.) — Tribhuvana - cakravartin Kōnērinmaikonḍān. Mentions two oil mills (*śekku*) one already in existence in the fifth year, and another set up in the sixth year, both in the temple premises. Twenty-four Śankarap-pāḍiyār, twelve for each, were required by Uḍayār Svāmidēvar to accept some money (*mudal koṇḍu*) and supply oil regularly to the temple in proportion to the sums taken by each from the sixth year; (incomplete).

395 of 1925.

Acyutamangalam (Tj.)—Year 3, day 156. Agreement by three carpenters of Sōmanātha-catm. to serve in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

Śembiyanmahādēvi (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyana* and *dakṣiṇāyana* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *strīdhana* and by gift from the father of the family.

479 of 1925.

Śembiyamahādēvi (Tj.)—220 *kaḷañju* of gold (by the *ūrkkal*) by Arumoli Ariñjigaipirāṭṭi and Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkaḷ.

482 of 1925.

Ānāngūr (Tj.)—List of *dēvadāna* lands of Tiruvagastīśvaram Uḍaiyār at Tiruvānāngūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god.

75 of 1926.

Tiruvālangāḍu (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and **others** who had been purchased, since all these had absconded from their work.

94 of 1926.

Tiruvālangāḍu (Tj.)—Gives the length of measuring rod *Ulagalandān* equal to the one engraved in the Rājarājēśvara temple at Tanjore.

97 of 1926.

Tiruvālangāḍu (Tj.)—States that the worshipping figure near the inscription is Vāgīśar, the headman of Maṇalūr.

98 of 1926.

Kuttālam (Tj.) — Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkarrāli Mahādēva through the assembly of Tiruvalundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

Tiruvilakkuḍi (Tj.) — The Maṇavālēśvara temple up to the *kālpaḍai* and fourteen stones in the *tāḍippaḍai* was constructed by Tiruvaiaṟru-yōgi of Nallūr. 127 of 1926.

Tiruvilakkuḍi (Tj.) — Gift of a silver *kalaśam*, 142 *kalañju* in weight, to Tiruvēlvikkuḍi Ālvār by Pirāntakan Mādēvaḍigaḷār *alias* Śembiyan Mahādēviyār. 128 of 1926.

Tiruvilakkuḍi (Tj.) — Mentions the construction of the rest of Maṇavālēśvara temple by the Vaḷaṇḍiyar and the Nānā-dēśiyat-tiśai-yāyirat-taiññūruvar. 131 of 1926.

Tiruvilakkuḍi (Tj.) — Kāccuvan Kāḍan Keṭṭi *alias* Tiru-vaiyāru-yōgi of Tirunallūr founded the temple of Nagariśvara at Kañjāru-nagaram, and built part of the temple at Tiruvēlvikkuḍi. 139 of 1926.

Tiruvilakkuḍi (Tj.) — *pū madum puvi mādum*. Paradēva, 19. Money and utensils to God Periyadēva and his consort set up in the temple of Maṇavāla-nambi. 151 of 1926.

Maḍavilāgam (Ch.) — *tirumagaḷ porpeydavum*. Rājākēsari Rājēndra, 29, (spurious). 920 *kuḷi* of land for lamp by a headman of Vallam. 490 of 1926.

Kumbakōṇam (Tj.) — Ś. 1476, Ānanda. Two villages Vayalūr and Ēlāngattalaik-kirāmam given by K—100

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōḷa Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

Kūttanūr (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvāda-kūṭṭan, the grandson of Kaviccakravartti, also called Malariyudaiyān.

109 of 1928.

Tiruppalānam (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 14, day 316. Royal order assigning tax-free land at Vīramānguḍi *alias* Periyakkūḍi for worship to the image of the goddess set up by Tirunattamāḍi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppalānam in Rājarāja-vaḷanāḍu.

184 of 1928.

Tiruppalānam (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padinen-ṽṣayam* assigning, for *amudupadi* and *tiruppani* in the temple of Kaṇṇirainda Perumāl (at Akalankapuram in Vīraikūṛram, a sub-division of Vikkiramāśōḷa-vaḷanāḍu), the income from tenants and from dues levied on certain articles of merchandise (*ēruśāttu iranguśāttu pākkuppodi miḷagupodi*).

187 of 1928.

Tiruvadatturai (SA.)—*puvi mangai vaḷara*. Rājākēsari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

Pulapatturu (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōḷa Manuma-śittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājādhirāja-Pottappiccōḷa - Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōḷa-maṇḍalam.

106 of 1930.

Tirukkōḍikāval (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇṇamangalam received gold from Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭārār for constructing the *maḍaviḷāgam*. 30 of 1931.

Tirukkōḍikāval (Tj.)—Verse invoking prosperity to Cōḷa Tunga, his *valliyam* (tiger) and citramēḷi. 50 of 1931.¹⁴

Tirukkōḍikāval (Tj.)—Verses in praise of a Cēdi chief of Pudevāpuri, named Śaḍaiyan, son of Piḷḷai Perumāl. 57, 58 of 1931.

Tiruppūndurutti (Tj.)—The assembly received 30 *kaḷañju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

Tiruppūndurutti (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

Tiruccatturai (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

Tiruccatturai (Tj.)—This *paḍai* was built by Tiruc-cirrambalam Uḍaiyār Jayangoṇḍa-śōḷan of Kiḷiyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

Bēgūr (Bangalore.)—Vīra Śaiva Vīra Pratāpa Cōḷa Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC.* ix, Bn. 96.

Bommonḍahalli (Bangalore.)—Kulōttungaśōḷadēvarāyar *alias* Kaśavadēvar. Land. *EC.* ix, An. 74.¹⁵

Cākanapalli (Mysore)—Parakēsari Oḍeyār Rājēndradēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

¹⁴Paleographically about the 12th century.

¹⁵Rice (Intr. 18) assigns the record to the time of Kulōttunga II.

Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōla king, he attacked Polakēśi and fought in the battle of Pulimaṭṭi with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

Kelasūru (Mysore.)—Śrī Cōla Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikramaśōlap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.¹⁶

Kirangūr (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḍa camping here. EC. iii, Sr. 125.¹⁷

Kolatūru (Mysore.)—Copper - plate. Rājendraśōla Karikālaśōla-cakravartin, in his fifteenth regnal year, gave a village as *kāṇi* to Cōlāṇḍan of the *Mungavamśa* of Kuḷattūr in Kaivāranāḍu in the Nigarili-śōla-maṇḍalam. EC. iii, Tn. 94.

The following are from Travancore:—

Cōlapuram (Kōṭṭār) (Tv.)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.¹⁸

Kanyākumāri (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōla, instituted a *taṇṇirppandal* and provided ten *nāli* of paddy daily (at Maṇarkuḍi) for its maintenance. TAS. i, pp. 169-70.

Pārthivapuram (Tv.)—Vīra - śōla - Perumānaḍigal.¹⁹ Damaged. Expressions traceable are: Vēlittirumēni eḷundaruḷuvittu karpūra, tirunandāviḷakkuvaittu, vīraśōlavan-pālam. TAS. i, pp. 295-6.

¹⁶May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

¹⁷*Ante*, Vol. i, p. 204.

¹⁸The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

¹⁹Perhaps Virarājendra.

ADDITIONS AND CORRECTIONS.

- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India*⁴ p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikonḍa Naraśinga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE*. 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōla empire see also *ARE*. 1913, II, 14.
- „ p. 182. n. *. Add: also 444 of 1918.
- „ p. 200. n. *. At p. 65, *TAR*. 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 :
meykkāṭṭuttittinārellārum tammil añjupuriyiluñ-jollik-kalamaruttu nallārānārōruvarku vṛddhiyāna ikkāsu mūnṛum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhirāja I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS*. i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

Vol. I. p. 263. n. *. The line under discussion may also be read: *tīdamar-valvinai mā Tamarlingam*.

„ p. 274. n. *. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjarku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.

„ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII*. viii, 668.

„ p. 494. *Sucīndram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel *n* § at the foot of the page.

„ p. 526. See note above to p. 221.

„ p. 620. The reference at the end of the note to page 30 must be: *Studies*, II.

Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI*. xxii, pp. 140–2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarmān in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that Karuṇākara waged a war against a Dēvēndravarmān, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.

Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōḷa empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l'Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: “Ces établissements complexes que nous décrivent les inscriptions, à la fois temples, couvents, universités, sans doute fortresses au besoin, capables d'abriter une population et de soutenir un siège.” *Études Asiatiques*, i, p. 239.

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- Kulōttunga - Cōḷa - Caritai* by Tirunārāyaṇa - bhaṭṭa 513, 576.
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- Rājēndradēva, gift to the temple at Olakkūr in Kul. II's reign by 637.
- Rājēndradēvar, Parakēsari Oḍeyār 795.
- Rājēndra Kōṇa Lōkarāju 648.
- Rājēndra Korramangala-nāḍālvān *alias* Vāṇādarāya 738.
- Rājēndrap-peruvilai 345.
- Rājēndra, *pradhāni* of Tri-kalingādhpati Rājarāja dēva 564.
- Rājēndrapuram 506.
- Rājēndra, Rājakēsari, spurious Cidambaram record of 375, 407 and *n*.
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- Rājēndra-śōla-Ācāriyan, temple architect 681.
- Rājēndra - śōla - anantapālan *alias* Rājādhirājan 599.
- Rājēndra - Śōla - Caturvēdimangalam (Ayyampēṭṭai) 288, 684, 685, 705; (Uttaramēlūr) 713.
- Rājēndraśōla-Cēdiyarāyan *alias* Malaiyamān Nānūrruvan Malaiyan 628.
- Rājēndra - Śōla - Cēdiyarāyan *alias* Nānūrruvan Attimallan 54, 580, 586.
- Rājēndra-Śōla Cēdirāyan *alias* Tillaināyakan Dēvarkandan Ahamuḍaiyān Malaiyan 612.
- Rājēndra-śōla Gangēyarāyan of Veli-nāḍu 626; (R. *alias* Śōliyan) 626.
- Rājēndraśōla - Karikāla - śōla - Cakravartin 796.
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- Rājēndraśōla Malaiyakularājan *alias* Śūrriyan Rāman 70*n*, 622, 628.
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- Rājēndraśōla-malaiyamān *alias* Śandiran-malaiyan 54, 564.
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- Rājēndra-śōla Mummaḍi Viṣṇudēvan Durai Araśan, Vaitumba-mahārāja 732.
- Rājēndra - śōla - mūvēndavēlān *alias* Viḷakkandaik - kāvidi Muppa Redḍi 754.
- Rājēndra-śōlan, a hall in the palace at Muḍikoṇḍa - śōlapuram 593, 601.
- Rājēndra Śōlan (Kēraḷan) *alias* Niṣadarājan 114, 566, 612.
- Rājēndra - śōla - nallūr (*alias* Kiḍangil) 616; (Anapāyanallūr separated from) 634; (*alias* Toṭṭagudī) 656, 681.
- Rājēndra - Śōlappāḍi at Tiruvalangāḍu 272*n*, 556.
- Rājēndraśōla Pallavar-ādittan 85; (Kāñcīpura - paramēśvaran Mukkaraśar Kāḍuvēṭṭiyan) 650.
- Rājēndraśōla Pottappic - Cōlan *alias* Kannaradēva 72, 626.

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Rājēndra - sōla Tuvarāpati-vēlān *alias* Sundarattōlan Kaṇḍan 114, 593.

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Tiru-uraiyūr 650.

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nār) 659; (T. Perumāl) 733;
(T. dēvar) 734.

Tiruvāḍavūrāḷi - nāyanār 662,
Tiruvadi(gai) (S. Arcot) 58,
59, 64, 77, 111, 182, 511,
540, 596, 603, 620, 639,
642, 643, 664, 671, 672n, 716,
780.

Tiruvāḍinilai 713.

Tiruvāḍiśūlam (Ch.) 601.

Tiruvāḍittīśvaram - uḍaiyār
temple 745.

Tiruvāḍiyār 293.

Tiruvāḍuganāthan *alias* Sēnā-
pati Virarājendra - dhanma-
pālar 560.

Tiruvāḍutaṇḍu 701.

Tiruvāḍuturai (Tj.) 70, 390,
392, 404, 410n, 425, 452, 457,
458, 469, 483, 498n, 567, 580,
581, 590, 592, 599, 601, 611,
612, 613, 614, 615, 616, 629,
631, 725, 733, 753, 789.

Tiruvagastīśvara temple in
Ānāngur (Tj.) 623, 792.

Tiruvagattīśvaram - uḍaiya(r)
(Mahādēva at Vālaikkāḍu)
581; (T. U. nāyanār at
Āvūr) 775.

Tiruvagattiyān Paḷḷi - uḍaiyār
721.

Tiru - vāgīśvaram - uḍaiyār at
Mēlai-vāgai 703.

Tiruvagnīśvaradēva at Kīḷiya-
nūr 787.

Tiruvaigāvūr (Tj.) 590, 638,
708.

Tiruvaiyārru - Yōgi of Nallūr
793.

Tiruvaiyāru (Tj.) 395, 408,
451, 538, 636, 760; (Mudali-
yār T. uḍaiyār) 762.

Tiruvakkarai (SA.) 110, 182,
367n, 483, 486, 577, 608, 627,
663, 673, 776.

Tiruvāḷakkōyil - uḍaiyār 664;
(at Kaḷattūr) 739, 756.

Tiruvālandurai - yuḍaiya-Mahā-
dēva 634.

Tiruvālangāḍu (C.) 109, 241n,
244; (plates) 246n, 251, 252n,
272n, 301, 328, 330, 354n,
360, 366, 386, 397, 431, 513,
556, 618, 668, 670, 707, 716,
779.

Tiruvālangāḍu (Tj.) 366, 367n,
410, 457, 690, 695, 705, 706,
711, 733, 734, 792.

Tiruvālāñjuli (Tj.) 109, 595,
614, 621, 652, 664, 665, 734,
736, 747, 749, 774.

Tiruvāḷattittattu 713.

- Tiruvāli *alias* Edirili Śōla-
catm. 679.
- Tiruvāli - parappinān - kūṭṭam
751.
- Tiruvāli - parappinān Śān d i*
741.
- Tiruvāliśvaram (Tin.) 226, 227,
229, 331, 781; (T. uḍaiyār at
Turaiyūr) 723.
- Tiruvallai Andādi* by Varada-
rāja 788. See *Vallai Andādi*.
- Tiruvallam (NA.) 159, 330,
335, 365, 374, 476, 514, 572,
574, 591, 605, 617, 641, 679,
709, 778, 788.
- Tiruvalundūr-(nāḍu) 108, 525,
672, 715, 793.
- Tiruvāmāttūr (SA.) 299, 330,
369, 457, 459, 566, 633, 659,
687, 769.
- Tiruvānaikkā(val) (Tri.) 693,
742, 748, 753, 763, 783.
- Tiruvāna(i)kkōyil (Ch.) 495,
623, 624, 642, 702, 739, 756.
- Tiruvanandal* 729.
- Tiru - vanantiśvaram - uḍaiyār
(at Tennēri) 598; (at Bādūr)
624, 633.
- Tiruvānbūr 705, 754.
- Tiruvanēkatangā - p a d a m -
uḍaiya Mahādēva, of Nagaram
Kāñcīpuram 584.
- Tiruvaṇṇāmalai (NA.) 150,
153, 156, 157, 163, 166, 334,
432, 660, 677, 678n, 681, 683,
687, 688, 695, 696, 699, 700,
701, 703, 710, 727, 737, 740,
741, 743, 745, 755, 756, 758,
759, 763, 769, 770, 772, 774,
775, 776.
- Tiruvan Śelvan 704.
- Tiruvaraiyaṇi-nallūr 707.
- Tiruvaranga, personal name of
Pallavarāya Karuṇākara
Tonḍaimān 582.
- Tiruvarangam 569. See Śrī-
rangam.
- Tiruvarangam-Uḍaiyān Nambi
alias Kāḍavarāyakkōn 651.
- Tiruvarangam uḍaiyān *alias*
(Dhanmaparipālan) Rājādhi-
rāja Malaiyaraiyan 111, 666,
683.
- Tiruvarangattu Amudanār (of
Mūngirkuḍi) 543, 635.
- Tiruvarangulam (Pd.) 169,
714, 715.
- Tiruvārūr (Tj.) 66, 69n, 109,
127, 152, 256, 369n, 392, 409,
410, 452, 454, 514, 538, 573,
614, 617, 621, 639, 640, 641,
646, 659, 666, 699, 781.
- Tiruvaratturai 740.
- Tiruvaratturai - uḍaiya - nāya-
nār, (at Tiruvaḍatturai)
685.
- Tiruvatuṭpayan* 541.
- Tiruvāśugam* 510, 519n, 536;
Pope's T. 538n.
- Tiruvāśalil-pōnda kuḍimai* 317n,
567, 612.
- Tiruvayan - iṭṭuram (Iśvara),
temple 692, 743.
- Tiruvayindrapurattu Āḷvār
563; 572.
- Tiruvāyk-kēḷvi* 235.

Tiruvāymoli 371, 478, 479, 480, 567, 664.

Tiruvāymolidēvar 479.

Tiruvēdam - *Alagiyān Tirumadam* (at *Tiruveṇṇainallūr*) 769.

Tiruvēdi-malai, at *Vāyalūr* 625.

Tiruvēgambam - *uḍaiyāl Tyāgasundari*, daughter of *Nuḷumbar* 637.

Tiruvēgambam - *uḍaiyān alias Kuvalālapura* - *paramēśvaran Ganga* - *Kulōdbhavan Śīyagan* *Amarābharāṇan* (*Śīya-gangan*) 702, 709.

Tiruvēgambam-uḍaiyān Śendāmarai *kaṇṇan alias Vayirādarāyan* 747.

Tiruvēkambam - *uḍaiyān*, the *Kiḷavan* of *Tagaḍūr* 655.

Tiruvēkambam Uḍaiyār (at *Kāñci*) 583, 651, 721, 746; (at *Taḍāvūr*) 676, 702; (at *Kaṇiccaipākkam*) 739.

Tiruvēkambam Uḍaiyār (*Šeñji* or *Gingee*, a *dēvadāna* of) 69ⁿ, 624, 731.

Tiruvellaik-kāval 667.

Tiruvēl Araiccākkai 369.

Tiruvēlaikkāra Mūnru - *kai-Īsvaram* - *uḍaiya* - *mahādēva* 596.

Tiruvellaṟai (*Tri.*) 71, 629.

Tiruvēluccik-kuḍimai 333, 616.

Tiruvēlvikkudi Ālvār, at (*mod.*) *Tiruvilakkudi* 793.

Tiruvēmbāvai 476ⁿ, 562.

Tiruvēndipuram 56, 148; *T.* inscription on the *Hoysala*

intervention in the *Cōla Kingdom* 179-182, 183, 184ⁿ, 190, 572, 606, 740; (construction of the west *Gōpuram* of the *Viṣṇu* temple of) 777.

Tiruvēnga(i)vāśal (*Pd.*) 628, 662, 735, 750.

Tiruvēnga(i)vāyil - (*Āṇḍār*) 628; (*T. uḍaiya* - *nāyanār*) 750.

Tiruveṇkāḍu (*Tanjore*) 189, 332, 339ⁿ, 369, 410, 584, 589, 665, 679, 725, 787.

Tiruveṇkāḍuḍaiyār, temple at *Kaḍappēri* 568; *Madhurāntakam* 583, 628.

Tiruveṇkāṭṭu Nācciyār, daughter of *Araiyaṟ Uḍaiyañjeydān* *alias* *Śōlakōnar* 726.

Tiruveṇkāṭṭu - *nangai* 633.

Tiruveṇṇainallūr (*SA.*) 77ⁿ, 159, 160, 161, 164, 187, 207, 257, 259, 261, 643, 645, 675, 683, 690, 692, 700, 710, 717, 719, 741, 766, 769, 770, 771, 772, 774.

Tiruveṇṇainallūr - *uḍaiyān Meykaṇḍadēvan* - *ūṟuḍaip-perumāl* *alias* *Eḍuttu-valiya-vēlār* 741.

Tiruveṇṇi - *uḍaiyār* 728.

Tiruveṟumbūr (*biyūr*) 174, 262, 278ⁿ, 303, 352, 455, 648, 758.

Tiruvīḍaic-curam-uḍaiyār 601.

Tiruvīḍaig(k)ālī-ālvār 561, 564, 580, 582, 626, 629; (*T. nāyanār*) 661; (*T. emberumān*) 663, 677; (*T. Pillaiyār*) 678.

Tiruvīḍaikkālī (Tj.) 470, 735, 791.

Tiruvīḍaimarudil (mod. Tiruvīḍaimarudūr 227, 402, 499, 574; (T. māḷigai - maḍattu-mudaliyār Santānam) 755.

Tiruvīḍaimarudūr (Tj.) 69, 123, 152, 299, 352, 574, 575, 592, 614, 615, 617, 618, 620, 640, 687, 691.

Tiruvīḍait-tiṭṭai - uḍaiyār 752.

Tiruvīḍaivāyil (Tj.) (Nāna-sambandar's hymn on T. preserved in inscription) 476, 563, 589, 671, 762, 787.

Tiruvīḍaiyāṭṭam 274, 297, 307, 394, 662, 677, 694, 701, 702, 706, 720, 752, 753, 785, 786, 788.

Tiruvīḍi - maḍappuram 586, 622.

Tiruvīḍippani 622.

Tiruvikkiraman-Śandi 766.

Tiru-vilaccinai 586.

Tiruvīlaiyāḍal Purāṇam of Perumbarrap-puliyūr Nambi 530, 534-536.

Tiruvīlakkuḍi (Tj.) 419, 565, 615, 617, 742, 793.

Tiruvīlaku-paṭṭi 555.

Tiruvīlāp-puram 561, 571, 631.

Tiruvīlimilalai (Tj.) 108, 411, 537, 672, 734, 759, 767, 783.

Tiruvīl Vinnagar Ālvār, at Ārppākkam 555.

Tiruvindaḷūr (-nāḍu) 651, 655.

Tiruvirāmanandīśvaram - uḍaiyār temple at Tiruk-kaṇṇapuram 683, 684.

Tiru - virāmīśvaram - uḍaiyār (at Eydār) 652; (at Tiru-varatturai) 740; (T. pagavar at Tiruvīḍaikkālī) 791.

Tiruvīraṭṭānam - Uḍaiyār (Kīlūr) 580, 708, 780; (Tiruvadi) 639; (at Tirukkaḍavūr) 730.

Tiru-virumbūlai-uḍaiyār 598.

Tiruvīśaippā(s) 536.

Tiruvīśaiyamangai, temple of Gōvindaputtūr 499, 761.

Tiruvīśalūr (Tj.) 358, 782.

Tiruvōṇam (star of nativity of Kōpperuñjinga) 774.

Tiruvorriyūr 49, 56, 87, 124, 138, 173, 256, 275, 339, 342, 343, 363, 367n, 369, 371, 372n, 375, 376n, 407, 409, 418, 452, 458, 469, 470, 491, 495, 496, 497, 498n, 526, 556, 558, 562, 566, 569, 579, 606, 637, 655, 657, 663, 666, 667, 683, 694; (T. ammai) 701, 704, 714, 719, 726, 729, 735, 747, 751, 784.

Tiruvorriyūr-vadi 694.

Tiruvōttūr (NA.) 64, 159, 409, 619, 621, 638, 660, 665, 708, 717, 741, 761.

Tiruvulagaḷanda-(ruḷiya) - paḍi (Land-Survey) 569, 581, 590.

Tiruvulagaḷanda - śrī-pāḍakkōl 619.

Tiruvundiyār 539.

Tiruvunṇāḷigaik - kaṇap - perumakkaḷ 272.

Tiru - vunṇāḷigai - Sabhai 272, 568, 746, 755.

- Tiruvūral-Mahādēva 586.
 Tiruvūragattu Emberumān 665.
 Tiruvuśāttānam-uḍaiyār temple at Kōvilūr 765n.
 Tiśai-vāṇigar 775.
 Tiśaiyāyirattu - Aiññūruvar, a mercantile corporation of South India 30 and n, 322, 418, 419, 440, 660.
 Tittagudi (SA.) 86, 111, 169, 322, 376, 636, 654, 660, 662, 676, 677, 679, 683, 685.
 Tittai-vilumiyān *alias* Pillai Aḍiyār 567.
 Tittu 246, 249.
 Tolkāppiyam 238, 549.
 Toludagaiyūr, held by Śōlakōn, sacked by the Hoysalas 182.
 Toludūr (SA.) 707.
 Toṇḍaimān 642, 723, 724, 781.
 Toṇḍaimaṇḍalam (nāḍu) 71; 163; Kōpperuñjinga ruler of 184; 242, 246, 318, 345, 391, 476, 528, 531, 581, 598, 629, 764, 788.
 Toṇḍaimaṇḍalan - goṇḍa Palla-vāṇḍār *alias* Vīrar Vīran Kāḍavarāyar 776.
 Toṇḍai-maṇḍala-Śatakam 528.
 Toṇḍai-nāyanār 584.
 Toṇḍamānād (C.) 222, 727.
 Toṇḍamān-nallūr 182, 781.
 Toṇḍaimān-Ārrūr 733.
 Toṇḍai-mānār *alias* Śvētavana-perumānār 742.
 Toṇḍar - Śīr - pāravuvār, title conferred on Śēkkilār 533.
 Toṇḍi 100, 101.
 Tottagudi *alias* Rājendra-Śōlanallūr 656, 681.
 Trailōkya - mahādēvi queen of Kul. I 53, 555; 795.
 Travancore 70; (S. T.) 333, 413; 500 Vestiges of Jainism in 505.
 Trevaskis, author of *The Land of the Five Rivers* 492n.
 Tribhuvana-cakravartin, title of Kul. I 4, 49.
 Tribhuvanacōḷadēva, title of Kul. III 150.
 Tribhuvanam (Tj.) 127, 150, 152, 716.
 Tribhuvana - mādēvi (-*alias* Kampa-mādēvi), Kul. I's queen 53, 591.
 Tribhuvana-mādēvi-catm. (Tribhuvani) 563, 566, 572, 576, 590, 619, 777; (Uḍaiyār-kōyil) 644, 649, 667; (Puttūr) 724, 728, 752.
 Tribhuvana - mādēvippērēri, at Kūvam 593.
 Tribhuvana - mahādēviyār, big bazaar of, at Tanjore 217.
 Tribhuvanamalla (dēva) Cōḍa Mahārāja 79, 86, 636, 645, 648.
 Tribhuvanamalla-dēva, Cāluki, of Raṭṭarājya 688.
 Tribhuvanamalla Malli Cōḍa, mahāmaṇḍalēśvara 155 (*alias* Uṇaiyūr puravarādhīśvara) 673.
 Tribhuvanamalla Pāṇḍya 9.

- Tribhuvanamalla** Śrī - Kēśava-dēva, temple at Kōṭyadona 636.
- Tribhuvana-Sundarat-teru** 663.
- Tribhuvanavīra(dēva)**, title of Kul. III 126; T. Cōla-dēva 150; Periya-dēvar T. 155, 547, 683, 699, 701, 706-715, 722, 728, 734, 762, 767, 771, 772.
- Tribhuvanavīrac** - Cambuvarāyan 736.
- Tribhuvana - vīran - padiyilār* 711.
- Tribhuvanavīran** peruvali 710.
- Tribhuvanēśvara**, temple at Tribhuvanam 125, 150; Rāmāyaṇa reliefs in 152.
- Tribhuvani** (Pondy.) 3, 277, 307, 331, 356, 374, 375, 405; (college at) 468, 513, 522, 558_n, 559, 561, 563, 566, 572, 576, 577, 593, 595, 603, 608, 618, 623, 777.
- Tribhuvanēśvaram** (at Tiruvalaṇḍi) 750.
- Trigarta** 70, 525.
- Trikingādhpati Rājarājadēva** 564.
- Trilōcanaśiva** 485.
- Trilōkasundari** of the Kalinga race and queen of Vijaya-bāhu 17.
- Trimūrti** conception 472.
- Tripurāntakam** (Kurnūl) 39, 58, 193, 197, 207, 587, 594, 595, 765, 777.
- Tripuri** 4_n, 14.
- Triśūlam** (Ch.) 50, 110, 559, 589, 661, 713, 741.
- Trivikrama Cōladēva** 782.
- Trivikrama Perumāl**, temple at Tirukkōyilūr, (built of stone by Rāman Narasingapanman) 647, 780.
- Tucci** 482_n.
- Tudela**, Benjamin of 437, 441.
- Tugalarubōdam* 541_n.
- Tugava** - maṇivālēndu - maṇḍapam 731.
- Tukkacci** (Tj.) 615, 753.
- Tulābhāra* 221.
- Tulai-(nīrai)-pon* 455.
- Tumbaiyūr** alias Jayangoṇḍa-śōla-catm. 735.
- Tummūru** (Nel.) 735, 754.
- Tūṇāṇḍār**, temple, at Śīyamangalam 158, 630, 635, 695, 699.
- Tuṇḍa-nāḍu** 55, 717; (T. N. uḍaiyān) 726.
- Tuṇḍai** - nāḍuḍaiyār Śōlakula-sundaran Kaliyānapurangoṇḍār 578.
- Tunga**, Cōla (verses in praise of) 795.
- Tungabhadra**, The 6, 10, 11, 12, 39, 214, 231.
- Turaigal* (departments) 90.
- Turaiyūr** (Tri.) 352_n, 530, 723.
- Tūśagat-tari* 334.
- Tuvarai** (Dvārakā) 80.
- Tuvarāpati-vēlān** alias Kaṇḍan-Mangalattēvan 114, 593.
- Tuvarāpati - vēlān** (Rājendra Śōla) alias Kaṇḍan Sundarat-tōlan 114, 593, 612.

Tuvarāpati Vēlān *alias* Śuṇḍan
Gangaikoṇḍān 71, 620.

Tyāgasamudrappattai Ponn
Araśar 742.

Tyāgavinōda - mūvēndavēlān
alias Pālaiyūr Kilavan Vīdi-
viṭankan Śelvan 693.

Tyāgamāvinōdan, a title recall-
ing Vikrama Cōla's surname
527.

Tyāgapatākā, Vikrama Cōla's
queen 68, 69.

Tyāgasamudra, Vikrama Cōla's
title 68; (T. Catm.) 620, 701;
(name of the temple of
Tirukkōṭiśvara) 631.

Tyāgasamudra Piccan *alias*
Nāgadēva 633.

Tyāgasamudrap - pattai Śitta-
maraśar Tikkānaip-perumāl
alias Tirukkālatti-dēvan 756,
758.

Tyāgasamudrappattai - Vīma-
raśan (or Bhīmarasa) 735,
742 and n.

Tyāgasamudra - terinda - villi-
gaḷ 641.

Tyāgavalli, (with title of
puvana-mulududaiyāl, chief
queen in the later years of
Kul. I) 52; (omission of
in *praśasti*) 586; (T. catm.)
593, 760.

Tyāgavalli *alias* Bhuvana-mu-
ludaiyāl, queen of Kul. II
75.

Tyāgavārākara, Vikrama Cōla's
title 68, 630.

Tyāga - vinōdak - kaḍigai-mārā-
yan, the *Kēlvi* 781.

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Ubaiyan *alias* Vikrama Cōla-
Cēdiyarāyan of Kīḷiyūr 70n,
621.

Ubhayat-tiṭṭu 621.

Uccangidroog (Uccandi) 227.

Uḍaiyalūr (Tj.) 606, 622, 727,
760.

Uḍaiyān 241.

Uḍaiyanambi 607.

Uḍaiya Nāyakan *alias* Dēvāram-
alagiyān Vāṇarājan 733.

Uḍaiya Piḷḷaiyār, image set up
633.

Uḍaiya Pirāṭṭiyār, mother of
Madhurāntaka Uttama-Cōla
783, 785.

Uḍaiyār Kāḍavarāyar 164.

Uḍaiyārguḍi (SA.) 429, 617.

Uḍaiyārkōyil (Tj.) 568, 644,
649, 667; (stone Śrī pīṭha
for the temple at) 693.

Uḍamai 339n.

Uḍan Kūṭṭam (Council of offi-
cers) 92, 247, 254-256.

Udayacandra, Pallava General
321.

Udayamāttāṇḍa Brahma-mārā-
yan (built Sōmēśvara temple
at Sugatūr) 610.

Udayaṇṇ Kādai (Perungadai)
by Kongu-vēḷir 515.

Uḍayañjeydān *alias* Śōlakōnār,
Araiyar, headman of Māttūr
726.

Udayapāla 751.

Udayēndiram (plates of Hastimalla) 505; (copper plates of Vira Cōḍa) 778.

Udirap-paṭṭi 390, 620.

Uḍuttavāḍai 555.

Ugaḷūr-kūrṟam 707.

Ugappār-pon 330.

Ugavaipon 332.

Ujjapuri 135.

Ukkal 479; (*alias* Vikramābharāṇa-Catm.) 726, 740.

Ulā 522, 529.

Ulagalandān, (the measuring rod engraved on temple walls) 792.

Ulagalanda-Śōla-Catm. (Kala-vai) 574.

Ulagalanda - Śōlap - Pallavaraiyan *alias* Nāḍuḍaiyān Tiruvēkambam Uḍaiyān, of Tēvūr 603.

Ulaguḍaiya-perumāl 747.

Ulaguḍai Mukkōkkilān, queen of Rājarāja II 81, 82.

Ulagu-kaṇ-vidutta-perumāl 717, 726.

Ulaguyyakkonḍa Kāḍavarāyan 687.

Ulaguyyak - konḍa - Śōla-Catm. 613.

Ulaguyyavanda - (nāyanār) (Kul. III) 701; (U. Perumāl, Parakēsari Tribhuvana Cakravartin) 173, 784.

Ulaguyyavanda - Śōla - Catm. (Māḍambākkam) 721.

Ulakku 322, 461.

Ulatti (a female labourer) 382.

Ulavirai 332.

Ullālai (inner city) 217; (U. Karuvu-Kalattu - āriyak-kaṇkāni) 786.

Ullanguḷanda - nāyanār, at Puḍōli 757.

Ullāvur Kamban Vāṇādaraiyan 674.

Ulliyūr 304.

Ulōgamādēvi - puram (mod. Olagapuram) 674.

Ulvari 578, 623, 718, 730.

Ulvari (disguise) 291.

Umai Ālvār, queen of Ilakkumadēvar 758, 759.

Umaikkunallār 764.

Umai-nangai, mother of Trailōkyamahādēvi 53, 555.

Umaiylvi, Araiyan 669; (daughter of Durai Araṣan) 723.

Umaiylvi Tāyilunallāl *alias* Śivakāmasundari Māṇikkam, a *dēvaraḍiyār*, builder of the temple of the Goddess at Ūttattūr 784-785.

Umāpatidēva *alias* Nānaśivadēva 110, 661.

Umāpati Śiva Ācārya 475, 531, 533, 534, 536, 537, 538n, 540-541.

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